

Please record for the benefit of the City of Riverside

Property Services Manager

170448

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING (Government Code 6103)

Project: Corporation Yard Expansion

GRANT DEED

FOR RECORDER'S OFFICE USE ONLY

RECEIVED FOR REC
AT 6:30 O'CLOCK A.M.

At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

JUL 21 1986

Recorded in Official Records
of Riverside County, California

RECORDER
Fees \$

115208

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby grant to the CITY OF RIVERSIDE MUNICIPAL IMPROVEMENTS CORPORATION, a California non-profit public corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 6 in Block 41 as shown by map entitled "Map of Subdivision of Lots 3, 4, 5 and 6, Block 41, Arlington Heights," on file in Book 6, Page 86 of Maps, records of said Riverside County.

Dated December 2, 1985

CITY OF RIVERSIDE
a municipal corporation

By Ab Brown
Mayor

Attest Alice A. Hare
City Clerk

DESCRIPTION APPROVAL
11/25/85
Subscribed

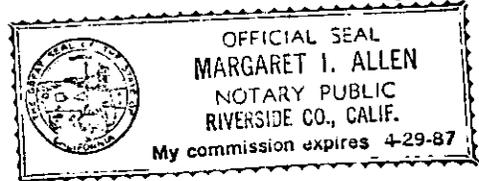
STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

On this 2nd day of December, in the year 1985, before me, Margaret I. Allen, a Notary Public in and for said County and State, personally appeared Ab Brown and Alice A. Hare personally known to me to be the persons who executed this instrument as Mayor and City Clerk of the City of Riverside, a municipal corporation, and acknowledged to me that the municipal corporation executed the same.

Witness my hand and official seal.

Margaret I. Allen
Notary Public in and for said State

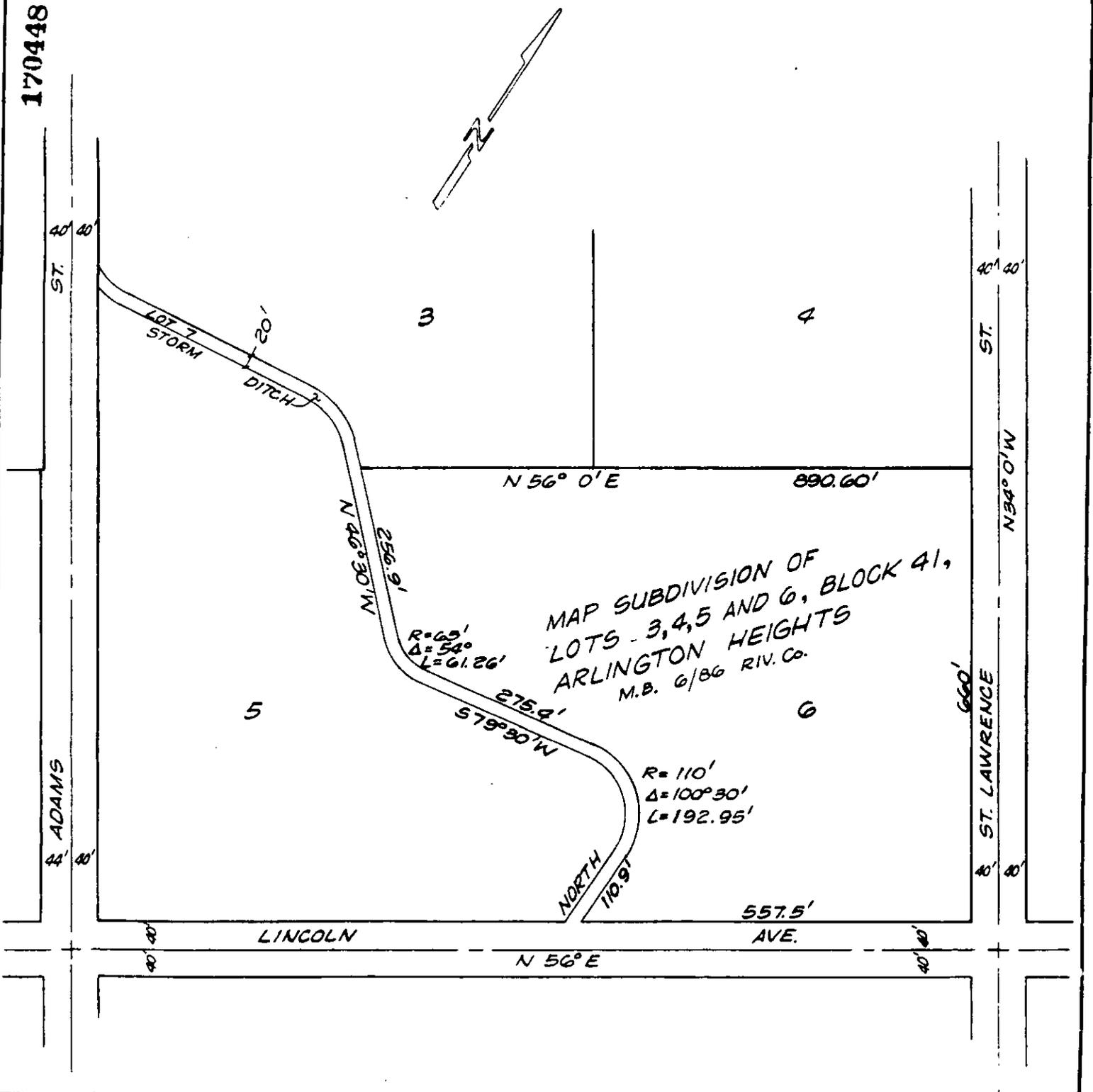
0044X/m - 8647M/k



APPROVED AS TO FORM
CITY ATTORNEY

115208

170448



MAP SUBDIVISION OF
 LOTS - 3, 4, 5 AND 6, BLOCK 41,
 ARLINGTON HEIGHTS
 M.B. 6/86 RIV. Co.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/39

SCALE: 1" = 200'

DRAWN BY Kgs DATE 10/1/85

SUBJECT CORP. YARD EXPANSION

115-26