

46601

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 1616 University Avenue
Parcel Map No. 10975

RECEIVED FOR RECORD
City Clerk
Book 1982, Page 46601

MAR 18 1982

Recorded in Official Records
of Riverside County, California
Acting Recorder

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ARVIND M. PATEL and DHANIBEN A. PATEL, husband and wife, as joint
tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 1 of The Subdivision of Section 30, T. 2 S., R. 4 W., as shown by map on file in Book 2, Page 37 of Maps, records of said Riverside County, more particularly described as follows:

BEGINNING at the northeasterly corner of said Lot 1;

THENCE South 0° 06' 41" West, along the east line of said Lot a distance of 168.00 feet to the northeast corner of Parcel 2 of Parcel Map No. 10975, as shown by map on file in Book 57, Page 13 of Parcel Maps, records of said Riverside County;

THENCE North 89° 45' 33" West, along the north line of said Parcel 2 a distance of 10.00 feet;

THENCE North 0° 06' 41" East, 6.00 feet to a line which is parallel with and distant 6.00 feet north, as measured at right angle, from said north line of Parcel 2;

THENCE South 89° 45' 33" East, along said parallel line 6.00 feet to a line which is parallel with and distant 4.00 feet west, as measured at right angle, from said east line of Lot 1;

THENCE North 0° 06' 41" East, along said parallel line 162.00 feet to the north line of said Lot 1;

THENCE South 89° 45' 33" East, along said north line of Lot 1 a distance of 4.00 feet to the point of beginning.

Area - 708 square feet.

DEPARTMENT OF APPROVAL
City of Riverside
3/15/82

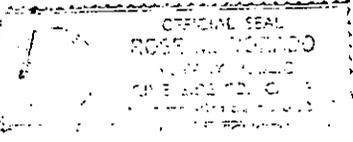
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STATE OF CALIFORNIA } ss.
COUNTY OF Riverside

ON March 16, 19 82
before me, the undersigned, a Notary Public in and for said State, personally appeared
*****ARVIND M. PATEL AND DHANIBEN A. PATEL*



_____ known to me,
to be the person s whose name s are _____ subscribed to the within instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.
Rose W. Rowland
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev.

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

_____ . Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 3-16-82

Arvind M. Patel
ARVIND M. PATEL

Dhaniben A. Patel
DHANIBEN A. PATEL

APPROVED AS TO FORM
Ronald M. Christian
SENIOR DEPUTY CITY ATTORNEY

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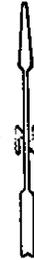
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 3-16-82 from Arvind M. Patel and Dhaniben A. Patel for Porter, Blby, The Subsidiary of Service TDS R4W Bk 2 Pg 27 of Mass Parcel Rec Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 3-18-82

R. E. Christian
Assistant City Manager
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UNIVERSITY AVENUE (FORMERLY 8TH ST.)

N89°45'33"W

TO CHICAGO AVENUE

495'

THE SUBDIVISION OF
SEC. 30, T. 2 S., R. 4 W.
M.B. 2137 RIV. CO.
POR. OF LOT 1
IN BLOCK 1

N0°06'41"E 162'

S0°06'41"W 168'

N89°45'33"W

PARCEL MAP NO. 10975
P.M.B. 5713 RIV. CO. PAR. 2

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 20'

DRAWN BY GS DATE 3/12/82

SUBJECT 3500 CHICAGO AVE., P.U.E.

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