

84789

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 2 o'clock PM

MAR 27 1987  
Recorded in Official Records  
of Riverside County, California  
William E. Gandy  
RECORDER  
Fees \$



FOR RECORDER'S OFFICE USE ONLY

Project: Tract 21679-1

11200

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, VISTA MEADOWS, a joint venture as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Section 6, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

COMMENCING at the point of intersection of the centerline of Via Vista Drive with the centerline of West View Drive as shown by Record of Survey on file in Book 41, Page 23 of Record of Surveys, records of Riverside County, California;

THENCE South 45° 18' 10" East, a distance of 55.00 feet to a point on the southeasterly right-of-way line of said Via Vista Drive, said point also being on the southeasterly line of that certain parcel of land conveyed to the City of Riverside by deed recorded November 15, 1963, as Instrument Number 121380, Official Records of Riverside County California, said point also being the TRUE POINT OF BEGINNING;

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THENCE South 45° 18' 10" East, a distance of 175.00 feet;

THENCE South 44° 41' 50" West, a distance of 30.00 feet;

THENCE North 45° 18' 10" West, a distance of 175.00 feet to a point on said southeasterly right-of-way and the southeasterly line of said parcel conveyed to the City of Riverside;

THENCE North 44° 42' 00" East along last mentioned southeasterly lines, a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities.

DESCRIPTION APPROVAL 3/25/87  
X [Signature] SURVEYOR, CITY OF RIVERSIDE

VISTA MEADOWS, a joint venture

By MORGAN DEVELOPMENT, INC. a  
California Corporation,  
as joint venturer

Dated 3-25-87

By [Signature]  
MAX MORGAN, President

APPROVED AS TO FORM

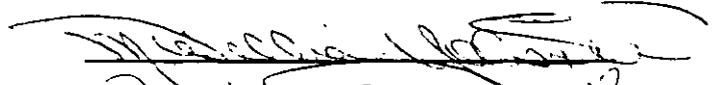
Robert A. Lewis 3/25  
ASST. CITY ATTORNEY

8-1789

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/27/87

  
Title Property Services Manager

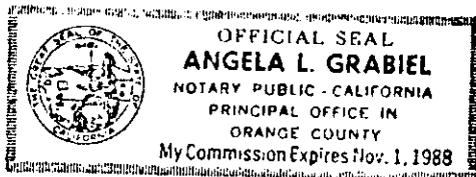
311.1/m - legal.247

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STATE OF CALIFORNIA ) SS  
COUNTY OF RIVERSIDE

On this 25<sup>TH</sup> day of MARCH, 1987,  
before me, ANGELA L. GRABIEL, a Notary Public in  
and for said State, personally appeared MAX MILDAN  
(personally known to me) (proved to me on the basis of satisfactory evidence) to  
be \_\_\_\_\_ the President, and \_\_\_\_\_  
(personally known to me) (proved to me on the basis of satisfactory evidence) to  
be the \_\_\_\_\_ Secretary, of MILDAN DEVELOPMENT, INC.,  
a CALIFORNIA corporation, the corporation that executed the  
within instrument, and known to me to be the persons who executed the within  
instrument on behalf of the corporation therein named, said corporation being  
known to me to be a joint venturer of VISTA MEADOWS,  
the joint venture that executed the within instrument and acknowledged to me  
that such corporation executed the same as such joint venture and that such  
joint venture executed the same.

Witness My Hand and Official Seal



Angela L. Grabiell  
Notary Public in and for State

WF/7852M/b

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