When Recorded Mail fo:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

## FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

For Recorder's Office Use Only

Project: Lot 14 of Tract No. 21399

## OPEN SPACE EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GERALD R. LUPPINO and CLAUDIA M. LUPPINO, husband and wife as joint tenants, as Grantors, hereby grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, for the benefit of the public, an easement for open space purposes in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 14 of Tract No. 21399, as shown by map on file in Book 167, Pages 7 through 10 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the northeast corner of said Lot 14;

THENCE South 89° 29' 08" West, along the north line of said Lot 14, a distance of 126.88 feet;

THENCE South 45° 30' 24" East, a distance of 110.83 feet to the southeasterly line of said Lot 14;

THENCE North 31° 15' 03" East, along said southeasterly line, a distance of 92.18 feet to the POINT OF BEGINNING.

The above-described open space easement shall be kept free of buildings, structures, materials, equipment, or earthfill or deposit. Such open space easement does not include any right of access and the City of Riverside shall not have any responsibility for maintenance of such open space easement.

Dated: 3

APPROVED AS TO FORM

lauce Sunt CT/2385A/jm

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## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated	3 /20,000	mass boules
		0.0
		Title / way

STATE OF CALIFORNIA	<b>)</b> <sub>ss.</sub> 115794
COUNTY OF <u>Riverside</u>	
	On this day of March, in the year 19 <u>90</u> , before me, the undersigned, a Notary Public in and for said State, personally appeared Gerald R. Luppino and Claudia M. Luppino
OFFICIAL SEAL  MARY PADILLA  NOTARY PUBLIC - CALIFORNIA  PRINCIPAL OFFICE IN  RIVERSIDE COUNTY  My Commission Exp. July 16, 1993	
	WITNESS my hand and official seal.  Mury Falcilla
ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82 © 1982 WOLCOTTS, INC. (price class 8-2)	Notary Public in and for said State.

