

196672

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Post 2:00'clock P.M.

AUG 15 1986

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-41-856
5360 Arlington Avenue

11556

GRANT DEED

ARCHIE L. JONES, JR. and GERALDINE J. JONES, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 7.00 feet in width over a portion of Lot 14 in Block 5 of the Lands of Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at a point in the centerline of Arlington Avenue which bears South 89° 55' West, 286 feet from the southeast corner of Section 32, Township 2 South, Range 5 West, San Bernardino Meridian; said centerline being also the southerly line of said Section 32;

THENCE South 00° 05' East, 51 feet to the true POINT OF BEGINNING; said point being in a line which is parallel with and distant 51.00 feet southerly, as measured at right angle, from said centerline of Arlington Avenue;

THENCE South 89° 55' West, along said parallel line 55 feet;

THENCE North 0° 05' West, 7.00 feet to a line which is parallel with and distant 44.00 feet southerly, as measured at right angle, from said centerline of Arlington Avenue;

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THENCE North 89° 55' East, along last mentioned parallel line 55 feet;
THENCE South 0° 05' East, 7.00 feet to said true POINT OF BEGINNING.
Area - 385 square feet.

Dated 8-13-86

Archie L. Jones, Jr.
ARCHIE L. JONES, JR.
Geraldine J. Jones
GERALDINE J. JONES

DESCRIPTION APPROVAL
George P. Hutchinson 7/30/86
Surveyor

APPROVED AS TO FORM
Carolyn Conder 8-14-86
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/15/86

[Signature]
Title Property Services Manager

311.5/m - survey.49/k

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

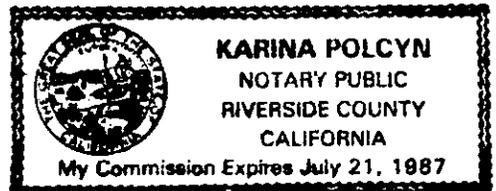
} ss.

On this 13th day of August, in the year 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared ARCHIE L. JONES, JR. and GERALDINE J. JONES

[Signature], personally/known to me/
(or proved to me on the basis of satisfactory evidence) to be the person whose name are subscribed to the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and official seal.

196672



Karina Polcyn
Notary Public in and for said State.

196672

T2S, R5W,
S. B.M.

ARLINGTON

AVENUE

589'55"W

3233
324



DE CAMP

CT.

BLK

CALIFORNIA AVE.

N0°05'W

50°05'E

RIVERSIDE LAND
& IRRIGATING CO.
M.B. 1/75 S.B. CO.

44'
7'
55'
886'
4'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/2-1

SCALE: 1" = 100'

DRAWN BY GS DATE 7/10/86

SUBJECT R-41-856, 5360 ARLINGTON AVE.

11556