

RECEIVED

DEC 05 1985

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

12280

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Post 2 o'clock PM

JAN 17 1986

Recorded in Official Records
of Riverside County, California

RECORDED
Fee \$

ENGINEERING DEPT.

FOR RECORDER'S OFFICE USE ONLY

Project: 1765 University Avenue
Building Permit

GRANT DEED

11380

CHECKER AUTO PARTS, INC., an Arizona corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

The North 5.00 feet of Lots 48 and 49 of Alta Mesa Tract, as shown by map on file in Book 7, Page 30 of Maps, records of said Riverside County.

AREA - 600.3 square feet.

Parcel 2

The South 0.50 feet of Lots 48 and 49 of Alta Mesa Tract, as shown by map on file in Book 7, Page 30 of Maps, Records of said Riverside County.

AREA - 60 square feet.

Dated Dec. 11, 1985

CHECKER AUTO PARTS, INC.
an Arizona Corporation

By [Signature]

Title Vice President

By [Signature]

Title Vice President

APPROVED AS TO FORM

Carolyn Cooper 1-14-86
SERIALIZED BY ATTORNEY

DESCRIPTION APPROVAL
11/24/85
[Signature]
Recorder

CONSENT TO RECORDATION

12280

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/17/86


Title Property Services Manager

0043X/m - 8606M/k

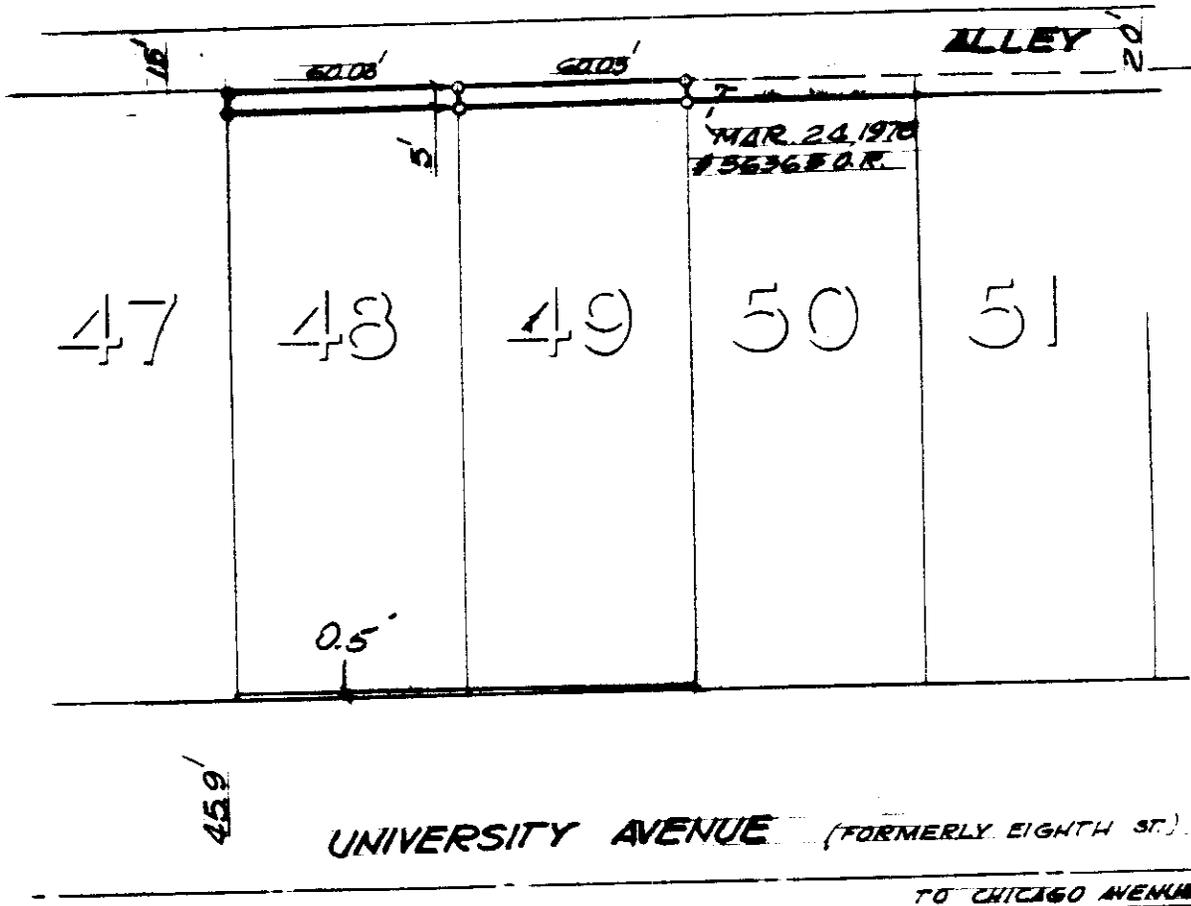
RECEIVED

DEC 05 1985

ENGINEERING DEPT.

12280

ALTA MESA TRACT
MB 7/30 RIV. CO.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAN IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/31

SCALE: 1" = 50'

DRAWN BY GS DATE 10/25/05

SUBJECT 1765 UNIVERSITY AVE. BLDG. PERMIT

STATE OF ARIZONA, COUNTY OF MARICOPA, ss.

12280

BE IT REMEMBERED, that on this 11 day of December, 1985, before me, the undersigned, a Notary Public in and for the County and State

aforsaid, came S. J. PARKER

Vice President of CHECKER AUTO PARTS, INC.

and F. D. HELM

Vice President of CHECKER AUTO PARTS, INC.

an Arizona corporation, who are personally known to me to be the same persons who executed the foregoing Agreement as Vice President and Vice President respectively, of said corporation, and each duly acknowledged the execution of the same as an act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

[Handwritten Signature]
Notary Public

My commission expires: My Commission Expires May 16, 1988