

175696

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
-Mitt. Past 4 o'clock P.M.

JUN 19 1987
Recorded at Official Records
of Riverside County, California
William E. Stoney
RECORDER
Fee \$

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 21403-3

GRANT OF EASEMENT

MISSION GROVE LTD., a California Limited Partnership, Grantor FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 4 of Alessandro Tract as shown by map on file in Book 6 of Maps, at Page 13 thereof, records of San Bernardino County, California, described as follows:

BEGINNING at the southeast corner of Lot 28 of Tract 21403-3, as shown by map on file in Book 170 of Maps, at Pages 23 through 27 thereof, records of Riverside County, California;

THENCE southeasterly and northeasterly on a curve concave northerly, having a radius of 51.00 feet through an angle of 64° 40' 47", an arc length of 57.57 feet (the initial radial line bears South 49° 21' 48" West);

THENCE North 74° 41' 01" East, a distance of 49.67 feet;

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THENCE easterly on a curve concave southerly, having a radius of 100.00 feet through an angle of 15° 00' 00", an arc length of 26.18 feet to a point of cusp, said point being on the southerly line of said Tract 21403-3;

THENCE South 89° 41' 01" West, along said southerly line, a distance of 125.94 feet to the point of beginning.

Area: 1,217.0 square feet.

Dated FEB. 19, 1987

MISSION GROVE LTD.,
a California Limited Partnership
By: [Signature] (General Partner)

Title: SECRETARY

By: [Signature]

Title: Vice President

APPROVED AS TO FORM
Carol Confer 3/2/87
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 5/19/87

[Signature]
Title: Property Services Manager

CAT. NO. NN00636
TO 1954 CA (7-82)
(Corporation as a Partner of a Partnership)

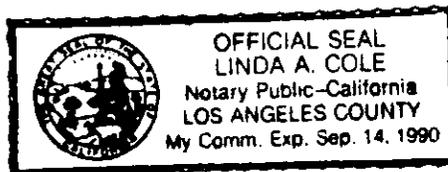


STATE OF CALIFORNIA }
COUNTY OF San Orange } ss.

On February 19, 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared Jack A. Sweeney personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Vice President, and Mark Ruben

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Secretary of Jamco Development Corporation the corporation that executed the within instrument on behalf of Mission Grove, Ltd.

the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same. WITNESS my hand and official seal.



DESCRIPTION APPROVAL

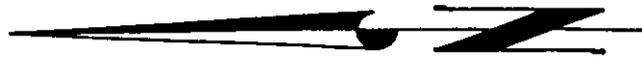
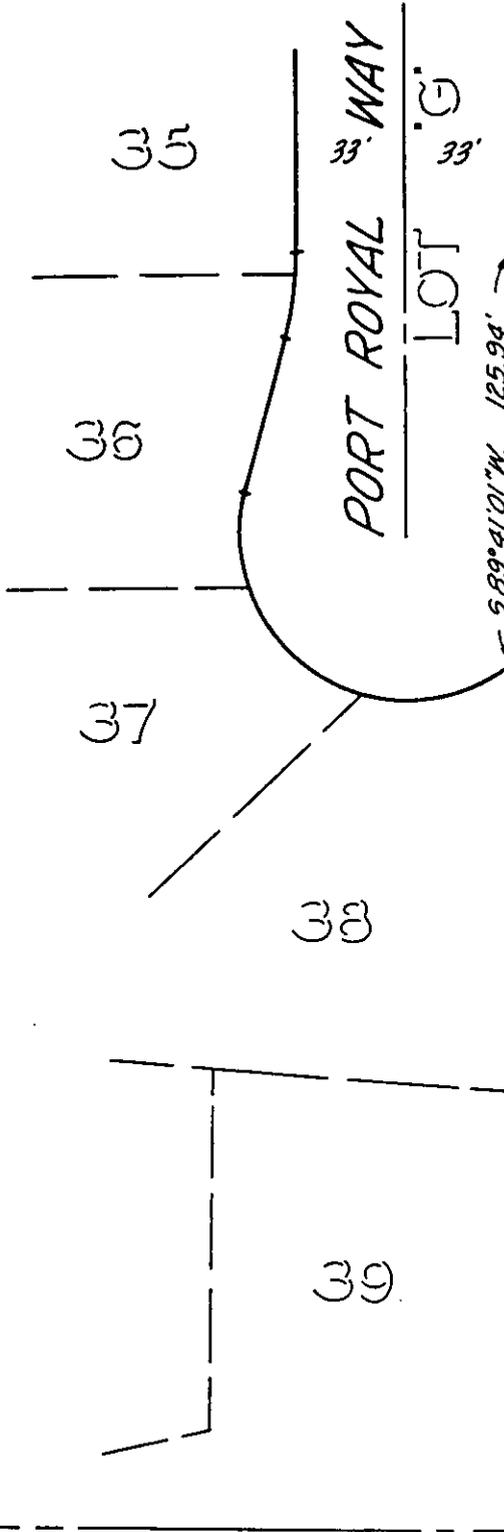
George P. [Signature]
Surveyor

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TRACT 21403-3 M.B.

TRACT



21434

TRACT M.B. 6/13 S.B. Co.

ALESSANDRO BLK. PROPOSED TRACT

• CITY OF RIVERSIDE, CALIFORNIA •

11/25-10

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

86-9189(P)

SCALE 1" = 60'

DRAWN BY MC. DATE 1/21/87

SUBJECT R/W DEDICATION - PORT ROYAL WAY - TR. 21403-3