

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORDING  
Min. Past 3 o'clock P.M.  
At Request of  
City Clerk  
Book 1984, Page 94620  
MAY - 4 1984  
Recorded in Official Records  
of Riverside County, California  
William E. Stanley  
Recorder  
Fees \$

Project: Certificate of Compliance 2-823  
Public Utilities Easement

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10855

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PERCY U. V. CRAIN and JEWELLEAN CRAIN, husband and wife as joint tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of electrical energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

That portion of Lot 7 in Block 66 of the Lands of W. T.  
Sayward and S. C. Evans, as shown by plat on file in Book 3  
of Maps at Page 2 thereof, records of San Bernardino County  
California, being more particularly described as follows:

BEGINNING at the southeasterly corner of Lot 13 of Adams and  
Mitchell Tract as shown by map on file in Book 35 of Maps at  
Page 74 thereof, records of said Riverside County California,  
said southeasterly corner also being the most southerly  
corner of Parcel 2 of that certain parcel of land conveyed to  
Christopher G. Sanders, et. ux., by deed recorded February 23,  
1978, as Instrument No. 34779, Official Records of Riverside  
County California;

THENCE North 56° 00' 00" East along the southerly line of  
said Parcel 2, a distance of 5.00 feet to a line which is  
parallel with and distant 5.00 feet northeasterly, as measured  
at right angle from the northeasterly line of said Adams and  
Mitchell Tract;

THENCE North 34° 00' 00" West along said parallel line a  
distance of 594.49 feet, to the northwesterly line of Parcel  
1 of said parcel of land conveyed to Christopher G. Sanders,  
et. ux.,

THENCE South 49° 30' 00" West along said northwesterly line  
5.03 feet to the most northerly corner of Lot 5 of said  
Adams and Mitchell Tract;

THENCE South 34° 00' 00" East along said northeasterly line  
of Adams and Mitchell Tract, 593.92 feet to the Point of  
Beginning.

STATE OF CALIFORNIA

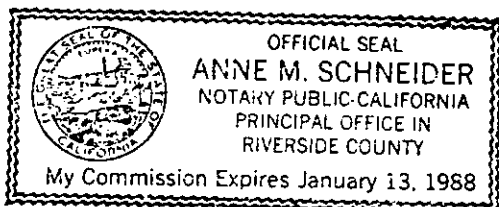
COUNTY OF RIVERSIDE

} ss.

On this 27TH day of APRIL, in the year 1984,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
PERCY U. V. CRAIN  
and JEWELLEAN CRAIN

\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the persons whose names  
are subscribed to the within instrument, and acknowledged to me that heY  
executed it.

WITNESS my hand and official seal.



ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82  
©1982 WOLCOTTS, INC.

Anne M. Schneider  
Notary Public in and for said State.  
Anne M. Schneider

TOGETHER WITH the right to clear and keep clear said easement and  
right of way from any structures or trees, to enter upon and to pass and  
repass over and along said real property, and to deposit tools, implements  
and other material thereon by Grantee, its officers, agents and employees  
and by persons under contract with said Grantee and their officers, agents  
and employees, whenever and wherever necessary for the purpose of construct-  
ing, reconstructing, maintaining, operating, inspecting, repairing, replac-  
ing, relocating, renewing and removing said electrical energy distribution  
facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves  
the right to use and enjoy the land over which said easement and right of  
way is granted, or any purpose and in any manner which does not interfere  
with or impair the right of the Grantee to use said easement and right of way.

Dated April 27- 84

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

PERCY U. V. CRAIN

JEWELLEAN CRAIN

#### CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within  
instrument to the City of Riverside, California, a municipal corporation, is  
hereby accepted by the undersigned officer on behalf of the City Council of  
said City pursuant to authority conferred by Resolution No. 14883 of said  
City Council adopted on January 25, 1983, and the grantee consents to the  
recordation thereof by its duly authorized officer.

Dated 5/4/84

[Signature]  
Title

ADAMS & MITCHELL TR  
MB 35/74RYCO, '2

BLOCK 66  
SAYWARD & EVANS  
MB 3/2 SB CO

PERCY CRAIN E.T.U.X.,  
1527/120 Q.R

PARC  
CHRISTOPHER  
SANDERS ET UN.  
2123178  
# 34779 O.R.

MARGUERITA AVE

TO JACARANDA ST

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/35

SCALE: 1" = 30'

DRAWN BY DE DATE 4/17/54

SUBJECT C.O.C 2-523