

CHICAGO TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 6511 Jurupa Avenue
Bldg. Permit

RECEIVED FOR RECORD
AT 3:00 O'CLOCK P.M.

MAR 18 1988

Recorded in Official Records
of Riverside County, California
William E. Smith
RECORDER

FOR RECORDER'S OFFICE USE ONLY

12105

GRANT DEED

DEAN BURCH, an unmarried man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 4, 5 and 6 in Block 18 of Tract No. 3 of the Riverview Addition to the City of Riverside, on file in Book 7, Page 5 of Maps, records of said Riverside County, described as follows:

BEGINNING at the southeasterly corner of said Lot 4;

THENCE North 0° 07' 15" East, along the east line of said Lot 4, a distance of 15.75 feet to the beginning of a non-tangent curve, having a radius of 3,382.87 feet, concaving northwesterly and being concentric with the southeasterly line of said Lot 4; the radial line of said non-tangent curve at said beginning bears South 17° 41' 14" East;

THENCE southwesterly to the right along said non-tangent curve an arc length of 118.64 feet, thru a central angle of 02° 00' 39";

THENCE North 51° 48' 59" West, 35.90 feet to a line which is parallel with and distant 8.00 feet east as measured at right angle from the west line of said Lot 6;

THENCE North 0° 07' 15" East, along said parallel line 72.85 feet to the north line of said Lot 6;

THENCE North 89° 52' 45" West, along said north line 8.00 feet to the northwest corner of said Lot 6;

THENCE South 0° 07' 15" West, along the west line of said Lot 6, a distance of 117.25 feet to the southwest corner of said Lot 6; said corner also being the beginning of a non-tangent curve, having a radius

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of 411.68 feet and concaving northwesterly; the radial line of said non-tangent curve of said southwest corner of Lot 6 bears South 08° 17' 25" East;

THENCE northeasterly to the left along said non-tangent curve an arc length of 54.72 feet, thru a central angle of 07° 36' 56" to the beginning of a compound curve having a radius of 3,397.87 feet;

THENCE northeasterly to the left along said compound curve an arc length of 100.82 feet thru a central angle of 01° 42' 00" to the POINT OF BEGINNING; the preceding two courses being along the southeasterly line of said Lots 4, 5 and 6.

Arc - 0.081 an acre.

DESCRIPTION APPROVAL 8/11/88
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

Dated 1-19-88

[Signature]
DEAN BURCH

APPROVED AS TO FORM

Robert A. Sams 2/25
ASSISTANT CLERK

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/25/88

[Signature]
Title Property Services Manager

311.5/m - SURVEY.70/k

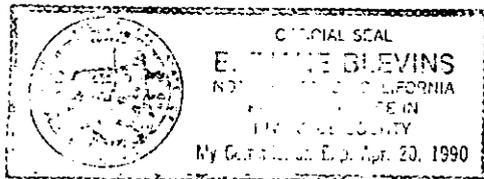
STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

On this 19th day of January, in the year 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Dean Burch

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said State.



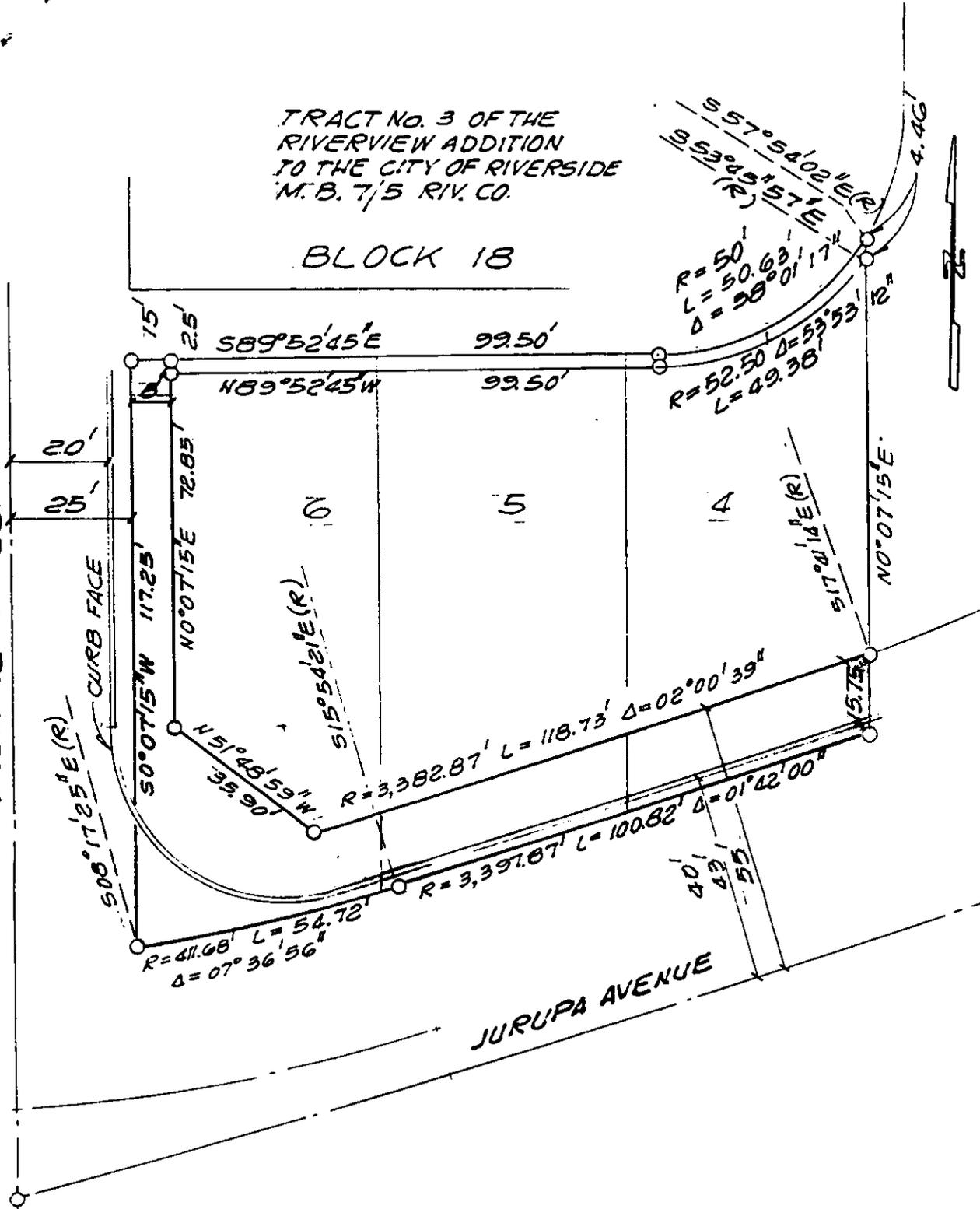
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TRACT NO. 3 OF THE
RIVERVIEW ADDITION
TO THE CITY OF RIVERSIDE
M.B. 7/5 RIV. CO.

BLOCK 18

JASMINE STREET

JURUPA AVENUE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/5

SCALE: 1" = 30'

DRAWN BY GS DATE 6/15/87

SUBJECT 6511 JURUPA AVE., BLDG. PERMIT

12.105