When recorded mail to: -

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening Parcel 52 AT 2:00 O'CLOCK
AT 2:00 O'CLOCK
JUL - 7 1992

Will All Recorder A

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

RODOLFO G. RAMIREZ and MARIA M. RAMIREZ, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Government Lot 1 in Fractional Section 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian," on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the intersection of the southerly line of Jurupa Avenue with the westerly line of Palm Avenue, as shown by Record of Survey on file in Book 43, Page 32 of Record of Surveys, records of said Riverside County;

THENCE North 86° 14' West, along said southerly line, a distance of 142.17 feet to the northeasterly corner of that parcel of land conveyed to Clarence W. Messenger, et ux., by deed recorded August 13, 1940, in Book 474, Page 174 of Official Records of said Riverside County, and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 86° 14' West, continuing along said southerly line, a distance of 57.00 feet to the northwesterly corner of said parcel so conveyed to Clarence W. Messinger, et ux.;

THENCE South 3° 46' West, along the westerly line of said parcel, a distance of 6.00 feet to a line parallel with and distant 39.00 feet southerly, as measured at right angles, from the centerline of said Jurupa Avenue;

THENCE South 86° 14' East, along said parallel line, a distance of 57.00 feet to the easterly line of said parcel;

THENCE North 3° 46' East, along said easterly line, 6.00 feet to the POINT OF BEGINNING.

Area - 342.0 square feet.

Dated 10-29-91

Rodolfo G. RAMIREZ

Maria M. RAMIREZ

WITNESS: H. Andrey

EVED AS TO FORM

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

0005u/m - 0444u/a

Title Jee

Page 2

N86012W JURUPA AVENUE 199.171 142.171 70.17 57 46.7/ DEPT. OF VETERANS ROY E. PETERSON OEPT. OF VETHE

OF CALIF.

OF STATE OF CALIF.

OF STATE # 47645 O.P. 3-20-46 B. 734 OF CLARENCE W. MESSENGER P. 421 O.R. (1) 8-13-40 B.474 P.174 (1) 8-13-40 REC. REM. OF 12-27-50 #3497 O.R. TZS RSW SBM FRAC. SEC. 28 GOVT. LOT 1 POR. N'ly line Sec. 33 TES RBW SBM-MB 2/2 SB CO PARCEL 43/32 43' • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE 4/19 SHEET 1 OF 12-9 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SCALE: 1": 40 WIDENING DRAWN BY Kgs DATE 3 // /89 SUBJECT JURUPA AVENUE