

158895

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
5 Min. Past 10 o'clock
At Request of
C. J. Clark
Book 1983, Page 158895
AUG - 5 1983
Recorded in Official Records
of Riverside County, California
William J. Conroy
Recorder
Fees

FOR RECORDER'S OFFICE USE ONLY

Project: Sandy Lane Assessment
District

GRANT DEED

10670

ALTON J. FRAZIER and TAMI L. FRAZIER, husband and wife, as joint tenants,
Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

All that portion of Lot 9 of Alhambra Addition, as shown by
map on file in Book 11, Page 79 of Maps, records of said
Riverside County, more particularly described as follows:

BEGINNING at a point in the easterly line of said Lot distant
thereon, South 16° 41' 43" East 175.00 feet from the north-
easterly corner of said Lot; said point being also the south-
easterly corner of that certain parcel of land conveyed to
Walter H. Laputz, et ux., by deed recorded July 18, 1958, as
Instrument No. 51359 of Official Records of said Riverside
County;

THENCE South 16° 41' 43" East, continuing along said easterly
line of Lot 9 a distance of 80.00 feet to the southeasterly
corner of that certain parcel of land conveyed to Herbert A.
Fatone, et ux., by deed recorded February 20, 1973, as
Instrument No. 21659 of Official Records of said Riverside
County;

THENCE South 63° 15' 30" West, along the southeasterly line
of said parcel so conveyed to Herbert A. Fatone, et ux., a
distance of 13.20 feet to a line which is parallel with and
distant 13.00 feet westerly as measured at right angle from
said easterly line of Lot 9;

THENCE North 16° 41' 43" West, along said parallel line 80
feet, more or less, to said southeasterly line of parcel so
conveyed to Walter H. Laputz, et ux.;

THENCE Northeasterly along said southeasterly line of said
parcel so conveyed to Walter H. Laputz, et ux., a distance
of 13.20 feet to the point of beginning.

Area - 0.02 of an acre.

DESCRIPTION APPROVAL
William J. Conroy
for Surveyor

158895

CAL. NO. NNU0634
TO 1950 CA (7-82)
(Witness-Individual)

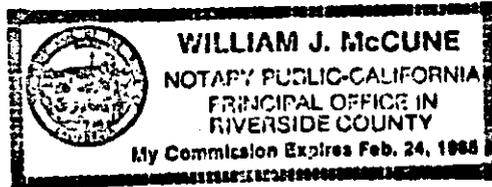
 TITLE INSURANCE
AND TRUST
A TICOA COMPANY

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS.

On JUNE 1, 1983 before me, the undersigned, a Notary Public in and for
said State, personally appeared RICHARD H. ARDREY
personally known to me to be the person whose name is subscribed to the within Instrument, or proved to
be such by the oath of a credible witness who is personally known to me, as being the subscribing Witness
thereto, said subscribing Witness being by me duly sworn,
deposes and says: That this witness resides in _____

RIVERSIDE COUNTY
and that said witness was present and saw
ALTON J. FRAZIER

personally known to said witness to be the same person
described in and whose name is subscribed to the within
and annexed Instrument as a party thereto, execute and
deliver the same, and that affiant subscribed his/her
name to the within Instrument as a Witness.
WITNESS my hand and official seal.



Signed William J. McCune

(This area for official notarial seal)

APPROVED AS TO FORM

John Woodhead
CITY ATTORNEY

Dated 5-31-83

WITNESS:

Richard H. Ardrey

Alton J. Frazier
ALTON J. FRAZIER

Tami L. Frazier
TAMI L. FRAZIER

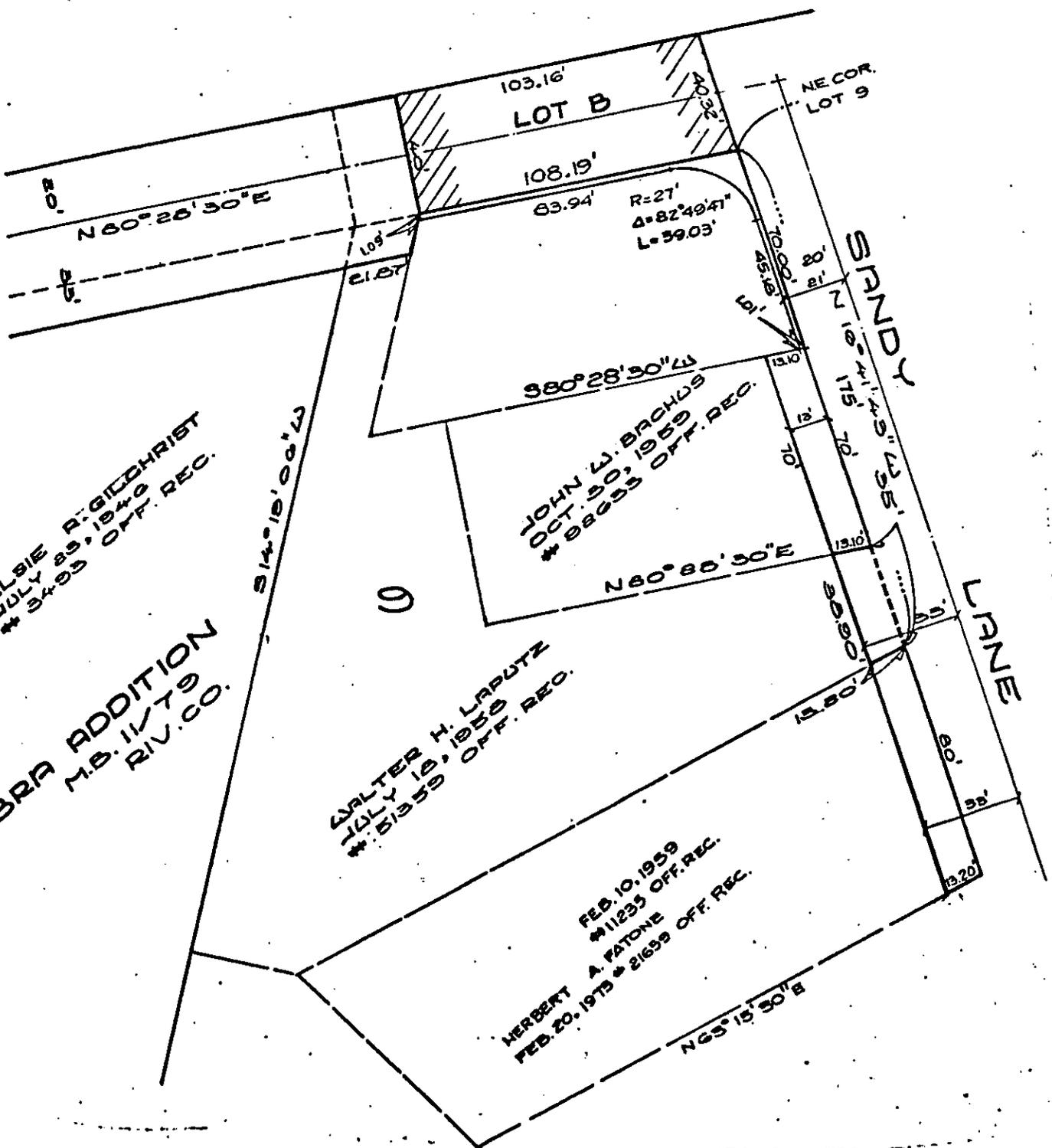
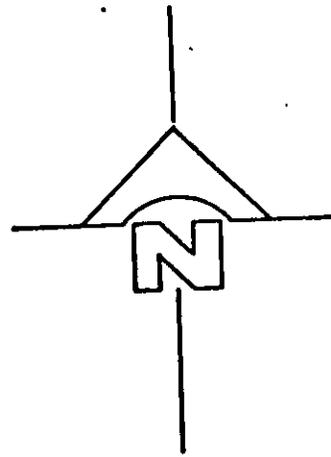
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the
within instrument to the City of Riverside, California, a municipal
corporation, is hereby accepted by the undersigned officer on behalf of
the City Council of said City pursuant to authority conferred by Resolution
No. 14383 of said City Council adopted on January 25, 1983, and the grantee
consents to the recordation thereof by its duly authorized officer.

Dated 8/5/83

William J. McCune
Property Services Manager
Title

158895



ALHAMBRA ADDITION
M.B. 11/7/90.
RIV. CO.

ELSIE R. GILCHRIST
JULY 29, 1948
3483 OFF. REC.

WALTER H. LAPUTZ
JULY 18, 1958
51333 OFF. REC.

HERBERT A. PATONE
FEB. 20, 1973 # 21638 OFF. REC.

FEB. 10, 1939
11235 OFF. REC.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/4-4

SCALE: 1" = 50'

DRAWN BY GPE DATE 2/10/57

SUBJECT SANDY LANE ADJUSTMENT DISTRICT

10670