

CHICAGO T11-2

162749

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK

MAY - 5 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$ 17

FOR RECORDER'S OFFICE USE ONLY

Project: Conditional Use Permit 14-912
Canyon Springs - Wal Mart

13245

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CANYON MALL INVESTORS, a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their

8-581185-8

officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sewer facilities.

Dated May 1, 1992

CANYON MALL INVESTORS, a California limited partnership

By [Signature]
Title Jay C. Self, General Partner

By [Signature]
Title Mark A. Thompson, General Partner

APPROVED AS TO FORM

[Signature]
ASSI. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 1, 1992

[Signature]
Real Property Services Manager
of the City of Riverside

CYNMALL1.E/a

STATE OF CALIFORNIA)

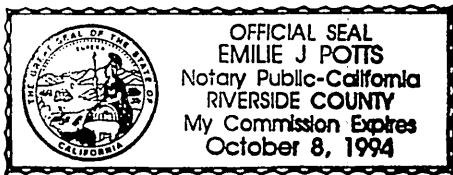
162749

: SS.

COUNTY OF RIVERSIDE)

On this 1st day of MAY, 1992, before me, EMILIE J. POTTS, a Notary Public in and for said County and State, personally appeared JAY C. SELF, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as General Partner of Canyon Mall Investors, a California limited partnership, and acknowledged to me that such limited partnership executed the same.

WITNESS my hand and official seal.



Emilie J. Potts
Notary Public in and for said
County and State

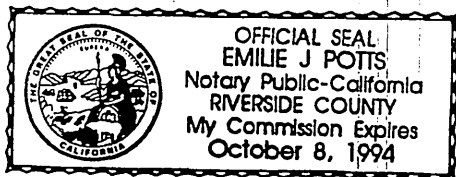
STATE OF CALIFORNIA)

: SS.

COUNTY OF RIVERSIDE)

On this 1st day of MAY, 1992, before me, EMILIE J. POTTS, a Notary Public in and for said County and State, personally appeared MARK A. THOMPSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as General Partner of Canyon Mall Investors, a California limited partnership, and acknowledged to me that such limited partnership executed the same.

WITNESS my hand and official seal.



Emilie J. Potts
Notary Public in and for said
County and State

SEWER LINE EASEMENT

BEING A PORTION OF PARCEL 95 OF PARCEL MAP 19617 SITUATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE AND STATE OF CALIFORNIA, RECORDED IN PARCEL MAP BOOK 128, PAGES 91 THROUGH 103 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY LYING WITHIN THE FOLLOWING DESCRIBED STRIP OF LAND:

A STRIP OF LAND 12.00 FEET IN WIDTH, LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

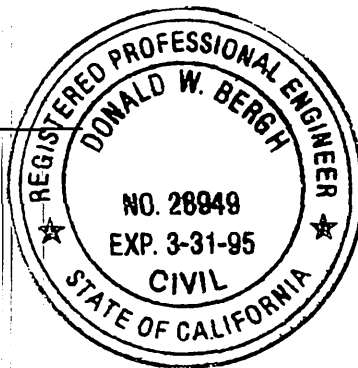
COMMENCING AT A POINT ON THE WESTERLY LINE OF SAID PARCEL 95, SAID POINT BEING THE MOST NORTHERLY CORNER OF PARCEL 82 AS SHOWN ON SAID PARCEL MAP, SAID POINT ALSO BEING ON THE NORTH LINE OF PARCEL E OF PARCEL MAP WAIVER 14-912 RECORDED AS INSTRUMENT NO. 92-162744 OF OFFICIAL RECORDS OF SAID COUNTY, SAID POINT ALSO BEING ON A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 945.00 FEET, AND TO WHICH A RADIAL LINE BEARS NORTH 01°04'33" WEST, THENCE WESTERLY 20.34 FEET ALONG SAID CURVE AND SAID NORTH LINE THROUGH A CENTRAL ANGLE OF 1°13'57" TO THE TRUE POINT OF BEGINNING. THENCE LEAVING SAID NORTH LINE SOUTH 12°10'25" EAST 146.53 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 987.00 FEET; THENCE SOUTHERLY 74.41 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04°19'11"; THENCE SOUTH 16°29'36" EAST 479.75 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID PARCEL E LYING NORTH 57°26'18" WEST 421.40 FEET FROM THE MOST SOUTHERLY CORNER OF SAID PARCEL E.

THE SIDE LINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED SO AS TO TERMINATE IN THE NORTHERLY AND SOUTHWESTERLY BOUNDARY LINE OF SAID PARCEL E.

SAID LAND IS MORE PARTICULARLY SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THIS DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.

Donald W. Bergh
DONALD W. BERGH
R.C.E. 28949
EXPIRES 03/31/95



4-29-92
DATE

DESCRIPTION APPROVAL: 4, 30, 92
George P. Nute
SURVEYOR, CITY OF RIVERSIDE

D00339.2

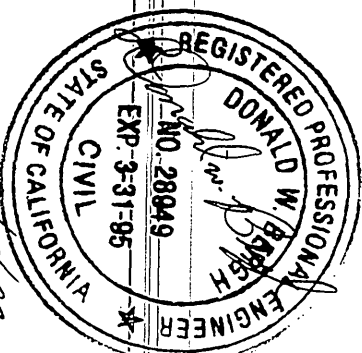
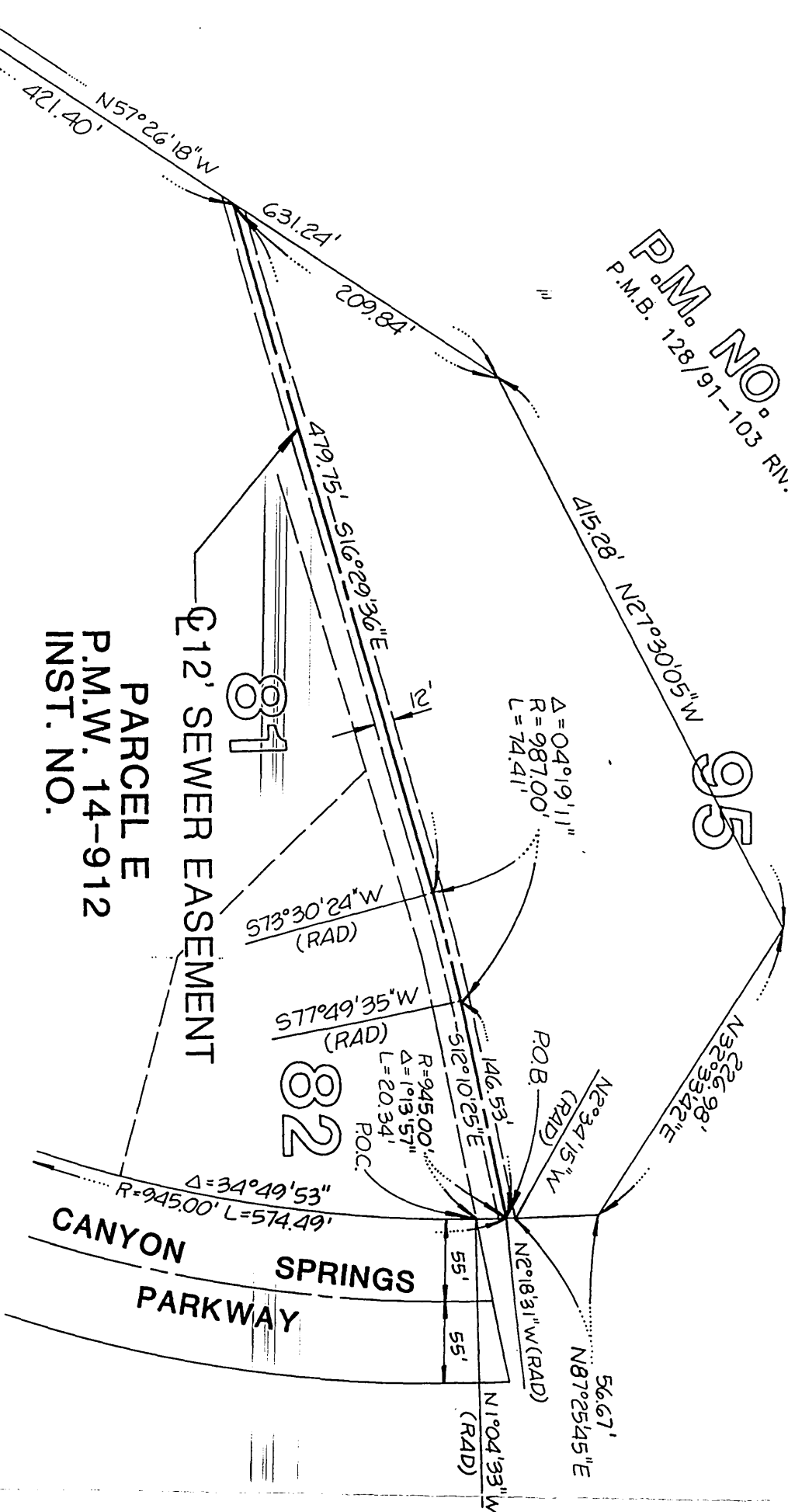
P.M. NO. 19617
 P.M.B. 128/91-103 R.V. CO. REC.

PARCEL C-1

SCALE: 1" = 100'

PARCEL E
 P.M.W. 14-912
 INST. NO.

Q12' SEWER EASEMENT



Greiner
 APRIL, 1992

GREINER ENGINEERING OF CALIFORNIA
 5225 CANYON CREST DRIVE, BLDG. 200, SUITE 253
 RIVERSIDE, CALIFORNIA 92507-6323
 (714) 788-7746
 A GREINER ENGINEERING INC. COMPANY

EXHIBIT "B"

11/21-2
 13245