## Recording Requested By CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening

Parcel 29

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

Hardesin Christ Bearing of Hardesin Committee Committee

FOR RECORDER'S OFFICE USE ONLY

1 100

## **GRANT DEED**

KEVIN S. EGGERS and KIMBERLY L. EGGERS, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 2 of Greenfield Acres, on file in Book 11, Page 32 of Maps, records of said Riverside County, described as follows:

BEGINNING at the most westerly corner of said Lot;

THENCE South 86° 00' East, along the southerly line of said Lot, a distance of 51.83 feet to a point being 103.98 feet westerly from the southeasterly corner of said Lot;

THENCE North 29° 10' East, 6.63 feet to a line which is parallel with and distant 6.00 feet northerly as measured at right angle from said southerly line of Lot 2:

THENCE North 86° 00' West, along said parallel line 51.83 feet to the northwesterly line of said Lot;

THENCE South 29° 10' West, along said northwesterly line 6.63 feet to the POINT OF BEGINNING.

Area - 310.98 square feet.

SURVEYOR, CITY OF RIVERSIDE by KEEP



Page 1

Dated 11-27-91

KEVIN S. EGGERS

MBERLY L. EGGERS Eggess

CONSENT TO RECORDATION

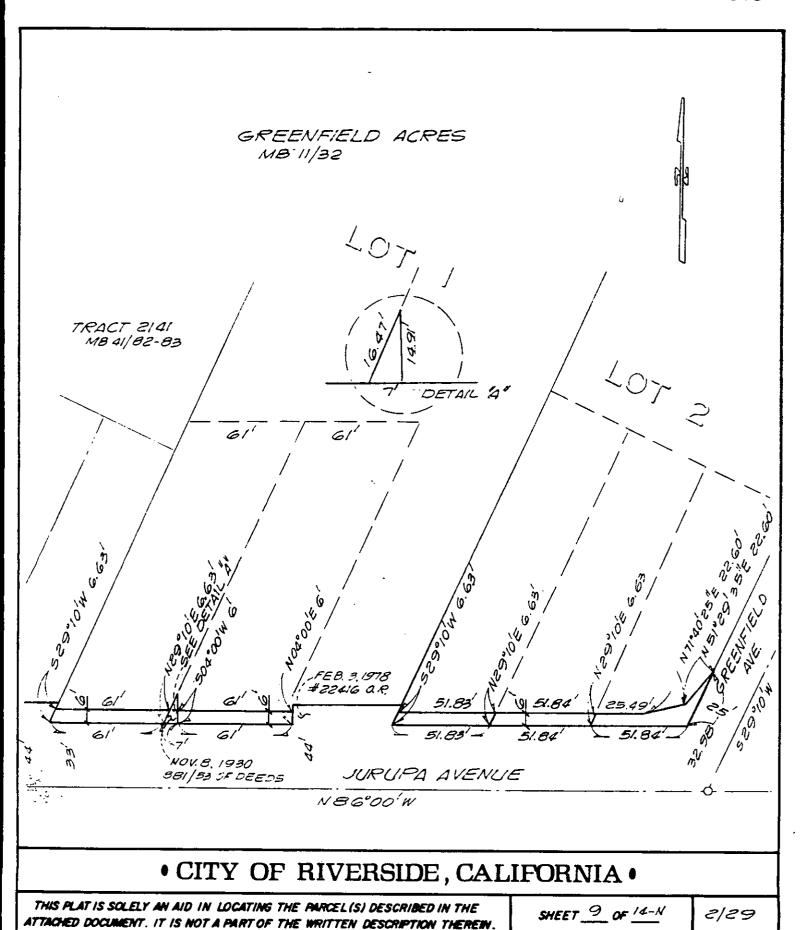
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated .. USD 22 1992

Title

0403u/k

CHIEF ASSISTANT CITY ATTORNEY



DRAWN BY GS DATE 2 110189

SUBJECT JURUPA AVE. WIDENING