

64170

92343

E.M.W.D.

LOT 17 COMPANY, a Partnership.

as grantor(s), hereby...
and agrees a pipeline...
equipment...
the (those) parcel(s)...

An easement over a portion of Lot 17 of Tract No. 12, as shown by map on file in Book 10, Pages 7-8, Records of Riverside County, California, being a portion of Section 1, Township 3 South, Range 4 West, S.E.B.M.

The northeasterly 15.00 feet of Lot 17, Tract No. 12, as shown by map on file in Book 10, Pages 7-8, Records of Riverside County, California, lying immediately adjacent to and parallel with the southwesterly boundary line of Fish - Road, 100.00 feet wide as shown on map of said Tract No. 12.

Grantor agrees to restore the surface of said land to its original condition insofar as is practicable, whenever said surface has been disturbed in the construction, maintenance or repair of said pipelines and appurtenant facilities.

Grantor(s) hereby also grant(s) to Grantee the temporary use of such adjacent land of Grantor(s) as is necessary to install the facilities provided for under the terms of the easement granted herein. Grantor(s) retain(s) the right to the use of the land described herein, except as to any use in derogation of the easement granted herein, and specifically, agree(s) that no buildings or other permanent structures will be constructed over the parcel(s) described herein. This Grant of easement shall not be construed as a grant of fee title.

Dated: June 9, 19 71.

CERTIFICATE OF ACCEPTANCE

This is to certify, that the interest in real property conveyed in this Grant of Easement dated June 9, 1971, from LOT 17 COMPANY to the Eastern Municipal Water District, a municipal corporation, is hereby accepted by the undersigned officer or agent on behalf of the Board of Directors pursuant to authority conferred by Resolution No. 80 of the Board of Directors adopted on January 13, 1973 and the Grantee consents to such acceptance thereof by its duly authorized officer or agent.

Dated: June 11, 1971

Eastern Municipal Water District

[Signature]

LOT 17 COMPANY,
a Partnership.

By *Wilbur D. Layman*
Wilbur D. Layman, Partner

Grantor(s)

10476(S)

10476(S)

64170

NOTICE OF RECORDING TO
THE COUNTY CLERK
OF THE COUNTY OF ORANGE

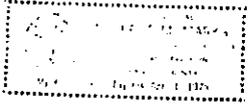
STATE OF CALIFORNIA
COUNTY OF ORANGE
On June 9, 1971

In presence of the undersigned, a Notary Public in and for the State of California, personally appeared
Wilbur D. Layman

WITNESSES

to be _____ of the nature of the instrument
that executed the within instrument and acknowledged to me
that such instrument executed by him

WITNESSES
Signature: *[Handwritten Signature]*
Name: *[Handwritten Name]*



64170

RECEIVED FOR RECORD
JUN 15 1971
80 Min. Post 9 o'Clock A.M.
A Request of
Grantlee
W.D. Balogh
Recorder
FBI

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER