233957

CW

>When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD AT 8:00 O'CLOCK

JUL - 2 1997

Recorded in Official Hecords of Riverside County, California Recorder

Fees \$____

FOR RECORDER'S OFFICE USE ONLY

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Project: **Tract No. 22653-5 Golden Rain Road**

<u>EASEMENT</u>

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ORANGECREST HILLS PARTNERS, a California joint venture, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their

'officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *storm drain facilities*.

Dated	8-30-96
,	

ORANGECREST HILLS PARTNERS, a California joint venture

by: McMillin Project Services, Inc., a California corporation, as its Attorney-in-fact Agent

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title Eyec V, P.

by thom Juller

title <u>V.P.</u>

•	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California County of <u>San Diego</u>	_ }ss	CAPACITY CLAIMED BY SIGNER
On <u>Sept. 30 1996</u> , before me	Joyce A. Brock (name)	(Attorney-in-fact () Corporate Officer(s)
a Notary Public in and for said	Title <u>Fx ec</u> . V.P. Title <u>Y.P.</u>	
Name(s Name(() Guardian/Conservator () Individual(s) () Trustee(s) () Other	
JOYCE A. BROCK COMM. #989471 NOTARY PUBLIC CALIFORNA SAN DIEGO COUNTY	same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Partner(s) () General () Limited
My Comm. Expires March 31, 1997	WITNESS my hand and official seal.	The party(ies) executing this

CERTIFICATE OF ACCEPTANCE

Jage a. Snock
Signature

(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated <u>5/15 97</u>

Real Property Services Manager

of the City of Riverside

t226535.sde

Building on a tradition of excellence since 1923

September 19, 1996

W.O. 9613374

EXHIBIT "A"

Offsite Drainage Easements Tract 22653-5 - McMillin

That portion of Lot 3 of Tract 24582, as shown by map on file in Book 251 of Maps at Pages 13 through 16 thereof, Records of Riverside County, California, described as follows:

STRIP 1

A strip of land 20.00 feet wide, the Westerly line being described as follows:

COMMENCING at the most Southerly corner of Lot 59 of Tract 22653-5, as shown by map on file in Book 263 of Maps at Pages 60 through 63 thereof, Records of Riverside County, California, said corner being on the Southerly line of said Lot 3;

Thence S.88°50'48"W. along said Southerly line, a distance of 118.91 feet to the Point of Beginning of said line description;

Thence N.07°08'25"W., a distance of 137.37 feet to the termination of said line description.

The sidelines of said strip of land 20.00 feet wide shall be prolonged or shortened as to terminate in the Southerly line of said Lot 3, and in a curve passing through said termination, having a radius of 333.00 feet, a radial line for said curve passing through said termination bears S.07°08'25"E.

STRIP 2

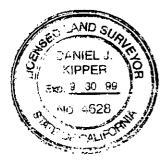
A strip of land 18.00 feet wide, the Westerly line being described as follows:

COMMENCING at the most Southerly corner of Lot 59 of said Tract 22653-5, said corner being on the Southerly line of Lot 3 of said Tract 24582;

Thence S.88°50'48"W. along the Southerly line of said Lot 3, a distance of 930.56 feet to the point of beginning of said line description;

Thence N.00°25'17"W., a distance of 144.51 feet to the termination of said line description.

The sidelines of said strip of land 18.00 feet wide shall be prolonged or shortened as to terminate in the Southerly line of said Lot 3.



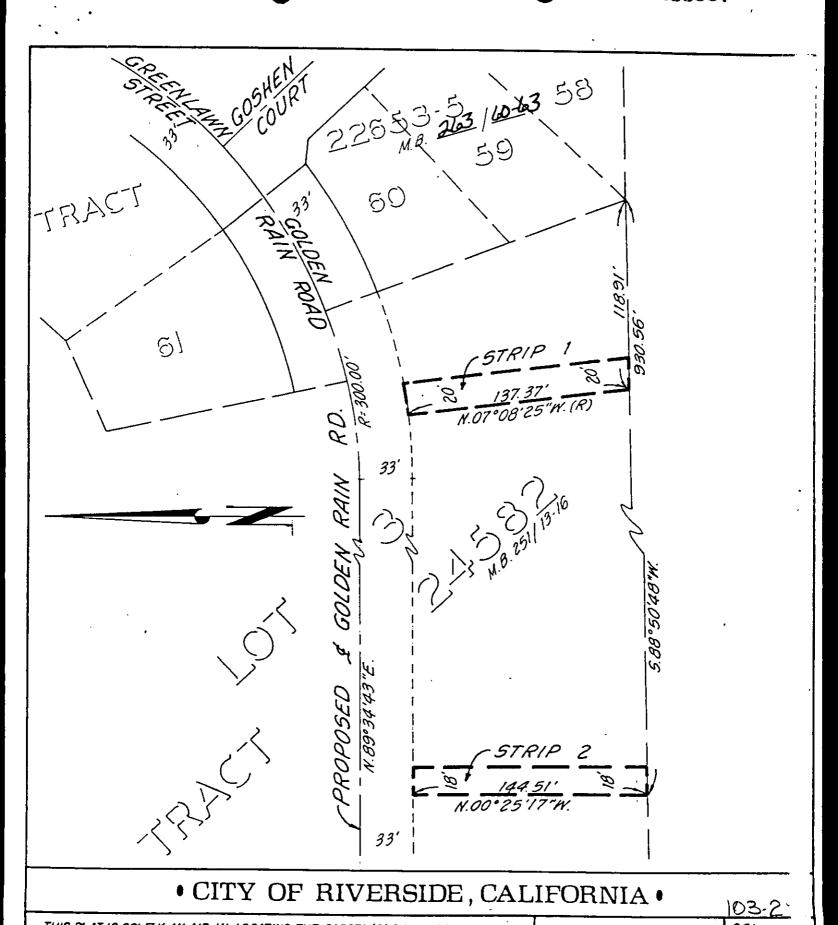
J. F. DAVIDSON ASSOCIATES, INC. Prepared under the supervision of:

Daniel J. Kipper

PLS NO. 4628

Date: 9.

MWC/yb



THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: I"= 60' DRAWN BY M.C. DATE 9 / 16 / 96 SUBJECT OFF: SITE DRAINAGE EASEMENT - TR. 2.2653-