

196676

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 5 o'clock PM

AUG 15 1986

Recorded in Official Records
of Riverside County, California

William E. Stank
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

11560

Project: R-105-856
7110 & 7120 Brockton Avenue

GRANT DEED

THE RIVERSIDE MEDICAL CLINIC FOUNDATION, a non-profit California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 4.00 feet of Lot 11 in Block 4 of Orange Acres, as shown by map on file in Book 13, Page 7 of Maps, records of said Riverside County; said southwesterly 4.00 feet being measured at right angle 4.00 feet northeasterly from the southwesterly line of said Lot 11.

Area - 736.22 square feet, more or less.

Dated July 10, 1986

THE RIVERSIDE MEDICAL CLINIC
FOUNDATION, a non-profit
California corporation

By *David E. Rouse*

Title President

By *William E. Stank*

Title Executive Vice President

DESCRIPTION APPROVAL
George P. Hutchinson 7/2/86
SURTYPED

APPROVED AS TO FORM
[Signature]
CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

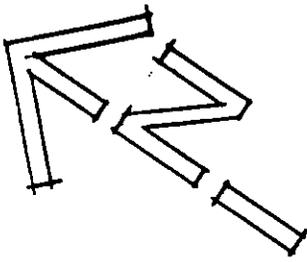
Dated 8/15/86


Title Property Services Manager

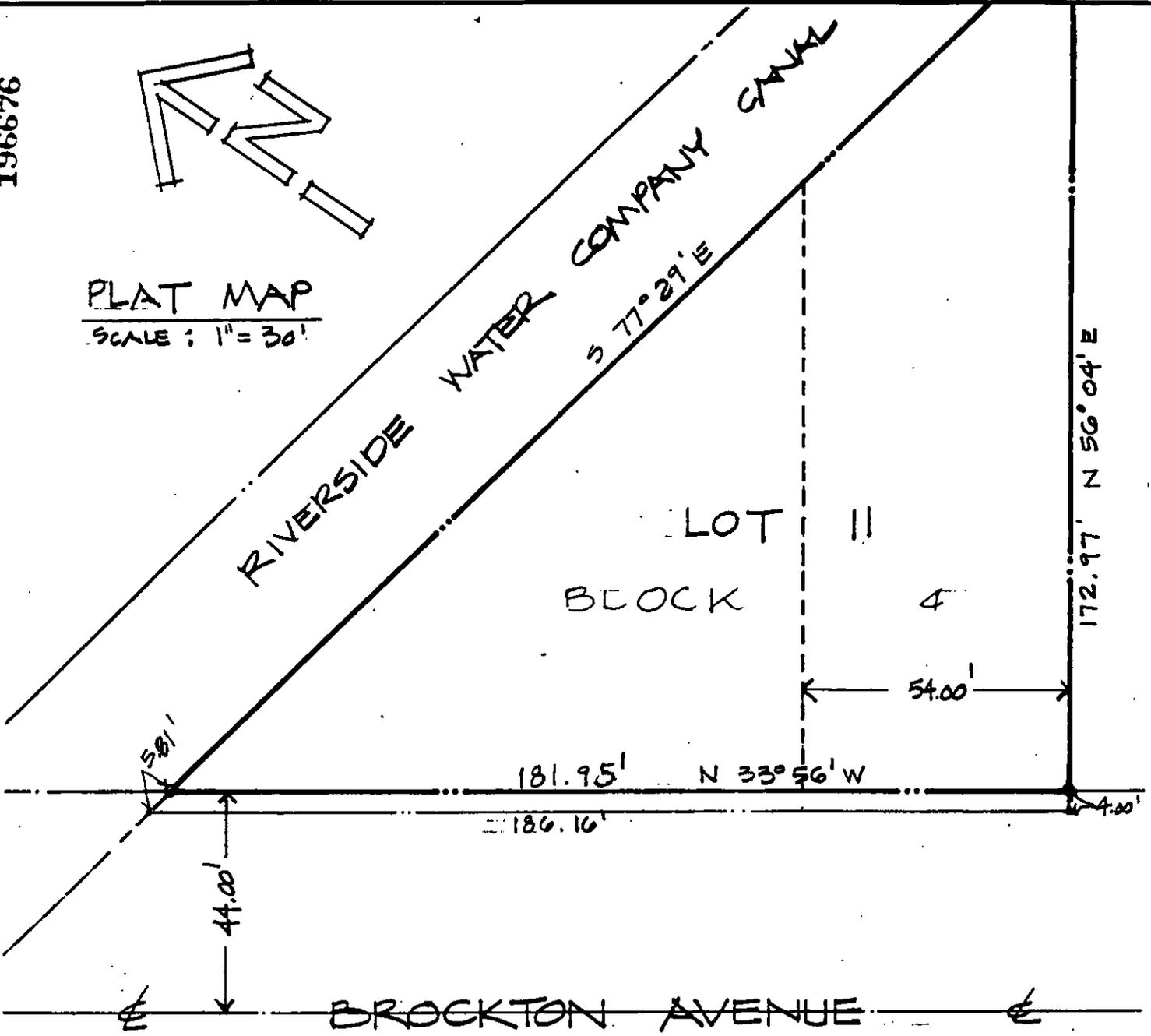
311.5/m - survey.11/a

196676

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PLAT MAP
SCALE: 1" = 30'



LOT II, BLOCK 4 OF ORANGE ACRES,
AS SHOWN BY MAP ON FILE IN BOOK 13 PAGE 7 OF MAPS,
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/32

SCALE: 1" = 30'

DRAWN BY _____ DATE 6/26/86

SUBJECT R-105-856

1560