

130359

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock P.M.

MAY - 8 1987

Records and Official Records
of Riverside County, California

William E. Smith
RECORDED
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APR 24 1987

FOR RECORDER'S OFFICE USE ONLY
Project: Trunk Sewer - Van Buren Boulevard to Alessandro Boulevard

TEMPORARY CONSTRUCTION
EASEMENT

11005

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, A.S.D, a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, a temporary easement and right-of-way for the construction and installation of the sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 60.00 feet in width over a portion of Lot 1 in Block 35 of the Alessandro Tract, as shown by map on file in Book 6, Page 13 of Maps, records of San Bernardino County, California; the centerline of said strip of land described as follows:

COMMENCING at the common corner of Sections 19, 20, 29 and 30, Township 3 South, Range 4 West, S.B.M., as shown by Right of Way Maps No. 798-WW on file in the Office of the Riverside County Surveyor;

THENCE South 0° 03' 25" East, along the westerly line of said Section 29, a distance of 28.86 feet to the centerline of Van Buren Boulevard as shown on said right of way map;

THENCE northeasterly along said centerline on a non-tangent curve concave northwesterly, having a radius of 3,000.00 feet, through a central angle of 10° 52' 07", an arc length of 569.08 feet; the radial line of said non-tangent curve at said beginning bears South 02° 02' 36" East;

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THENCE North 12° 54' 43" West, 55.00 feet to the northerly line of Van Buren Boulevard and to the beginning of said centerline description;

THENCE North 29° 18' 15" West, 135.24 feet;

THENCE North 57° 00' 00" West, 210.00 feet;

THENCE North 41° 00' 00" West, 416.50 feet to the easterly line of Wood Road and to the end of this centerline description; said easterly line being parallel with and distant 35.00 feet easterly as measured at right angle from the westerly line of said Section 20;

EXCEPTING THEREFROM a strip of land 12.00 feet in width lying 6.00 feet on each side of the above described centerline.

Area - 36,563 square feet, more or less.

Said temporary construction easement is to be used for all purposes proper and convenient in the construction and installation of the sanitary sewer facilities, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in the performance of said work, and for similar and related purposes by the City of Riverside, its officers, employees, agents or contractors.

Upon completion of construction, the City of Riverside shall remove all debris, waste or excess material, brush or other matter or material deposited or placed upon the land, and with the exception of vegetation, return the surface as near as possible to its condition before construction.

This construction easement shall terminate upon completion of the work of constructing the sanitary sewer facilities or within one year of the date of recording this document, whichever occurs first.

DESCRIPTION APPROVAL
George L. Hutchins 3/11/87 *OS*

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Dated APRIL 23, 1987

A.S.D., a California limited partnership

By *Al Siggal*

Title GENERAL PARTNER

By _____

Title _____

APPROVED AS TO FORM
Carolyn Confer 5/11/87
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee hereby consents to recordation thereof by its duly authorized officer.

Dated 5/8/87

Michael J. ...
Title Property Services Manager

311.3/m - legal.208/n

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

} ss.

On this 23 day of APRIL, in the year 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared AL SIGGAL

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the LIMITED Partnership named therein, and acknowledged to me that the LIMITED Partnership executed it.

WITNESS my hand and official seal.

Peter C Chu

Notary Public in and for said State.



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