QLD REPUBLIC TITLE COMPANY

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: 14TH & Sedgwick

A.P.N. 221-132-011 Tra - 609-000 DOC # 2000-261519 07/08/2000 08:00A Fee:NC Page 1 of 5

Recorded in Official Records County of Riverside Gary L. Orso

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GRANT OF EASEMENT

MIKE D. MUNARETTO and CAROL E. MUNARETTO, husband and wife, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated ____

MIKE D. MUNARETTO

CAROL E. MUNARETTO

Charta	- 6	0.114	GENERAL ACKNOWLEDGEMENT	
	of	California	1	OPTIONAL SECTION
County	of R	IVERSIDE	ss	CAPACITY CLAIMED BY SIGNER
			e <u>Aubrey D. Johnson</u> (name) State, personally appeared	() Attorney-in-fact () Corporate Officer(s) Title
MIKE	DAN	UD CAROL	E. MUNARETTO	() Guardian/Conservator
	•	Name(s	(火) Individual(s) () Trustee(s)	
p	AUDF	REY D. JOHNSON	OR - Deproved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hie/her/their authorized capacity(ies), and that by his/ber/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal.	() Other () Partner(s)
	Notary Riv	Public - California sylverside County m. Expires Nov 1, 2003	CERTIFICATE OF ACCEPTANCE	

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6 | 60

MUNARETTOGOE.DOC

APPROVED AS TO FORM

SISTEMATICALLY ATTORNEY

ASSISTANT CITY ATTORNEY

CITY OF RIVERSIDE

Real Property Services Manager of the City of Riverside

2000-261519 07/06/2000 08:00A 2 of 5

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 20 of Castleman's Addition to Riverside, as shown by map on file in Book 3, Page 19 of Maps, records of San Bernardino County, California, lying southerly of a line which is parallel with and distant 55.00 feet northerly, as measured at right angles, from the following described line:

BEGINNING at the intersection of the centerline of Martin Luther King Boulevard (formerly Pennsylvania Avenue) with the centerline of Kansas Avenue, as shown by map of Woodlawn Park Tract, on file in Book 26, Pages 41 and 42 of Maps, records of Riverside County, California;

THENCE North 89°08'36" West, along said centerline of Martin Luther King Boulevard, a distance of 431.07 feet to the beginning of a tangent curve concaving northeasterly and having a radius of 500.00 feet;

THENCE westerly to the right along said curve through a central angle of 45°22'51" and along the centerline of 14th Street, an arc length of 396.02 feet;

THENCE North 43°45'44" West, along a line tangent to said curve and continuing along said centerline of 14th Street, a distance of 746.02 feet to the beginning of a tangent curve concaving southwesterly and having a radius of 500.00 feet;

THENCE northwesterly to the left along said last mentioned curve and continuing along said centerline of 14th Street, through a central angle of 45°09'37" an arc length of 394.10 feet to an intersection with the centerline of East 14th Street, as shown by map of El Ultimo Tract, on file in Book 16, Page 27 of Maps, records of said Riverside County, distant 152.55 easterly from its intersection with Bermuda Street (formerly Mariposa St.) as shown by said map of El Ultimo Tract;

THENCE North 88°55'21" West, along a line tangent to said last mentioned curve and continuing along said centerline of 14th Street, a distance of 152.55 feet to said intersection with the centerline of Bermuda Street and the END of this line description;

EXCEPTING THEREFROM that portion of said Lot 20 lying southerly of the northerly line of Parcel No. 1 as described in Final Order of Condemnation recorded November 30, 1942, in Book 559, Page 497, et seq., of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion of said Lot 20 lying westerly of the easterly line of that certain parcel of land described in deed to Nusrat Khan, et ux., by Document No. 1999-195193 of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion of said Lot 20 lying easterly of the

westerly line of that certain parcel of land described in deed to Southeastern California Association of Seventh-Day Adventists, by document recorded April 25, 1963, as Instrument No. 41839 and by document recorded April 25, 1963, as Instrument No. 41840, both Official Records of said Riverside County.

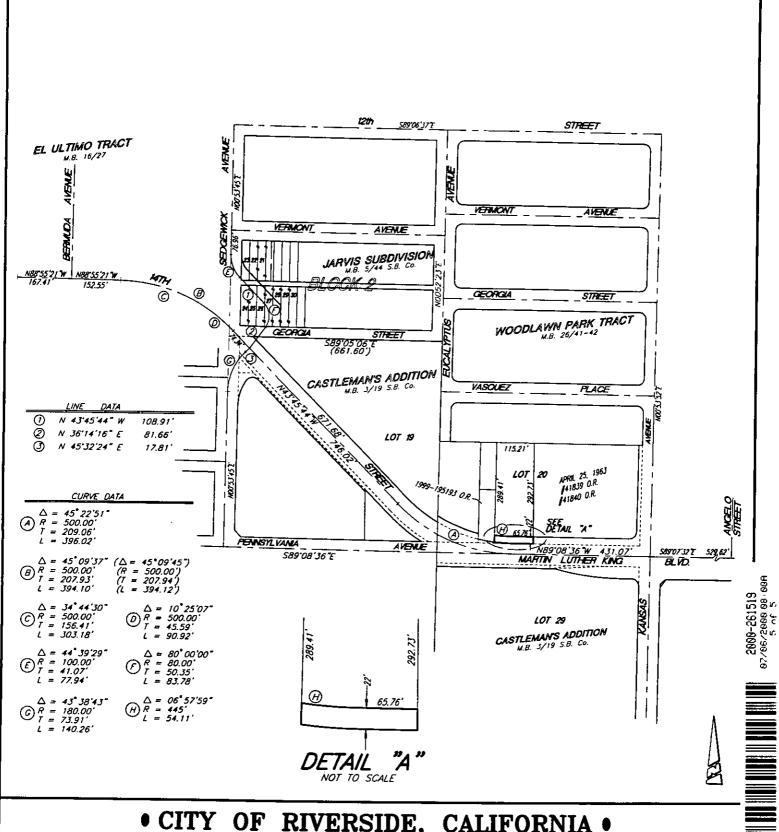
Area – 2641 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/03

Exp. 9/30/03 L.S. #5655

MUNARETTODESCRIPTION.DOC



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

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SCALE: N.T.S.

DRAWN BY: Kgs DATE: 1/14/00

SUBJECT: 14TH STREET WIDENING