When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: 1804 OHIO AVENUE AND 1805 ILLINOIS AVENUE - BUILDING PERMITS

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SCOTT E. GRAHAM, a single man, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The westerly 10.00 feet of Lots 11 and 30 in Block C of Grand View Place, as shown by map on file in Book 5, Page 50 of Maps, records of San Bernardino County, California;

EXCEPTING therefrom the southerly 10.00 feet of said Lot 11 and the northerly 10.00 feet of said Lot 30 as conveyed to the City of Riverside, a municipal corporation, by Grant Deed recorded January 22, 1965, as Instrument No. 8630 of Official Records of Riverside County, California.

DESCRIPTION APPROVAL 9, 9,89 SURVEYOR, CITY OF RIVERSIDE TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated 9/2/189 SCOTT & STANDAM

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated $\frac{16/6/39}{}$

0781u/b

APPROVED AS TO FORM est it James

| L L | | | | | | | | | · | | | | | | |
|---|------------|---|------------------------------|---|--------------------------|------------------|----------------------------|--|---------------------------------------|------------|---------------------------------|----------------------|----------------------|-------|---------------------|
| ł | | | | | | | • | | | | | | | | |
| | | 19 1 | /& I | <i>17</i> 1 | 16 | 15 | 14 | /3 | 11. | ; // 1 | · · . | | | | |
| | 1 & | 0 1000 | | ļ | | | | | | | | 1 | ι | | |
| | | 7.77 | , ,-2 | 2; | / | ا را —رجا | | | | | פרים נ | = | <u> </u> | 1 | <u>ئ</u> ر |
| , h | | ار.لتـ | ٦٧ | | na our | | | | | MB. 5/5 | | α | ' ., | ا ر | • |
| | 21 | 22 | 23 | 24 1845 | 23 | 26 1846 | 27 1835 | 28 1825 | 29 1015 | 30 1805 | .3/ | 32 1785 | 33 177 5 | 1765 | 3.5 17 53 |
| ' | 1875 | 1885 | 1875 | 1843 | 7 | | . | | | | | <u>_</u> | | | |
| | · & | | | | -01 | 410 | | · | | | • | | -Au | ENL | JE- |
| | 3 62.6 | 8.2 | | | | | | , | | 1804 | | , 201 | | 1264 | / 75 |
| | 9 1094 | 1964 | 1074 | 1004 | 1054 | 1844 | 1834 | 1824 | 1814 | -10' | 10 | 1784 9 | 1774 8 | 7 | 6 |
| 7 | 20 | 19 | /8 | 17 | /6 stateme. | 15 | /4 8 Saerma 1 | /3 | 12 | " | PAR. | OF RIV. | | | - |
| 7 | OF OM CO | 1 1 | 91047 927 | DEG BARNA | | 20521 | A SACHAL | - 7 | <u> </u> | 1 | # 6.6. 0 10067 0.8. | CPHP S.C. | - T. J. L. | 1 Em | |
| OTTAWA | | 3 | | | 0-5833 | GRA | ND BLK | VIEW | 1 | PLA | } | (ca.49) | | | |
| 10 | 18 21 | 22 | 23 | 24 | 25 | 26 | 27 M.B. | 28 5/50 | 29 | 30 | 3/ | 32 | 33 | 34 | 35 |
| | 1,825 _ | 1885 | | Si 9 | 18 <i>55</i> | IBAZ | 1835 | 100. | 19915 | 1805 | 1795 | 1785 | 1775 | 1765 | 175 |
| | - 15 | | | | - /// | 1410 | | | | | | | | a — . | |
| | | | | | 122 | /NO! | S — | | | | | | — <i>H</i> | VEN | IUE - |
| 1 | 4164 | /684 | /874 | /864 | 1221 | 1844 | 7834 | 1024 | /814 | 1804 | /794 | 1284 | — <i>A</i> 1774 | 1764 | 1757 |
| | | | | | 1954 | 1844 | 1834 | | | | | | 1774 | 1764 | 1757 |
| | 41L4 20 | 19 | /874 | 1864 | | | | /824 | /814 | // | 1794 | 9 | | | |
| | | | | | 1954 | 1844 | 1834 | | | | | | 1774 | 1764 | 1757 |
| /dv 3/ III 6/ | 20 | | 18 | 17 | 1957 | 1844 | 1924 | /3 | 12 | II E | 10 | 9 | 8 | 7 | 6 |
| 10.00 | 20 | | | | 1954 | 1844 | 1834 | | | | | | 1774 | 1764 | 1757 |
| 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | 20 | | 18 | 17 | 1957 | 1844 | 1924 | /3 | 12 | II E | 10 | 9 | 8 | 7 | 6 |
| | 20 | 19 | 18 23 23 | 17 | 1954 16 25 | 1844 | 14 | 13 | 29 3 62. 54765 | 30 | 3/ 3/ 5.1765 | 32 52. | 33 | 7 | 6 |
| | 20 | 19 | 18 23 23 | 24 | 1954 16 25 | 1844 | 1921 | /3 28 30 31 30 30 31 30 30 31 30 30 30 30 30 30 30 30 30 30 30 30 30 | 29 3 62. 54765 | 30 | 3/ 3/ 5.1765 | 32 52. | 33 | 7 | 6 |
| | 20 | 19 | 18 23 23 | 24 | 1954 16 25 | 1844 | 1921 | /3 28 30 31 30 30 31 30 30 31 30 30 30 30 30 30 30 30 30 30 30 30 30 | 29 3 62. 54765 | 30 | 3/ 3/ 5.1765 | 32 52. | 33 | 7 | 6 |
| | 20 | 19 19 19 19 19 19 19 19 19 19 19 19 19 1 | 18 23 23 1915 | 17 24 1865 SYL | 105N 16 25 1855 | 1844 15 | 1834 | 13 28 30 30 30 30 30 30 30 30 30 30 30 30 30 | 29 3 3 3 3 7 5 7 | 30 3VE | 3/ 8 50786 VUE | 32 68. Dit750 | 33 | 7 | 6 |
| | 20 | 19 19 19 19 19 19 19 19 19 19 19 19 19 1 | /8 23 23 1915 CIT | 24 1865 SYLI | /6 /6 25 /AN/ | 1844 15 26 | /4 /4 27 ERS | 28 Berial P | 29 3 301705 | 30 AVE | 3/ 5:17:0 VUE | 32 32 31750 | 33 | 7 34 | 35 |
| ATTACHE | 20 | 19 LELY AW ENT. IT | CIT AID IN IS NOT A | Y C | 1954 16 25 1855 1ANI | 1844 15 26 IVE | 1834 14 27 ERSI S) DESC | DE PION 1 | 12 29 30705 CA THE THEREIN | JO 30 AVE | JO 3/ SIFES VUE ORN | 32 011710 / OF | 1774 8 33 | 7 34 | 1757 |