

087508

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock

MAR 9 1990
Recorded in Official Records
of Riverside County, California
William E. Smith
RECORDER
Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: 3733 & 39 Arlington Ave.
Building Permit

12641

GRANT DEED

BEN H. J. WU and MABEL ANN LUM WU, husband and wife as joint tenants, Grantors,
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby
grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in
the City of Riverside, County of Riverside, State of California, described as
follows:

The northerly 5.00 feet of the southerly 20.00 feet of Lots 31 and 34
in Block 1 of Tibbett's Tract, as shown by map on file in Book 2,
Page 35 of Maps, records of San Bernardino County, California.

Area - 500.0 square feet.

Dated March 1, 1990

Ben H. J. Wu
BEN H. J. WU

Mabel Ann Lum Wu
MABEL ANN LUM WU

DESCRIPTION APPROVAL 2/28/90
George P. Hutchinson by Kay
SURVEYOR, CITY OF RIVERSIDE



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

3/9/90

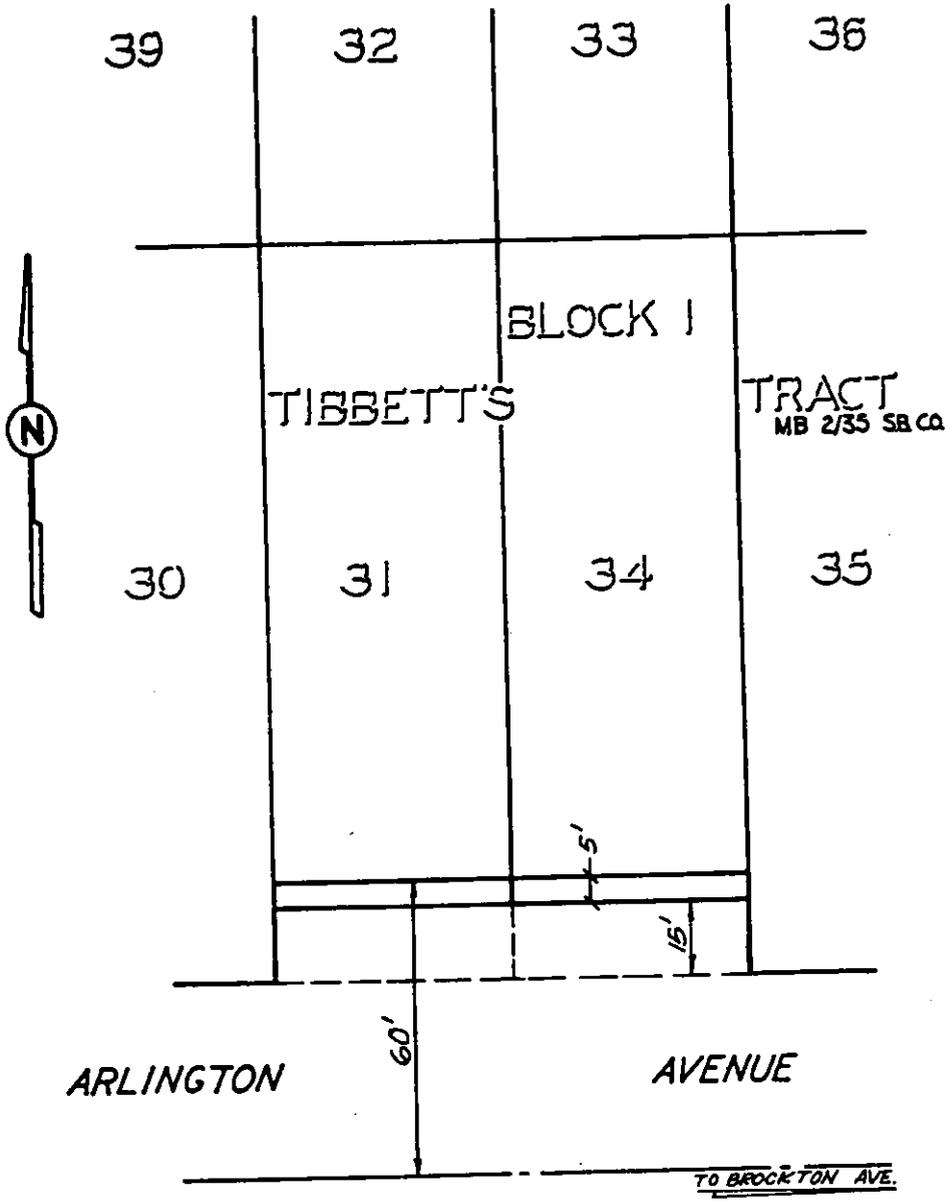
Title

Property Services Manager

0975u/c

APPROVED AS TO FORM

M. J. Murray
CHIEF ASSISTANT CITY ATTORNEY



REV: 2/26/90

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/23

SCALE: 1" = NTS

DRAWN BY EM DATE 2/25/72

SUBJECT BLDG. PERMIT 3733-39 ARLINGTON AVE.

17641