89230.7

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

SEP 18 1989

Recorded in Official Records
of Reservice County, Callern

(W.W.: Flooring

FOR RECORDER'S OFFICE USE ONLY

D.

Project: Tra

Tract 22275

Offsite storm drain easement

12532

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, A.S.D., a California limited partnership as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

"See Exhibit "A" attached hereto".

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

	A.S.D., a California limited partnership
APPROVED AS TO FORM Carolyn Confer CAROLYN CONFER ASSISTANT CITY ATTORNEY	Title GRYNDST PARTIESE By Title
CONSEN	T TO RECORDATION
hereby accepted by the undersigned conference of the nursuant to authority conference of the conferenc	de, California, a municipal corporation, is officer on behalf of the City Council of said cred by Resolution No. 14883 of said City and the grantee consents to recordation cer.
0001u/m - 0340u/a	$^{\circ}$ $^{\circ}$ $^{\circ}$
OF CALIFORNIA	320593
OF CALIFORNIA Y OF Los ANGZELES On this	in the year 1969
OF CALIFORNIA Y OF Los ANGELLOS On this before of the control of	

W.O. 8810243



J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

October 24, 1988 Revised December 20, 1988

"EXHIBIT "A"

SIC CORPORATION

TRACT 22275

OFFSITE DRAINAGE EASEMENT

That portion of Lot 2 of Block 28 as shown by Alessandro Tract on file in Book 6 of Maps at page 13 thereof, Records of San Bernardino, California, being a strip of land 110.00 feet in width, the centerline being described as follows:

Commencing at the centerline intersection of Bakal Drive and Siegal Avenue as shown by Tract 22275, as shown on map on file in Book of Maps, at pages through thereof, Records of Riverside County, California;

Thence N.32°40'42"W. along the Northwesterly prolongation of the centerline of said Bakal Drive, a distance of 10.00 feet to the Northerly line of said Siegal Avenue;

Thence Northeasterly along said Northerly line on a non-tangent curve concave Southeasterly having a radius of 2013.00 feet, through an angle of 00°18'47", an arc length of 11.00 feet to the point of beginning of the centerline to be described (the initial radial line bears N.32°21'55"W.);

Thence N.32°40'42"W., a distance of 100.00 feet to the termination of the centerline being described.

The sidelines of said strip of land 110.00 feet in width, shall be prolonged or shortened as to terminate Southeasterly in the Northerly line of said Siegal Avenue.

LO:HAF:tr

FOUNTAINS Exp. 6-30-92

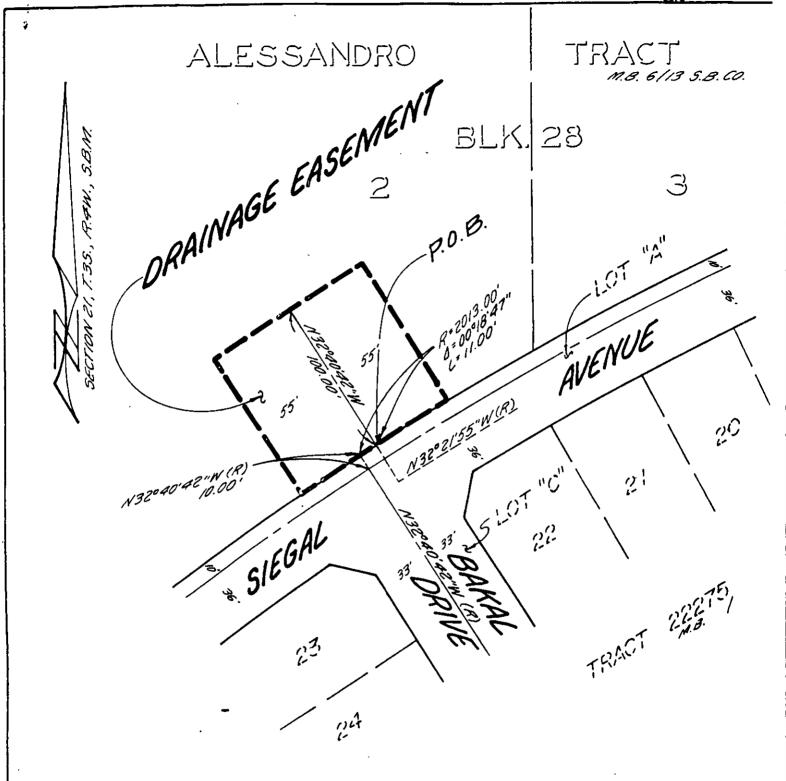
LEG:BO9

DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine

J. F. DAVIDSON ASSOCIATES, INC.

SECRETION APPROVAL / K) EX



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET / OF /

87- 11/34 10243(t

SCALE: 1"= 60"

DRAWN BY E DATE 10 112 188

SUBJECT OFF SITE DRAINAGE EASEMENT-TR. 22275