

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

8668

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
30 Min. Past 3 o'clock P.M.  
At Request of  
*City Clerk*

Book 1982, Page 8668

JAN 14 1983

Recorded in Official Records  
of Riverside County, California

*William E. Emery*  
Recorder

Fees \$

Project: P.M. 15999

FOR RECORDER'S OFFICE USE ONLY 10512

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SIXPENCE INN OF LA SIERRA BLVD., LTD., a limited partnership,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width lying within that portion of Parcel 2 of Parcel Map No. 15,999, as shown by map on file in Book 90 of Parcel Maps, at Pages 66 and 67 inclusive thereof, records of Riverside County, California, lying 2.50 feet on each side of the following described centerline:

COMMENCING at the most easterly corner of Parcel 3 of said Parcel Map No. 15999;

THENCE North 33° 38' 36" West along the easterly boundary of said Parcel 3, a distance of 32.97 feet, said point also being on the northerly boundary of that certain parcel of land as shown in Instrument No. 209932, dated December 3, 1982, records of Riverside County, California;

THENCE along last said boundary line South 80° 51' 54" West, a distance of 196.77 feet to the beginning of a tangent curve, concave to the north, having a radius of 515.00 feet;

THENCE westerly along said curve, to the right, through a central angle of 24° 08' 00", an arc distance of 216.92 feet to the end thereof;

THENCE North 75° 00' 06" West, a distance of 103.01 feet to the beginning of a tangent curve, concave to the east, having a radius of 120.00 feet;

THENCE northerly along said curve, to the right, through a central angle of 41° 17' 50", an arc distance of 86.49 feet to the end thereof;

8698

THENCE North 33° 42' 16" West, a distance of 90.75 feet to the True Point of Beginning;

THENCE North 56° 17' 44" East, a distance of 5.00 feet to the End of this centerline description.

DESCRIPTION APPROVAL  
by George Hutchinson 12/29/88 by [Signature]  
Surveyor

APPROVED AS TO FORM  
[Signature]  
CITY ATTORNEY

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities

\_\_\_\_\_ . Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated Jan 6, 1983

SIXPENCE INN OF LA SIERRA BLVD., LTD.,  
a limited partnership,

By: [Signature]  
DONALD E. SODARO, GENERAL PARTNER

SIXPENCE INNS OF AMERICA, INC., a California corporation, General Partner

By: [Signature]  
DONALD E. SODARO

By: William A. Caine, Jr.  
WILLIAM A. CAINE, JR., GENERAL PARTNER

By: Ernest G. Doe  
ERNEST G. DOE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

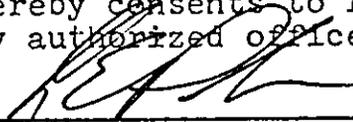
Dated \_\_\_\_\_

\_\_\_\_\_  
Property Services Manager

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 1/6/83 from Suspence Inn of La Sierra Blvd, Ital. for 5 ft strip within Rd Plat PM 15999 Blk 90 of Parcel Maps Pp 66 + 67 Rec of USC Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 1/14/83

  
Assistant City Manager

