When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 7484 Diamond Street

**Building Permit** 

RECEIVED FOR HESORD

MAR2 71967
Recorded in Utician records of Riveralds County, valifornia William E Charte Recorden Feet 5

FOR RECORDER'S OFFICE USE ONLY

1000

211

## GRANT DEED

VIRGINIA CABRERA, as her sole and separate property, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 6 in Block 3 of Casa Blanca Heights, as shown by map on file in Book 5, Page 117 of Maps, records of said Riverside County, described as follows:

BEGINNING at the most southerly corner of said Lot;

THENCE North 34° 00' West, (bearing assumed for the purpose of this description), along the southwesterly line of said Lot, a distance of 50 feet to the most westerly corner of said Lot;

THENCE North 56° 00' East, along the northwesterly line of said Lot, a distance of 150 feet to the most northerly corner of of said Lot;

THENCE South 34° 00' East, along the northeasterly line of said Lot, a distance of 5.00 feet to a line which is parallel with and distant 5.00 feet southeasterly as measured at right angle from said northwesterly line of Lot 6;

THENCE South 56° 00' West, along said parallel line 116.50 feet to the beginning of a tangent curve having a radius of 34.50 feet and concaving easterly;

THENCE southwesterly to the left along said curve an arc length of 35.39 feet thru a central angle of  $58^{\circ}$  46' 04" to a line which is parallel with and distant 4.00 feet northeasterly as measured at right angle from said southwesterly line of Lot 6;

THENCE South 34° 00' East, along the last mentioned parallel line 28.39 feet to the southeasterly line of said Lot;

THENCE South 56° 00' West, along said southeasterly line 4 feet to the POINT OF BEGINNING:

EXCEPTING THEREFROM all that portion as conveyed to the City of Riverside by Grant Deed recorded March 31, 1967, as Instrument No. 27350 of Official Records of said Riverside County.

Area - 1,024.0 square feet, more or less.

Dated 3 - 16 - 198

CONSENT TO RECORDATION

ROVED AS TO FORM

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

311.5/m - legal.190/c

## SUBSCRIBING-WITNESS ACKNOWLEDGMENT ("WITNESS JURAT")

NO 206

**CALIFORNIA** State of County of RIVERSIDE

OFFICIAL SEAL

DEBRA T BELMUDES NOTARY PUBLIC - CALIFORNIA

RIVERSIDE COUNTY

My comm, expires 1/0V 27, 1988

On this the 19th day of before me, the undersigned Notary Public, personally appeared

March

John M. Romero

(name of witness),

XX personally known to me

proved to me on the oath/affirmation of a

credible witness, whom I know personally,

to be the person whose name is subscribed to the within instrument as witness thereto, and who swore or affirmed before me that \_\_\_\_he\_ personally knows <u>Virginia Cabrera</u>

not appearing before Notary) to be the individual whose name is subscribed to the within instrument as principal and witnessed that individual sign the same and acknowledge signing it freely for the purposes therein contained. WITNESS my hand and official seal.

Julya

Notary's Signature

84787 N 56° ∞ ∞ E DIAMOND 3-31-67 27**3**50 STREET N 34°00'00"W CASA BLANCAS 146 40 MADICON 40 • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE SHEET | OF | 5/36 ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SUBJECT 7484 DIAMOND ST- BLDG PERMIT SCALE I's 30 DRAWN BY CLAST DATE 2 /25/87