When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening

Parcel 68

AT 8:30 O'CLOCK

AT 8:30 O'CLOCK

JAN 2 4 1992

Manual in Own Property

Manual

FOR RECORDER'S OFFICE USE ONLY

13400

GRANT DEED

VALDIS GRINVALDS and MARTA GRINVALDS, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Government Lot 2 in Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the southerly line of Jurupa Avenue distant thereon 232.09 feet westerly from the intersection of said southerly line of Jurupa Avenue with the easterly line of said Government Lot 2; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly as measured at right angles from the centerline of Jurupa Avenue; said point also being in the westerly line of that certain parcel of land conveyed to Arthur F. Kalmar, et ux., by Grant Deed recorded January 13, 1949 in Book 1044, Page 150, et seq., of Official Records of said Riverside County;

THENCE westerly along said southerly line of Jurupa Avenue 57 feet to the easterly line of that certain parcel of land conveyed to Mildred O. Artiche, recorded November 2, 1972, Instrument No. 146747 of Official Records of said Riverside County;

THENCE southerly along said easterly line 6.01 feet to a line which is parallel with and distant 6.00 feet southerly as measured at right angle from said southerly line of Jurupa Avenue;

THENCE easterly along the last mentioned parallel line 57 feet to said westerly line of said parcel of land so conveyed to Arthur F. Kalmar, et ux;

THENCE northerly along said westerly 6.01 feet to said POINT OF BEGINNING.

Area - 342 square feet

DESCRIPTION APPROVAL 7,14

SURVEYOR, CITY OF RIVERSIDE

LAND SURL HUTCHINSON S. 3593

WITNESS:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

0005u/m - 0477u/b

Title <u>Fee</u>

APPROVED AS TO FORM

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