

144910

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
AT 11:00 O'CLOCK A.M.

APR 20 1990

Recorded in Official Records  
of Riverside County, California

*William S. Brown*  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 2314 10th Street  
Building Permit

12000

GRANT DEED

ERNEST M. ALLEE, a married man as sole and separate property, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southerly 2.50 feet of Lot 107 of Garfield Place, as shown by map on file in Book 6, Page 27 of maps, records of San Bernardino County, California.

Area - 125.0 square feet.

Dated apr - 16 - 90

*Ernest M. Allee*  
ERNEST M. ALLEE

DESCRIPTION APPROVAL 4/16/90  
*George P. Hutchinson*  
SURVEYOR, CITY OF RIVERSIDE



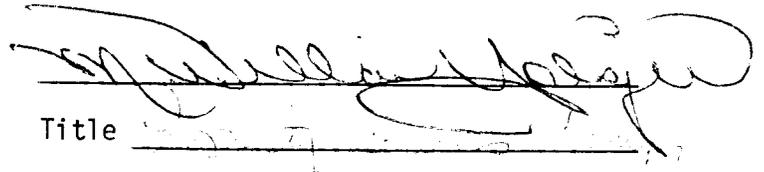
12/6/90

12/6/90

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/20/90

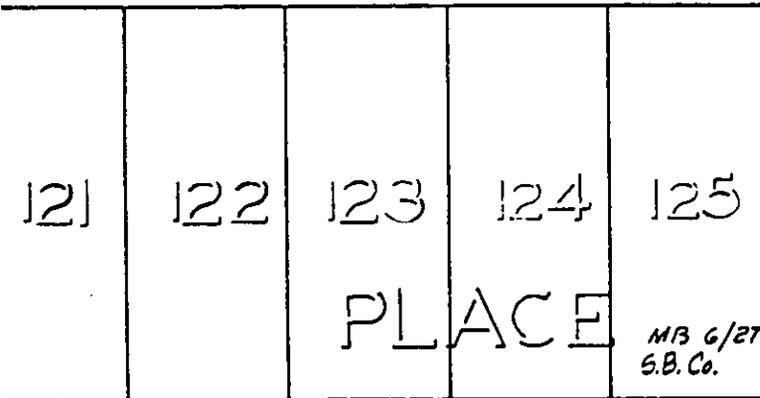
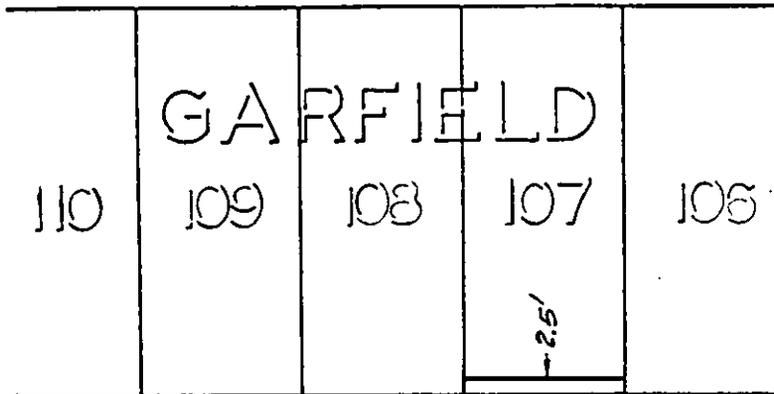
  
Title \_\_\_\_\_

1046u/b

APPROVED AS TO FORM  
N. G. Durkin  
CHIEF ASSISTANT CITY ATTORNEY

*[Handwritten mark]*

80' TENTH ST.



66' ELEVENTH ST.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/13

SCALE: 1" = NTS

DRAWN BY KGS DATE 4/12/90

SUBJECT 2314 10<sup>TH</sup> ST. - BUILDING PERMIT