

42680

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD

AT 8:30 O'CLOCK A.M.

FEB 10 1989

Recorded in Official Records
of Riverside County, California

William S. ...
Recorder

Fees \$ _____

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 22463-1 - offsite storm drain easement

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COLUMBIA RANCH PARTNERS, a California limited partnership as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Parcel 1 of Parcel Map 7179 as shown by map on file in Book 22, page 31 of Parcel Maps, and that portion of Lot 28 of the Alamo Tract as shown by map on file in Book 9, page 5 of Maps, both Records of Riverside County, State of California, more particularly described as follows:

BEGINNING at the Northwesterly corner of Lot "H" of Tract 22463-1, a 1 foot barrier strip, as shown by map on file in Book 197, pages 94 98 of Maps, Records of Riverside County;

THENCE North 60°57'00" West, 344.41 feet;

THENCE North 11°01'44" West, 18.36 feet;

THENCE North 51°06'02" West, 66.00 feet to a point on a 5107 foot radius non tangent curve concave northwesterly to which a radial line bears South 51°05'35" East;

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THENCE 208.87 feet southwesterly along said curve through a central angle of 1°55'52" to a point in the most southwesterly line of said Parcel 1, to which a radial line bears South 49°09'43" East;

THENCE South 60°57'00" East, 67.41 feet along said southwesterly line to a point on a 6263 foot radius non tangent curve concave northwesterly to which a radial line bears South 49°17'16" East;

THENCE 106.06 feet northeasterly along said curve through a central angle of 0°58'13" to a point to which a radial line bears South 50°15'29" East;

THENCE North 79°25'56" East, 15.30 feet;

THENCE South 60°57'00" East, 360.72 feet to the southwesterly corner of said Lot "H";

THENCE North 29°03'00" East, 66.00 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

Dated 11/31/89

COLUMBIA RANCH PARTNERS, a
California limited partnership

By: CANADAY AND COMPANY, REAL
ESTATE DEVELOPERS, INC.,
general partner

By [Signature]

Title Vice Pres.

By _____

Title _____

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14983 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/27/89

[Handwritten Signature]

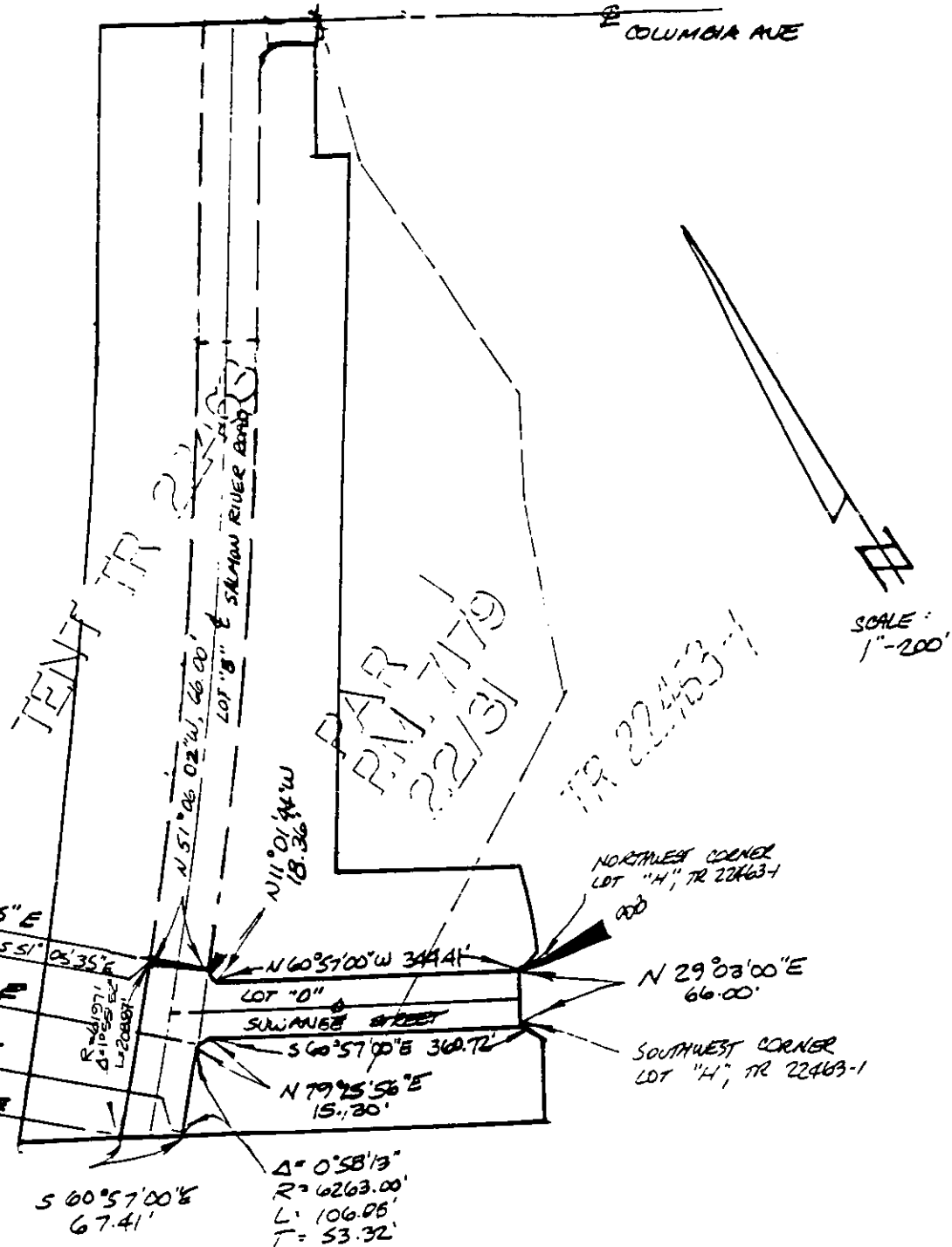
Title City of Riverside

0001u/m - D/0370u/w
12/27/89

DESCRIPTION APPROVAL 1/13/89
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE



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CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET ___ OF ___

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SCALE: 1" = 200'

DRAWN BY ___ DATE 1/27/30

SUBJECT T-22463 - OFFS. E'S EASEMENT