When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 OCLOCK
JUN 1.0 1994

FOR RECORDER'S OFFICE USE ONLY

Project: RZ-010-934 / CU-060-590

A.P.N. 193-232-001, 193-222-006, 15

13694

GRANT DEED

PARKVIEW COMMUNITY HOSPITAL MEDICAL CENTER, a non-profit California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Parkview Community Hospital Medical Center, a non-profit California corporation

Dated <u>4-13-94</u>

Bum Wills

Title

I Dee Lansing, 19D

Secretary Trensurer

	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California County of	}ss	CAPACITY CLAIMED BY SIGNER
On 4-14-94, before me	Rokhma D. MAMARO (name)	() Attorney-in-fact () Corporate Officer(s) Title
A Notary Public in and for said State, personally appeared **ENNETH L. WILLES AND. T. DEE LANSING M. D. Name(s) of Signer(s) Personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hie/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the		Title () Guardian/Conservator () Individual(s) () Trustee(s) () Other () Partner(s)
WITNESS my hand and official seal. Signature	document is/are representing:	
CONSENT TO RECORDATION		
instrument to the City of Riv by the undersigned officer of conferred by Resolution No.	Y that the interest in real property coverside, California, a municipal corporation behalf of the City Council of said City 1823 of said City Council adopted ation thereof by its duly authorized official	tion, is hereby accepted ty pursuant to authority May 11, 1993, and the

cu060590.saw

Dated

APPROVED AS TO FORM

Real Property Services Manager

of the City of Riverside

Stan T. Yamamata, City Attarney

Page 3

13694

EXHIBIT "A" LEGAL DESCRIPTION FOR WIDENING OF MAGNOLIA AVENUE

PARCEL 1

THAT PORTION OF LOT 13 IN BLOCK 13 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY AS PER MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT ON THE NORTHWESTERLY LINE OF MAGNOLIA AVENUE, 120.00 FEET NORTHEASTERLY FROM THE MOST SOUTHERLY CORNER OF SAID BLOCK;

THENCE NORTHWESTERLY, PARALLEL WITH THE NORTHEASTERLY LINE OF JACKSON STREET, 11.00 FEET;

THENCE NORTHEASTERLY, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID MAGNOLIA AVENUE, 190.00 FEET;

THENCE SOUTHEASTERLY, PARALLEL WITH THE NORTHEASTERLY LINE OF SAID JACKSON STREET, 11.00 FEET TO THE NORTHWESTERLY LINE OF SAID MAGNOLIA AVENUE;

THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE OF MAGNOLIA AVENUE, 190.00 FEET TO THE POINT OF BEGINNING.

Gabriel D. Ybarra

L.S. 4343

Registration Expires 6-30-96

DESCRIPTION APPROVAL 3,1,94

SURVEYOR, CITY OF RIVERSIDE by

No. 4343

EXHIBIT "A" LEGAL DESCRIPTION FOR WIDENING OF MILLER STREET

PARCEL 2

THAT PORTION OF LOT 13 IN BLOCK 13 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY AS PER MAP RECORDED IN BOOK 1 PAGE 70 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

BEGINNING AT THE NORTHEASTERLY LINE OF JACKSON STREET AT A POINT 300.00 FEET NORTHWESTERLY FROM THE MOST SOUTHERLY CORNER OF SAID LOT;

THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF MAGNOLIA AVENUE, 150.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF MAGNOLIA AVENUE, 160.00 FEET;

THENCE SOUTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF JACKSON STREET, 3.00 FEET;

THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF MAGNOLIA AVENUE, 160.00 FEET;

THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF JACKSON STREET 3.00 FEET TO THE TRUE POINT OF BEGINNING.

Gabriel D. Ybayra

L.S. 4343 (Registration Expires 6-30-96

PIF OF CALIFORNIA

No. 4343

DESCRIPTION APPROVAL 3, 1,94
SURVEYOR, CITY OF HIVERSIDE by —

13694

EXHIBIT "A" LEGAL DESCRIPTION FOR WIDENING OF GARFIELD AND SHERMAN

PARCEL 3

THOSE PORTIONS OF LOT 25 AND LOT 26 OF MAGNOLIA ACRES AS SHOWN BY MAP ON FILE IN BOOK 18 OF MAPS, AT PAGE 11, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 25;

THENCE SOUTH 55°59'52" WEST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 25, A DISTANCE OF 5.00 FEET;

THENCE NORTH 34°01'04" WEST, PARALLEL WITH THE NORTHEASTERLY LINES OF SAID LOT 25 AND LOT 26, A DISTANCE OF 115.74 FEET;

THENCE NORTH 79°00'39" WEST, 16.97 FEET TO A POINT ON A LINE PARALLEL WITH AND 6.00 FEET SOUTHEASTERLY OF AT A RIGHT ANGLE TO THE NORTHWESTERLY LINE OF SAID LOT 26:

THENCE SOUTH 55°59'46" WEST, ON SAID PARALLEL LINE, A DISTANCE OF 133.02 FEET TO A POINT ON THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY RECTANGULAR 157.90 FEET OF SAID LOT 26;

THENCE NORTH 34'00'30" WEST, ON SAID NORTHEASTERLY LINE, A DISTANCE OF 6.00 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 26;

THENCE NORTH 55°59'46" EAST, ALONG THE SOUTHEASTERLY LINE OF GARFIELD STREET, A DISTANCE OF 135.02 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 15.00 FEET;

THENCE NORTHEASTERLY, EASTERLY AND SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 89°59'10", A DISTANCE OF 23.56 FEET;

THENCE SOUTH 34°01'04" EAST, ALONG THE SOUTHWESTERLY LINE OF SHERMAN DRIVE, A DISTANCE OF 118.74 FEET TO THE POINT OF BEGINNING.

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Gabriel D. Ybarra

L.S. 4343 C

Registration Expires 6-30-96

for the same of th

No. 4343

DESCRIPTION WOMERS: DE DIVINITION OF RIVERS: DE

13694



