

212620

212620

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 2 o'clock PM

SEP 20 1985

Recorded in Official Records  
of Riverside County, California

*William E. Stoney*  
RECORDER  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 7259 Evans Street  
Building Permit

11284

GRANT DEED

MICHAEL AGUILAR, a single man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The Southeasterly 6.00 feet of Lot 6 in Block A, of Santa Margarita Heights, as shown by Map on File in Book 17 of Maps, at Page 53 thereof, Records of Riverside County, California. AREA - 300 square feet

Dated 9-4-85

*Michael Aguilar*  
MICHAEL AGUILAR

DESCRIPTION APPROVAL  
*P. H. ... 8/19/85*  
Surveyor

APPROVED AS TO FORM

*Kathleen M. ...*  
SENIOR DEPUTY CITY ATTORNEY 9/16/85

11284

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

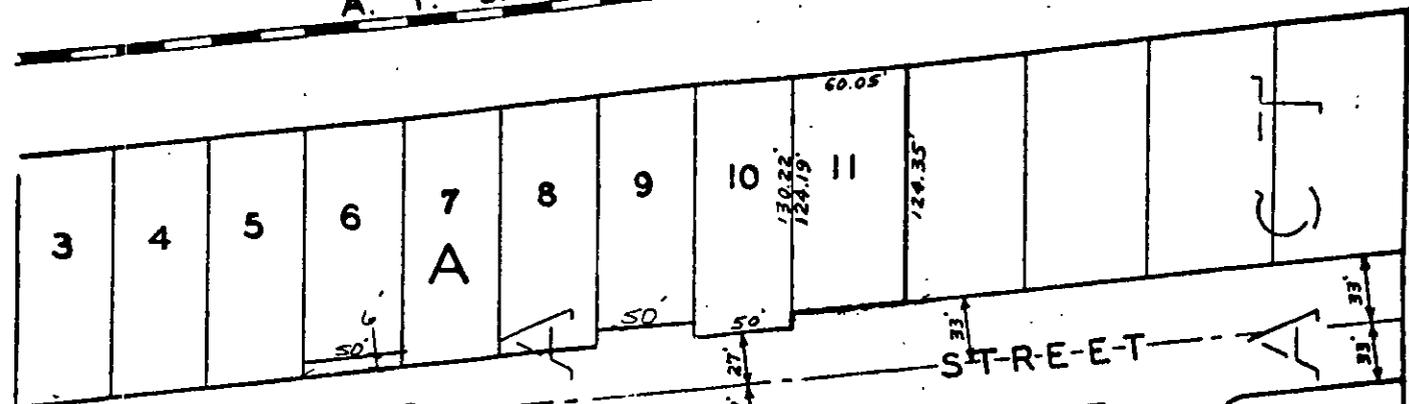
Dated 9/20/85

  
Title Property Services Manager

0043X/m - 6157M/r

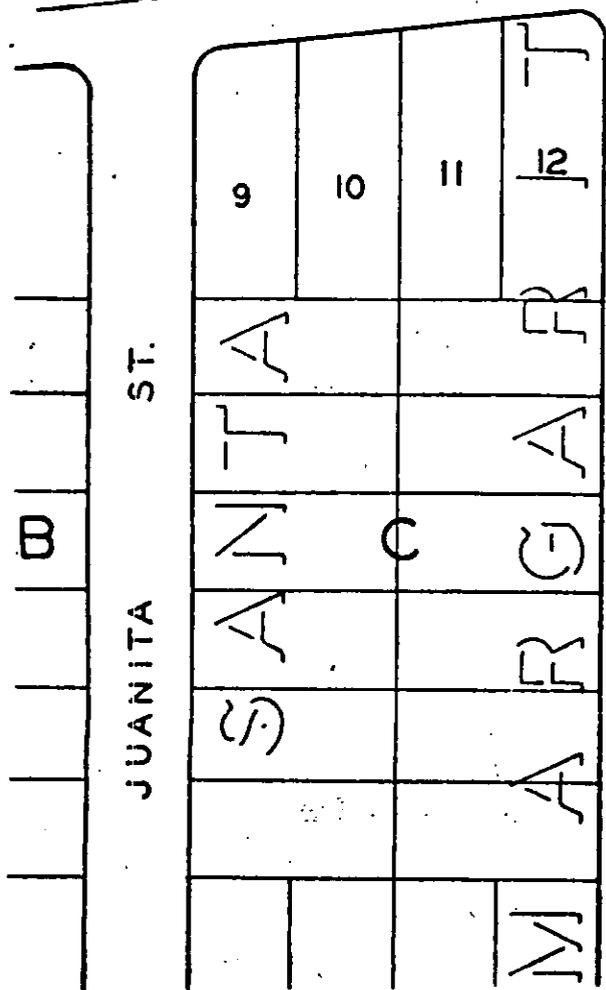
212620

A. T. & S. F. R. R.



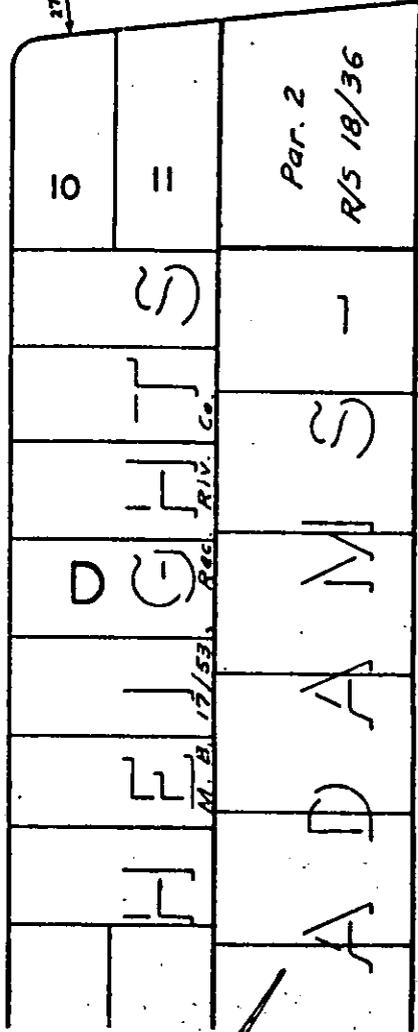
EVANS

STREET

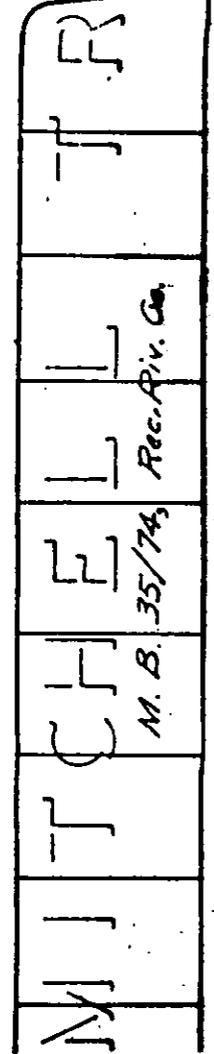


JUANITA ST.

DOLORES ST.



JACARANDA ST.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREOF.

SHEET 1 OF 1

5/35

SCALE: 1" = 100'

DRAWN BY [Signature] DATE 8/14/95

SUBJECT 7257 EVANS ST BLDG PERMIT

11284