When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: T-21767-1

AT 300 COLOCK P.M.

AT 300 COLOCK P.M.

DEC = 4 1987

Recorded in Official Records of Riverside Cennity, California

FOR RECORDER'S OFFICE USE ONLY

12 .23

GRANT DEED

BARBARA J. HOOVER, an unmarried woman, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

The North 33.00 feet of the following described property:

The East half of the Southwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 8, Township 3 South, Range 4 West, San Bernardino Merdian;

Area - 10,861 square feet, more or less.

Parcel 2

That portion of the East half of the Southwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 8, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

BEGINNING at a point in the East line of said Southwest Quarter of the Southwest Quarter of the Northwest Quarter of said Section 8, distant 10.00 feet northerly from the Southeast corner of said Southwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 8;

THENCE Northerly, along last mentioned East line, 8.00 feet;

THENCE Southwesterly, in a direct line, to a point in a line that is distant 40.00 feet westerly from said East line of the Southwest Quarter of the Southwest Quarter of said Northwest Quarter and also being in a line parallel with and distant 10.00 feet northerly, as measured at right angle, from the South line of said Northwest Quarter of Section 8;

THENCE Easterly, along said parallel line, 40.00 feet to said POINT OF BEGINNING.

Area - 160 square feet.

Dated November 30, 1987

Harbara J. Hoover

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 19/4/87

Title hoperty Server Honage

311.5/m - SURVEY.209/c

Clarice June

DESCRIPTION APPROVAL 10/22/87

SURVEYOR, CITY OF RIVERSIDE

STATE OF CALIFORNIA	ss.
STATE OF CALIFORNIA (1) CMGE) COUNTY OF ON ON CON bus 30, 1987 said State, personally appeared Ba	before me, the undersigned, a Notary Public in and for
salu State, personally appeared	
personally known to me (or proved to me on the b	asis of satis-
factory evidence) to be the person(s) whose name(s	s) is/are sub-

he she they executed the same.

WiTNESS my hand and official seal.

Signature 11 year the Mady

scribed to the within instrument and acknowledged to me that

(This area for official notarial seal)

19002

1.39.45.29° L. 52.69 R = 76.00' N. 10°37'23" E. 15.50 1.10.00.00. C-1484. 5. 00° 37' 22" W. 344728 HRCEL G TENTATIVE TRACT 21767 PARCEL 2 N. 89° 38' 59" E. 395. E9 11.85 38 55 329.114 N. 69 38 59 E. 395.38° 329 14. 4 N89-38'59'E N83 38 55 E PARCEL 33.00 NO0-27'45'E M,00,1E,008 5∞°34′11″W 3300 33.00 PARCEL 33.00 WEST 1/4 COPNER N 5875 N. 78°58'40" N. 10.69 N. 00'19'01" W. SECTION B PARCEL AVENUE 619.39 COTTONHOOD N. 89° 10'59" E. NE9.30' PARCEL 5. 09.40.59 "W" M.B. 6/13 10.00 • CITY OF RIVERSIDE, CALIFORNIA • 11/05-11 THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE SHEET / OF ____ Í.O. 3006 ATTROVED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. ROLOWAY EASEMENTS DRAWN BY R.J.R.DATE '8 /17/67 SUBJECT SCALE: 1 - 200'

12022