When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 2710 Twelfth Street

Building Permit

FOR RECORDER'S OFFICE USE ONLY

11(7)

## GRANT DEED

KEVIN A. MARTIN, a single man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Lot 4 in Block 8 of Cox's Addition, on file in Book 3, Page 59 of Maps, records of San Bernardino County, California, described as follows:

## Parcel 1

BEGINNING at a point in the northeasterly line of said Lot distant thereon 32 feet northwesterly from the most easterly corner of said Lot;

THENCE southerly 30.48 feet to a line which is parallel with and distant 9.00 feet northwesterly as measured at right angle from the southeasterly line of said Lot;

THENCE southwesterly along said parallel line 145.38 feet, more or less, to the southwesterly line of said Lot;

THENCE southeasterly along said southwesterly line 9.00 feet to the most southerly corner of said Lot;

THENCE northeasterly along said southeasterly line of Lot 4 a distance of 165.38 feet to the POINT OF BEGINNING.

Area - 0.039 of an acre, more or less.

Parcel 2

The southwesterly 10.00 feet of said Lot 4; EXCEPTING therefrom the southeasterly 9.00 feet.

AREA - 0.009 of an acre, more or less.

LEOTOR P. HUTCHMAN BY SURVEYOR, CITY OF RIVERSILE BY

Dated 10-19-87

KEVIN A. MARTIN

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/23/87

Title

Serves Monagon

311.5/m - SURVEY.136/a

APPROVED AS TO FORM

RODEL ASST. CITY ATTORNEY

ASST. CITY ATTORNEY

STATE OF CALIFORNIA  COUNTY OF	SS.
OFFICIAL SEAL GUNARS SVIKA Notary Public-California RIVERSIDE COUNTY My Comm. Exp. May 10, 1989	On this

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82 © 1982 WOLCOTTS, INC. {price class 8-2}

Notary Public in and for said State.

