OTITLE COMPANY

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

Project: La Sierra Avenue Widening

Parcel 056

A.P.N. 149-160-007 TRA 009-050 086971

RECEIVED FOR RECORD
AT 8:00AM

MAR - 3 1999

Recorded in Official Records of Riverside County, California Recorder and

FOR RECORDER'S OFFICE USE ONLY

D - 14361

.

GRANT OF EASEMENT

AGNES NELSON, JOHN KENT NELSON and LORI JEAN MILLS, as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Section 3, T. 3 S., R. 6 W., of the Rancho La Sierra, as shown by map on file in Book 6, Page 70 of Maps, records of Riverside County, California, more particularly described as follows:

BEGINNING at the most easterly corner of that certain parcel of land described in deed to Hugh M. Gibson, et ux., by document recorded October 15, 1946, in Book 779,

Page 533 of Official Records of said Riverside County; said corner also being in the southwesterly line of Lot M of Tract No. 2 of La Sierra Heights, on file in Book 7, Page 66 of Maps, records of said Riverside County;

THENCE South 66°33'37" West, along the southeasterly line of said parcel described in deed to Hugh M. Gibson, et ux., a distance of 6.08 feet to a line which is parallel with and distant 6.00 feet southwesterly, as measured at right angles, from said southwesterly line of Lot M;

THENCE North 14°12'23" West, along said parallel line, a distance of 125.11 feet to the southeasterly line of that certain strip of land, 2 feet in width, described in deed to Joe L. Ragsdale, et ux., by document recorded October 23,1952, as Instrument No. 45375 of Official Records of said Riverside County;

THENCE North 72°39'28" East, along said southeasterly line, a distance of 6.01 feet to said southwesterly line of Lot M;

THENCE South 14°12'23" East, along said southwesterly line of Lot M, a distance of 124.47 feet to the POINT OF BEGINNING.

Area - 749 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/99

<u>Γρήτο</u> Prep. <u>Κυρ</u>



L.S. #5655 Exp. 9/30/99

AGNES'NELSON

JOHN KENT NELSON

LORI JEAN MILLS

ALL-H JRPOSE ACKNOWLEDGINENT

STATE OF UALIFORMIN	
COUNTY OF RIVERSIDE	J
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personally appeared Abness personally known to me (or prove is/are subscribed in the within in his/her/their authorized capacity(ie	
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J. HABDANK COMM. #117293 WOTARY PUBLIC IN AND FOR ROTARY PUBLIC ON AND FOR RIVERS DE COULTED My Contra. Exp. Feb. 8, 20 CAPACITY CLAIMED BY SIGN	4 Nila 2 NO2
NAME OF PERSON(S) OR ENTITY(IES)	NAME OF PERSON(S) OR ENTITY(IES)
INDIVIDUAL(S)	
CORPORATE	
OFFICER(S)	TLE(S)
PARTNER(S)	
ATTORNEY-IN-FACT	
TRUSTEE(S) SUBSCRIBING WITNESS	
GUARDIAN/CONSERVATOR	
OTHER	
ATTENTION NOTARY: Although the of this certificate to unauthorized do	e information requested below is optional it could prevent fraudulent attachment
	Title or Type of Document GRANT OF EMEMONT
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMNT DESCRIBED AT THE RIGHT	Number of Pages 4 PAGES -
	Date of Document 1-8-99
	Signer(s) Other Than Named Above None OTHER SIGNED BEFORE ME

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To Reorder: ACKNOWLEDGMENT - Riverside Rubber Stamp ● (909) 684-5411 ● Fax (909) 684-7208

CALIFORNIA ALL-PURPO Z ACKNOWLEDGMENT

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On January 1/ 1999 hotoro ma	Name and Title of Officer (e.g., "Jane Doe, Notary Public") an 11/15	
Date Defore me,	Nagrie and Title of Officer (e.g., "Jane Doe, Notary Public")	
personally appéared	an Mills	
[4-resonally known to me - OR - □ proyed to me	on the basis of satisfactory evidence to be the person(s)	
w	hose name(s) is/are subscribed to the within instrument	
and acknowledged to me that he/she/they execute		
same in his/heir/their authorized capacity(ies), and the		
0/	s/her/their signature(s) on the instrument the person(s), the entity upon behalf of which the person(s) acted,	
	recuted the instrument.	
Notary Public - California & Tuolumne County & W	ITNESS my hand and official seal.	
My Comm. Expires Apr 18, 2001	////Loo my hand and omolal seas.	
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Though the information below is not required by law, it may pro	ove valuable to persons relying on the document and could prevent	
fraudulent removal and reattachn	nent of this form to another document.	
Description of Attached Document		
Title or Type of Decuments		
Title or Type of Document:		
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:		
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Capacity(ies) Claimed by Signer(s)		
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☐ Individual	☐ Individual	
☐ Corporate Officer	☐ Corporate Officer	
Title(s): ☐ Partner — ☐ Limited ☐ General	Title(s): ☐ Partner — ☐ Limited ☐ General	
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GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of Galifornia County of Machine Chicago Sss	CAPACITY CLAIMED BY SIGNER
On 15199 , before me Physics 2. Joso. (date) (name)	() Attorney-in-fact () Corporate Officer(s) Title Title
a Notary Public in and for said State, personally appeared Torral Kent Newson'	() Guardian/Conservator
Name(s) of Signer(s) personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the	() Trustee(s) () Other
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Partner(s) () General () Limited
PHYLLIS R. DODD Commission # 1196676 Natory Public - Colifornia Son Luis Obispo County My Comm. Expires Sep 26, 2002	The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 137 49

Real Property Services Manager of the City of Riverside

PAR056.DED

APPROVED AS TO FORM

MAROLYN CONFER

ASSISTANT CITY ATTORNEY

