

188647

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522 ✓

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
At Request of  
City of Riverside  
Book 1882 Page 188647  
OCT 29 1982  
Recorded in Official Records  
of Riverside County, California  
William S. Eganly  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 3839 Brockton Avenue  
Building Permit

GRANT DEED

10423

OWEN C. LOCKE and GWENDOLYN LOCKE, husband and wife as joint tenants,  
Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

A strip of land 6.00 feet in width in a part of Block 8,  
Range 11 of the Town of Riverside as shown by map on file in  
Book 7, Page 17 of Maps, records of San Bernardino County,  
California, described as follows:

COMMENCING at the northeasterly corner of said Block 8, Range 11;

THENCE Southwesterly along the southeasterly line of said Block  
8, a distance of 98.00 feet to the northeast corner of that  
certain parcel of land conveyed to Owen C. Locke et ux, by  
deed recorded February 8, 1958 as Instrument No. 12203,  
Official Records of Riverside County, California;

THENCE Northwesterly along the northeasterly line of said  
parcel of land 5.00 feet to the true point of beginning, said  
point of beginning being a point in a line which is parallel  
with and distant 5.00 feet northwesterly from the southeasterly  
line of said Block 8, Range 11;

THENCE continuing northwesterly along said northeasterly line  
6.00 feet to a line which is parallel with and distant 11.00  
feet northwesterly from said southeasterly line of said Block  
8, Range 11;

THENCE Southwesterly along said parallel line 50.00 feet to  
the southwesterly line of said parcel conveyed to said Owen C.  
Locke et ux;

THENCE Southeasterly along said southwesterly line 6.00 feet  
to said line which is parallel with and distant 5.00 feet  
northwesterly from said southeasterly line of said Block 8,  
Range 11;

THENCE Northeasterly along said parallel line 50.00 feet to  
the True Point of Beginning.

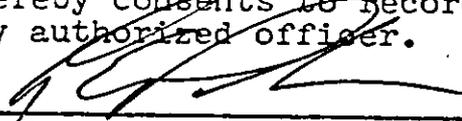
Area - 300 Square Feet

DESCRIPTION APPROVAL  
by George P. Mitchell, Jr. 9/16/82 by ARF

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 10-13-82 from Owen C. Locke and Gwendolyn Locke for 6th Strip Blk & Range 11 Town of Riverside Blk 7 Pg 17 of Maps Rec of SBL to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 10-29-82

  
Assistant City Manager

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

} ss.

ON October 22, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared Owen C. Locke and Gwendolyn Locke

\_\_\_\_\_, known to me, to be the person<sup>s</sup> whose name<sup>s</sup> are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Margaret I. Allen  
Notary Public in and for said State.



OFFICIAL SEAL  
MARGARET I. ALLEN  
NOTARY PUBLIC  
RIVERSIDE CO., CALIF.  
My commission expires 4-29-83



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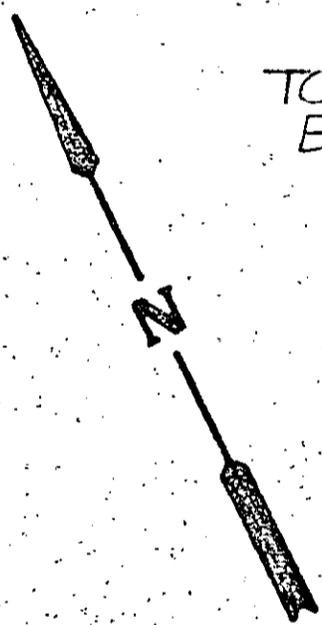
UNIVERSITY — — — — AVE

47.6'

47.5'

80'

33'



TOWN OF RIVERSIDE  
BLOCK 8, RANGE 11,  
MB 7/17 S.B. CO.

98'

80'  
139'

CONVEYED TO OWEN C LOCKE  
FEB 8, 1958 INST NO. 12203  
O.R. RIV CO.

6'  
50'

139'

38'

— — — — — BROCKTON — — — — — AVE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/9

SCALE: 1" = 20'

DRAWN BY *[Signature]* DATE 9/15/52

SUBJECT 3430 BROCKTON AVE BLDG PERMIT

10423