

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

230399

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

OCT 11 1985
Recorded in Official Records
of Riverside County, California
William J. Eberly
Recorder
1295 \$

[Handwritten mark]

FOR RECORDER'S OFFICE USE ONLY

Project: Sewer Replacement
Parcel 4

11304

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOUGLAS M. GREENE and SHARENE L. GREENE, husband and wife, RUTH V. FINNEY, HOWARD A. FAGG and RICHARD T. FAGG, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the sanitary sewer facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 10.00 feet of the following described property:

COMMENCING at a point in the northwesterly line of Lemon Street distant thereon 130 feet southwesterly from the most easterly corner of Block 2, Range 5 of the Town of Riverside as shown by map recorded in Book 7, Page 17 of Maps, records of San Bernardino County, California;

THENCE northwesterly parallel with the southwesterly line of Second Street a distance of 125 feet to the TRUE POINT OF BEGINNING;

THENCE southwesterly parallel with said northwesterly line of Lemon Street a distance of 46 feet;

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THENCE southeasterly parallel with the northeasterly line of Third Street a distance of 2.5 feet;

THENCE southwesterly parallel with said northwesterly line of Lemon Street a distance of 14 feet;

THENCE northwesterly parallel with said northeasterly line of Third Street a distance of 50 feet;

THENCE northeasterly parallel with said northwesterly line of Lemon Street a distance of 60 feet;

THENCE southeasterly parallel with said southwesterly line of Second Street a distance of 47.5 feet to said TRUE POINT OF BEGINNING.

Area - 600 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Dated AUGUST 27, 1985

DESCRIPTION APPROVAL
George P. Hutchinson 8/29/85
Sergeant

Douglas M. Greene
DOUGLAS M. GREENE

Sharene L. Greene
SHARENE L. GREENE

Ruth V. Finney Thomas M. Finney
RUTH V. FINNEY HUSBAND OF RUTH FINNEY

Howard A. Fagg
HOWARD A. FAGG

APPROVED AS TO FORM

Clarice Lincey
ASST. CITY ATTORNEY

Richard T. Fagg
RICHARD T. FAGG

AKA. Richard T. Lance
J. Marie Lance WIFE OF RICHARD T. LANCE

Lois Fagg WIFE OF HOWARD A. FAGG

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/11/85

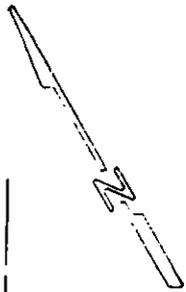


Property Services Manager
title

0038X/m - 5954M/a

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RANGE 5



SECOND STREET

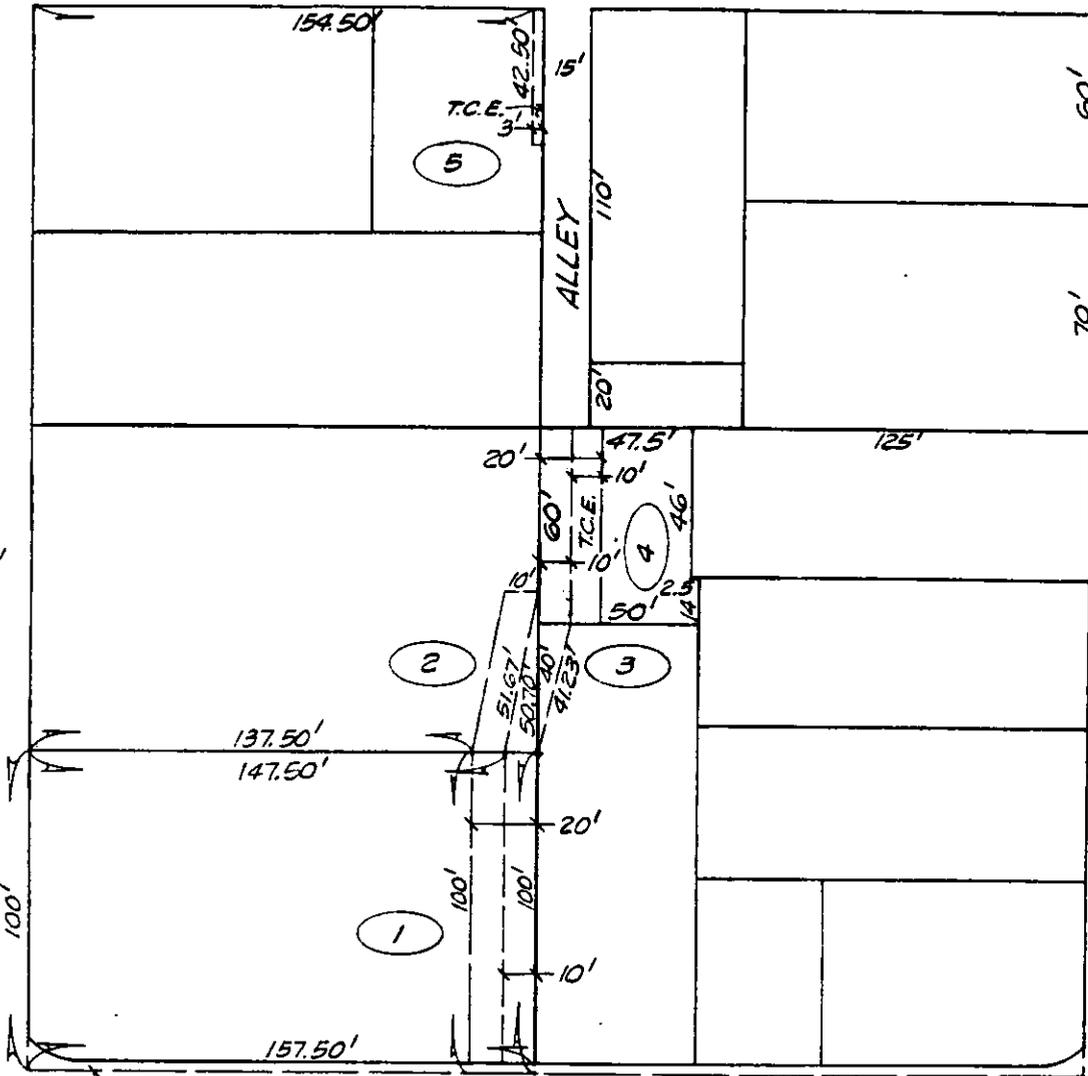
ORANGE STREET

ORANGE STREET

LEMON STREET

LEMON STREET

BLOCK 2



OCT. 3, 1969 #101653 O.R.

THIRD STREET

STREET

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/1

SCALE: 1" = 60'

DRAWN BY Kgs DATE 6/21/85

SUBJECT SEWER REPLACEMENT

11304