When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 1250 Linden Street

Bldg. Permit

Min. Past COR RECORE
Min. Past Cockport
JUL 2 7 1987
Recorded in Official Records
of Riverside County, California
Millian E Contract
RECORDER

FOR RECORDER'S OFFICE USE ONLY

11905

GRANT DEED

HOMAYUN SAFAI, a married man as his sole and separate property, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 11.00 feet in width over a portion of Lot 52 in Section 19, Township 2 South, Range 4 West of the Lands of the East Riverside Land Co., as shown by map on file in Book 6, Page 44 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the north line of said Lot distant thereon, North 89° 12' 22" West, 100.00 feet from the northeast corner of said Lot;

THENCE North 89° 12' 22" West, continuing along said north line 175.75 feet to the northeasterly line of Interstate Highway 215;

THENCE South 33° 24' 03" East, along said northeasterly line 13.30 feet to a line which is parallel with and distant 11.00 feet southerly as measured at right angle from said north line of Lot 52;

THENCE South 89° 12' 22" East, along said parallel line 168.28 feet to the westerly line of that certain parcel of land conveyed to Fredricks Development Corporation, a California corporation, as Parcel 1 by Grant Deed recorded May 11, 1984, as Instrument No. 99294 of Official Records of said Riverside County;

THENCE North 0° 46' 55" East (recorded South 0° 11' 30" West), along said easterly line 11.00 feet to the POINT OF BEGINNING.

CONSENT TO RECORDATION

CONSENT TO RECORDATION

Area - 0.043 of an acre, more or less.

Dated July 23-87

APPROVAL

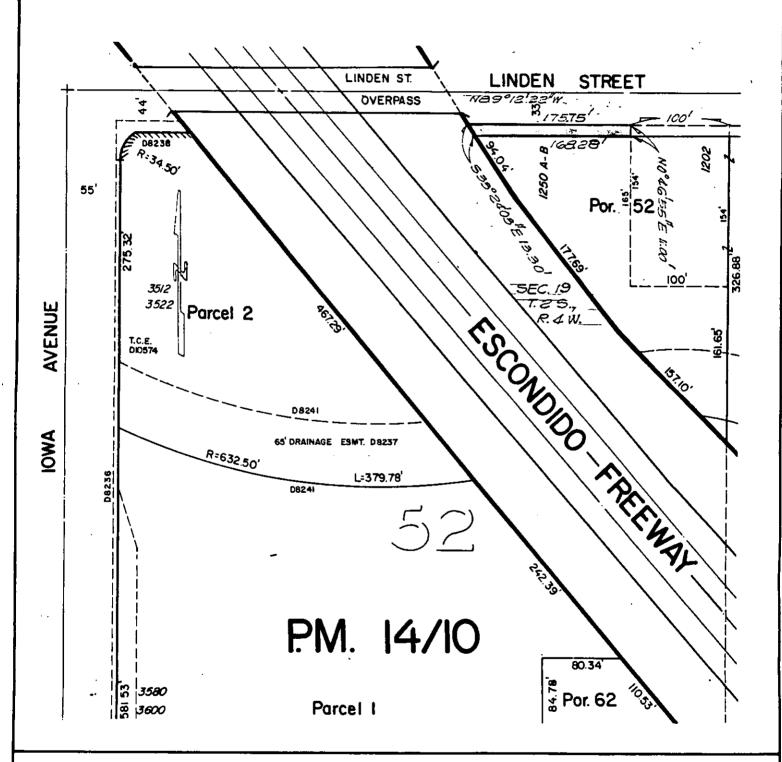
DESCRIPTION

ACKNOWLEDGMENT-General-Wolcotts Form 233CA-Rev. 5-82

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to the City of Riverside, a me hereby accepted by the understructure control of the city pursuant to authority con	unicipal corporation of the State of California, is igned officer on behalf of the City Council of said ifferred by Resolution No. 14883 of said City Council
adopted on January 25, 1983, a by its duly authorized officer Dated: $\frac{7}{47}$	and the grantee consents to the recordation thereof
STATE OF CALIFORNIA COUNTY OF	>ss.
OFFICIAL SEAL	On this day of, in the year 19.8.7. before me, the undersigned, a Notary Public in and for said State, personally appeared
WILLIAM J MC CUNE NOTARY PUBLIC - CALIFORNIA RIVERSIDE COUNTY My comm. expires FEB 24, 1989	(or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed to the within instrument, and acknowledged to me thathe executed it.
	WITNESS my hand and official seal. William Heliams Notary Public in and for said State.

THE EAST RIVERSIDE LAND CO. M.B. 6/44 S.B. CO



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET / OF /

12/19-2"

SCALE: 1"= 100

DRAWN BY GS DATE T 1/3/87

SUBJECT 1250 UNDEN ST., BLD. PERMIT