

5777

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: R-18-856

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.  
JAN - 9 1987  
Recorded in Official Records  
of Riverside County, California  
William J. Garvey  
Recorder  
Fees \$

0

FOR RECORDER'S OFFICE USE ONLY

11723

GRANT DEED

IN-N-OUT BURGER, INC., a California Corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lots 33 and 34 of Madison Park, as shown by map on file in Book 14, Page 83 of Maps, records of said Riverside County, described as follows:

BEGINNING at the most southerly corner of Parcel 1 of Record of Survey on file in Book 26, Page 21 of Record of Surveys, records of said Riverside County;

THENCE North 4° 11' 39" West, along the westerly line of said Parcel 1, a distance of 4.61 feet to a line which is parallel with and distant 4.00 feet northwesterly as measured at right angle from the southeasterly line of Parcels 1, 2 and 3 of said Record of Survey;

THENCE North 56° 00' 00" East, along said parallel line, a distance of 284.78 feet to a point in the northeasterly line of said Parcel 3;

THENCE South 34° 00' 00" East, along said northeasterly line, a distance of 4.00 feet to the most easterly corner of said Parcel 3;

THENCE South 56° 00' 00" West, along the southeasterly line of said Parcels 1, 2 and 3, a distance of 287.07 feet to the POINT OF BEGINNING.

AREA - 0.026 of an acre.

DESCRIPTION APPROVED  
George P. Hitchman 13 24 87  
SUPERVISOR

Dated December 29 1986

IN-N-OUT BUR, INC.,  
a California Corporation

By [Signature]

Title Pres.

By [Signature]

Title Secretary Treasurer

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APPROVED AS TO FORM  
Carolyn Confer 12/30/86  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/8/87

[Signature]  
Title Property Services Manager

311.5/m - survey.85/k

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

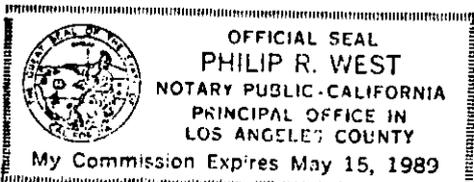
} ss.

On this 29<sup>th</sup> day of December, in the year 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared RICH SNIDER

and ESTHER L. SNIDER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as THE President and THE Secretary, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

[Signature]  
Notary Public in and for said State.



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LOT 34  
PARK  
PG. 83  
LOT 33  
MADISON  
M.B. 14

PARCEL 3

PARCEL 2

PARCEL 1

INDIANA AVENUE

INDIANA AVENUE

MADISON STREET

MADISON STREET

N34°00'W  
4.00'

284.78'

100.0'

-287.07'

80.00'

5.0'

N56°00'E

PROPOSED R/W LINE

44'

40'

40'

EXIST. R/W LINE

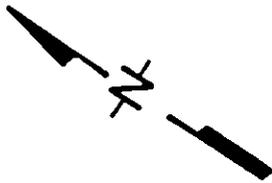
N56°00'E

102.07'

-N56°00'E-

N4°11'39"W  
4.61'

P.O.B.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/30

SCALE: 1" = 40'

DRAWN BY M.B. DATE 7/11/86

SUBJECT: STREET DEDICATION-INDIANA AVE.  
ZONING CASE: R-18-856

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