When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

Project: R-51-867 Nye Avenue

FOR RECORDER'S OFFICE USE ONLY

13211

WAIVER OF VEHICULAR ACCESS

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, a Washington corporation, formerly COSTCO WHOLESALE CORPORATION, a Delaware corporation, hereby forever waives and relinquishes all rights of vehicular ingress and egress from Nye Street, a public street in the City of Riverside, County of Riverside, State of California, to the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, and this waiver and relinquishment shall be binding upon the undersigned and upon the heirs, successors and assigns of the undersigned, all of whom shall not permit vehicular ingress or egress from said street to said real property.

aid real property.

ated 3-12-92 COSTCO WHOLESALE CORPORATION,
a Delanded corporation
Washington

John R. Osterhaus
Title Vice President/Secretary

By

Title

106600

CONSENT TO RECORDATION

Ξ

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

Real Property Services Manager of the city of Riverside

COSTCO.WVA

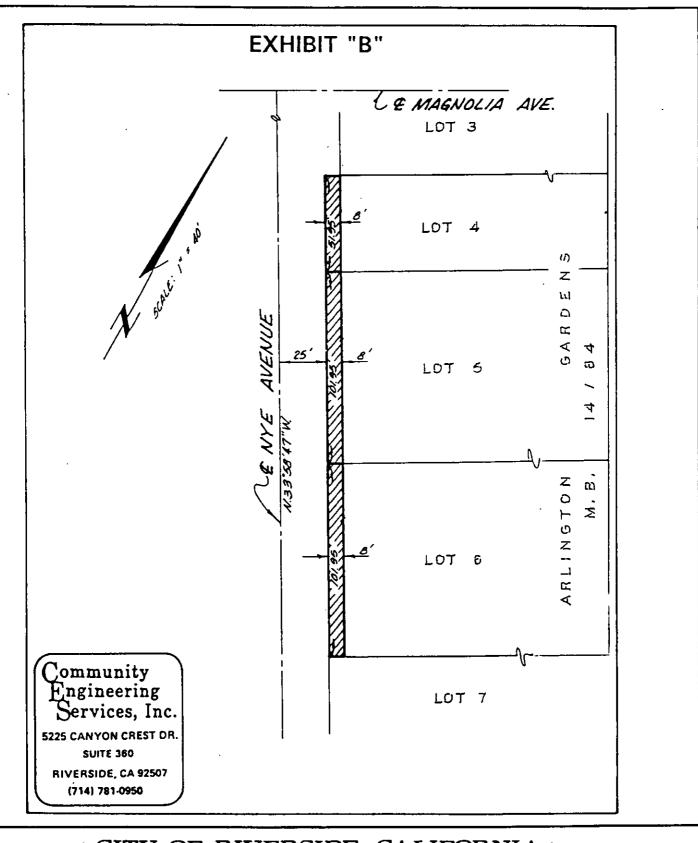
106600

EXHIBIT "A"

LOTS 4, 5 AND 6 OF ARLINGTON GARDENS, AS SHOWN BY MAP ON FILE IN BOOK 14 OF MAPS, PAGE 84 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

EXCEPTING THEREFROM THE NORTHWESTERLY 50.00 FEET OF SAID LOT 4.

SURVEYOR, CITY OF RIVERSIDE by LE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET ___ OF ____

6/51

SCALE: 1"=

DRAWN BY WE DATE 1 /28/96

SUBJECT 2-51-867