167189

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 91 Freeway/Kane St.

Southbound Onramp Reconstruction

AT 2:00 O'CLOCK P.M.
AT 2:00 O'CLOCK P.M.

'JUN 17 1988
Recorded in Officeal Records of Riverside Courty, California of Riverside Courty, California

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

RIVERSIDE UNIFIED SCHOOL DISTRICT, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2 as shown by map entitled "MAP OF 10 ACRE LOTS The property of the S.C.C. Association situated in the Jurupa Rancho," on file in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the most northerly corner of that certain parcel of land conveyed to the State of California by deed recorded November 19, 1954, in Book 1656, Page 555, et seq., of Official Records of said Riverside County;

THENCE along the northwesterly line of said parcel, South 29° 45′ 31" West, 14.31 feet to the POINT OF BEGINNING of the parcel of land to be described; said point being in the northeasterly line of Kane Street;

THENCE South 64° 33' 31" East, along said northeasterly line, a distance of 130.94 feet to the beginning of a tangent curve concaving northerly and having a radius of 15.00 feet;

THENCE easterly along said curve through a central angle of 37° 31' 55" an arc length of 9.83 feet to a point in the northwesterly line of Mulberry Street, as conveyed to the City of Riverside by deed recorded January 28, 1902, in Book 134, Page 247, et seq., of Deeds, records of said Riverside County;

THENCE North 29° 43' 30" East, along said northwesterly line of Mulberry Street, a distance of 60.70 feet to the most easterly corner of Lot 4 of Assessors Map No. 19, on file in Book 1, Page 23 of Assessors Maps, records of said Riverside County;

THENCE North 60° 15' 13" West, along the northeasterly line of said Lot 4, a distance of 8.00 feet to a point in a line parallel with and distant 8.00 feet northwesterly, as measured at right angles, from said northwesterly line of Mulberry Street;

THENCE South 29° 43' 30" West, along said parallel line, a distance of 50.94 feet;

THENCE South 76° 27' 44" West, a distance of 13.41 feet to a point in a line parallel with and distant 5.00 feet northeasterly, as measured at right angles, from said northeasterly line of Kane Street;

THENCE North 64° 33' 13" West, along said last mentioned parallel line, a distance of 122.03 feet to said northwesterly line of said parcel so conveyed to the State of California;

THENCE South 29° 45′ 31″ West, along said last mentioned northwesterly line, a distance of 5.01 feet to said POINT OF BEGINNING.

Area - 1,204.6 square feet, more or less.

RIVERSIDE UNIFIED SCHOOL DISTRICT

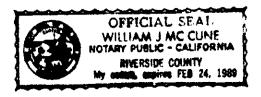
Dated 6 /16/88

By Des SEd

Title ASST. SUPERINTENDENT -

On this day of June in the year 1988, before me, the undersigned a Notary Public in and for said State, personally appeared David Bail, Asst. Superintendent Business Services, Riverside Unified School District, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the written instrument and acknowledged to me that he executed it in behalf of the Riverside Unified School District under the authority vested in him by the Board of Education at their Tune 6 1988 meeting.

WITNESS my hand and official seal.



Notary Public in and for said State

OLIVEWOOD AVENUE 17 18 19 16 12. 13 ASSESSOR'S MAP No. 19 1/23 929°45'31"W 2/24/1922 #3/7/0 0.E 6 M.B. 713 5.8. JAN. 28, 1902 B.134 P.247 DEEOS 60.70 N 29°43'**3**0 MULBERRY STREET CURVE DATA L+. R 15.00' 37°31'55" 9.83' • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE SHEET / OF / 2/12 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. ST. /9/ FREEWAY SCALE: | "= <u>50"</u> ORAWN BY <u>K9</u>SDATE <u>8/5/8</u>7 KANE