131422

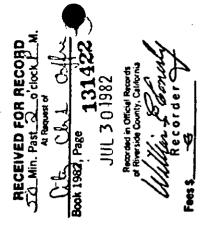
131422

Guzel Hitching 72987.

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: MP-9-812

GRANT DEED

BEAR MEDICAL SYSTEMS, INC., a California corporation,

dianot
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

All that portion of Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the intersection of the southeasterly line of the Southern Pacific Railroad right-of-way with the west line of Rustin Avenue (50.00 feet wide), said point also being the northeast corner of Parcel 1 conveyed to Bear Medical Systems, Inc., by deed recorded April 30, 1982, as Instrument No. 73585, of Official Records of Riverside County, California;

Thence South 57° 05' 40" West along said southeasterly line, a distance of 9.50 feet to a point in a line parallel with and distant westerly 8.00 feet, measured at right angles, from said west line of Rustin Avenue;

Thence South 00° 14' 50" East along said parallel line, a distance of 1610.87 feet to a point in the south line of Parcel 2 conveyed to Bear Medical Systems, Inc., as aforesaid;

Thence South 89° 46' 05" East along said south line, a distance of 8.00 feet to a point in said west line of Rustin Avenue, said point also being the southeast corner of Parcel 2 conveyed to Bear Medical Systems, Inc., as aforesaid;

Thence North 00° 14' 50" West along said west line of Rustin Avenue and along the east lines of Parcels 1 and 2 conveyed to the Bear Medical Systems, Inc., as aforesaid, a distance of 1616.06 feet to the point of beginning.

Dated 019/31, 1982

BEAR MEDICAL SYSTEMS, INC., a California corporation

By: Felix Troits

FELIX T. TROILO, President

APPROVED AS TO FORM

Clavier Sune Sant ATTOINEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated

Property Services Manager

STATE OF CALIFORNIA,	
COUNTY OF Riveroids	z
	ON 19.52
4	before me, the undersigned a Notary Public in and for said State, personally appeared
Nonana da antica	known to me to be the
A TOWN ON THE SAME	of the Michael Colored & tong a long
Ely Committee English Aug. 24, 1984	the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.
	WITNESS my hand and official seal.
	Jail 2015
ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—Rev. 3-64	Notary Public in and for said State.
Co	NSENT TO RECORDATION
THIS IS TO CERTIFY that instrument dated 2/2//8	t the interest in real property conveyed by this
	- services givens, orc.
for Po Sec 18 728 R4	W 3BBM
to the City of Riverside, a in and on behalf of said City pure of, recorded on January 7, 19 of Riverside County, and the	
to the City of Riverside, a in and on behalf of said City pure of, recorded on January 7, 19 of Riverside County, and the	funicipal Corporation, is hereby accepted for arsuant to Resolution of the City Council there- 82, as Instrument No. 3490 of Official Records
to the City of Riverside, a land on behalf of said City purification of the control of Riverside County, and the instrument through the underside County.	funicipal Corporation, is hereby accepted for arsuant to Resolution of the City Council there- 82, as Instrument No. 3490 of Official Records

