

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

226996

RECEIVED FOR RECORD
30 Min. Past Clock P.M.
Request of
CITY CLERK
Book 1984, Page 226996

OCT 19 1984

Recorded in Official Records
of Riverside County, California

W. J. ...
Recorder
Fees \$

⊕

FOR RECORDER'S OFFICE USE ONLY

Project: Spruce Street Widening
Parcel 4

TREE PLANTING EASEMENT

11000

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
TERRY NICHOLS and KIM NICHOLS, husband and wife as joint tenants,

as Grantor_s, grant__ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, a perpetual easement and right of way for the tree planting, renewing and maintaining of trees of such types as shall be designated by the City of Riverside in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The Northeasterly 3.00 feet of Lot 35 of File's Subdivision No. 2 as shown by map on file in Book 5 of Maps, at Page 137 thereof, records of Riverside County, California;

EXCEPTING therefrom that portion thereof lying southeasterly of the following described line:

BEGINNING at a point in the southeasterly line of said Lot 35 lying distant thereon South 28° 52' 00" West, 6.00 feet from the most easterly corner thereof;

THENCE North 27° 21' 11" West, 10.83 feet to the northeasterly line of said Lot, and to the end of this line description;

ALSO EXCEPTING therefrom the northwesterly 65.00 feet thereof.

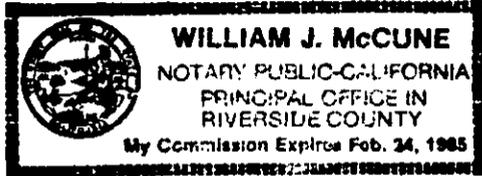
Area - 339.70 square feet.

DESCRIPTION APPROVED
[Signature]
Surveyor

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} ss.



On this 15TH day of OCTOBER, in the year 1984,
 before me, the undersigned, a Notary Public in and for said State, personally appeared
TERRY NICHOLS and
KIM NICHOLS

_____, personally known to me
 (~~or proved to me on the basis of satisfactory evidence~~) to be the person S whose name S
BRE subscribed to the within instrument, and acknowledged to me that They
 executed it.

WITNESS my hand and official seal.

William J. McCune

 Notary Public in and for said State.

226996

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
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Said tree planting easement is to be used for all purposes proper and convenient in the planting, renewing and maintenance of trees, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in the performance of said work, and for similar and related purposes by the City of Riverside, its officers, employees, agents or contractors.

Provided, however, that the Grantor(s) reserve(s) the right of use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the rights of the Grantee to use said easement and right of way.

Dated OCTOBER 15, 1984

Terry Nichols

 TERRY NICHOLS
Kim Nichols

 KIM NICHOLS

APPROVED AS TO FORM

Calvin Long

 SENIOR DEPUTY CITY ATTORNEY

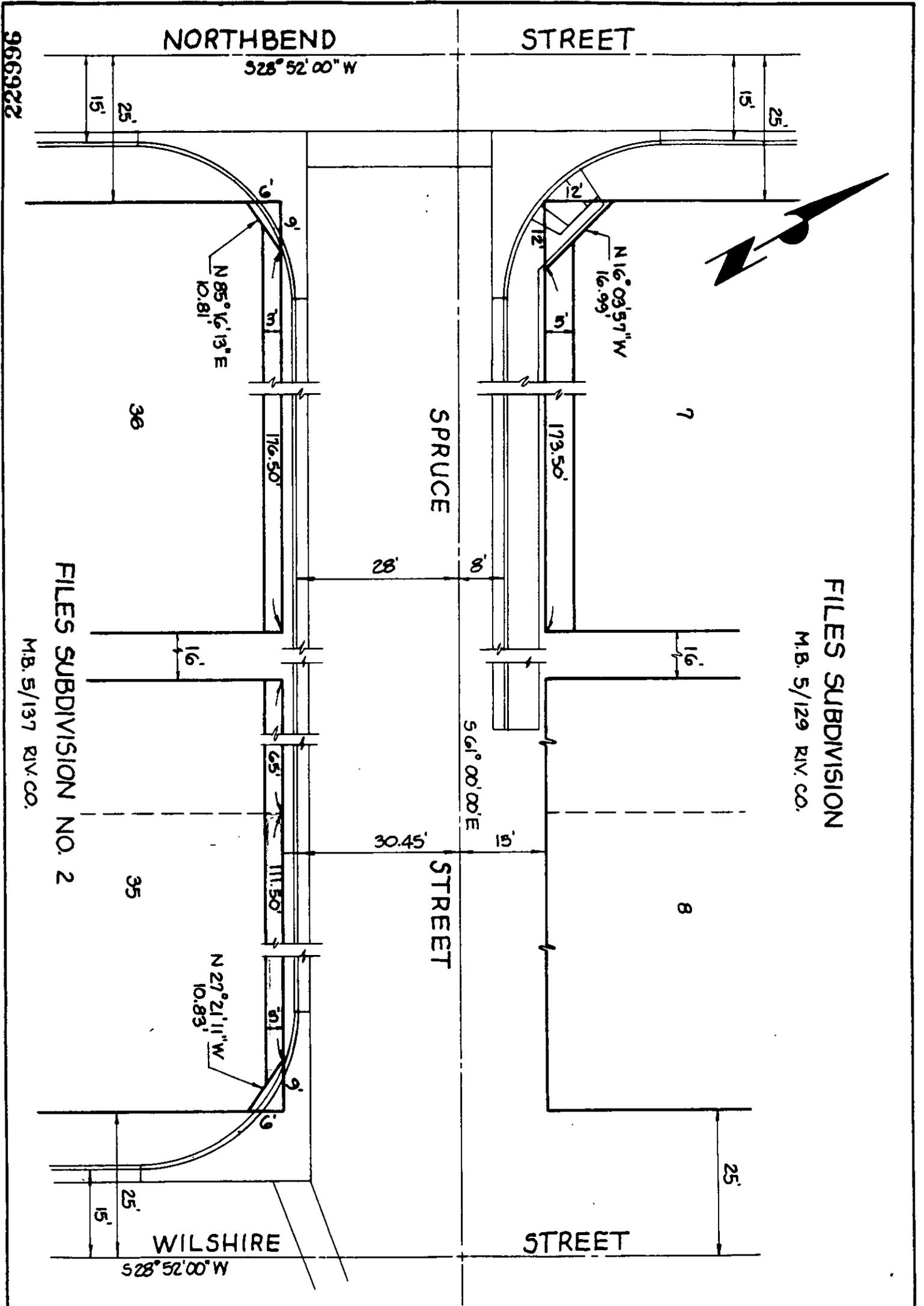
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 10/19/84

William J. McCune

 Property Services Manager
 Title



9669222

FILES SUBDIVISION
M.B. 5/129 RIV. CO.

FILES SUBDIVISION NO. 2
M.B. 5/137 RIV. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	2/2
SCALE: 1" = 20'	DRAWN BY <u>CR</u> DATE <u>8/24/84</u>	SUBJECT <u>SPRUCE ST. WIDENING (HLID. FUNDED)</u>

11000