

94066

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
At Request of
City Clerk
Book 1983, Page 94066

MAY 13 1983

Recorded in Official Records
of Riverside County, California

William S. Conroy
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 10357-10377 Gramercy
Building Permit

GRANT DEED

10600

ALVORD UNIFIED SCHOOL DISTRICT OF RIVERSIDE COUNTY

Grantor _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 4 and 6 in Block 7 of La Granada as shown by map on file in Book 12 of Maps, at Pages 43, records of Riverside County, California, described as follows:

BEGINNING at the most easterly corner of said Lot 6;

THENCE South 54° 11' 23" West, along the southeasterly line of said Lots 6 and 4, also being the northwesterly line of Gramercy Place, 50.00 feet wide, as shown on said map of La Granada, a distance of 290.00 feet;

THENCE North 35° 48' 37" West, a distance of 19.00 feet to a line parallel with and 44.00 feet northwesterly, measured at right angles from the centerline of said Gramercy Place;

THENCE North 54° 11' 23" East, along said parallel line, a distance of 292.49 feet to the northeasterly line of said Lot 6;

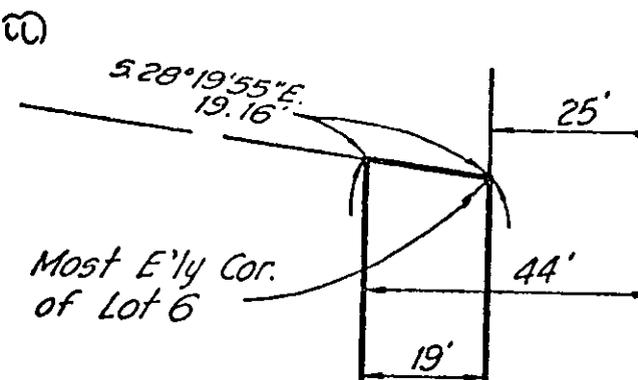
THENCE South 28° 19' 55" East, along said northeasterly line, a distance of 19.16 feet to the point of beginning.

Area - 5,533.5 square feet.

DESCRIPTION APPROVAL
George P. Hutchinson
Surveyor
3/31/83

94066

TYLER STREET

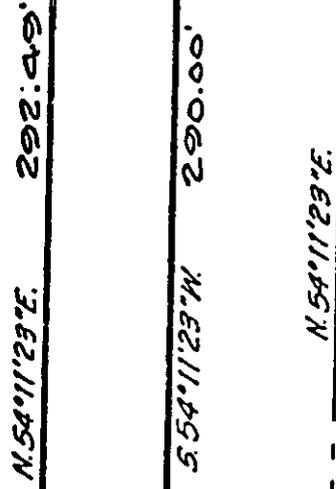


Most E'ly Cor. of Lot 6

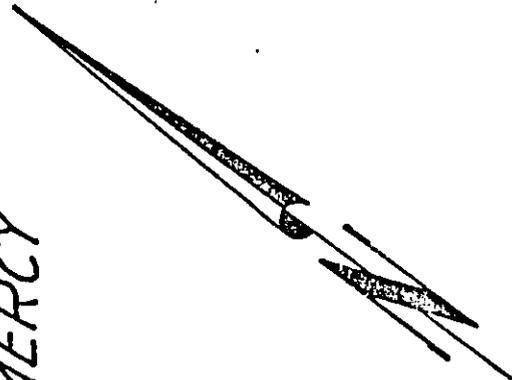
PLACE

GRANADA
M.B. 12/42-51

BLK. 7

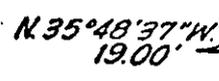


GRAMERCY



LA

4



JONES AVENUE

REVISED 4/16/82
W.F.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 30'

DRAWN BY M.C. DATE 4/2/82

SUBJECT STREET WIDENING - GRAMERCY PLACE