When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2001-119653 03/23/2001 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Gary L. Orso Assessor, County Clerk & Recorder

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Project: 5791 Fremont Street

A.P.N. 189-021-006 & 008

14674

GRANT OF EASEMENT

RIVERSIDE HUMANE SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS, a not for profit corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

| Dated | February | 28, | 2001 |
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| | | | |

RIVERSIDE HUMANE SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS, a not for profit corporation

| ву | / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|---------|---|
| | Wayne L. Davis |
| Title | Vice President |
| D | - Marine |
| By Jo | Joe Tavaglione |
| ✓ Title | Secretary |

| | GENERAL ACKNOWLEDGEMENT | | | | |
|--|-------------------------|--|--|--|--|
| State of California | | | | | |
| County of Riverside | ss | | | | |
| On <u>02-28-01</u> , before m | eDebra L. Morgan (name) | | | | |
| a Notary Public in and for said State, personally appeared | | | | | |
| Wayne L. Davis and Joe Tavaglione | | | | | |
| Name(s) of Signer(s) | | | | | |
| personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument | | | | | |

The party(ies) executing this

document is/are representing: Riverside Humane Society

for the Prevention of Cruelty to Animals, a not for profit corporation



2001-119653 03/23/2001 08:00A 2 of 5

WITNESS my hand and official seal.

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

HUMANE SOCIETY DEED.DOC

APPROVED AS TO FORM

CITY OF RIVERSIDE

Real Property Services Manager

of the City of Riverside

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Block 5 of Tract No. 3 of the Riverview Addition to the City of Riverside, as shown by map on file in Book 7, Page 5 of Maps, records of Riverside County. California, described as follows:

PARCEL 1

That portion of Lots 4 through 7 and the easterly one-half of Griffith Street (vacated) all in said Block 5, lying southerly of a line which is parallel with and distant 33.00 feet northerly, as measured at right angles, from the centerline of Industrial Avenue, as shown by said map.

PARCEL 2

That portion of Lot 3 in said Block 5, lying southerly of the following described line:

COMMENCING at the southeasterly corner of said Lot 3;

THENCE North 0°07'15" East, along the westerly line of said Lot 3, a distance of 3.00 feet to a line which is parallel with and distant 33.00 feet northerly, as measured at right angles, from the centerline of Industrial Avenue as shown by said map and the POINT OF BEGINNING of this line description;

THENCE South 89°50'45" East, along said parallel line, a distance of 15.09 feet to the beginning of a tangent curve concaving southerly and having a radius of 702.92 feet;

THENCE easterly to the right along said curve and along the westerly prolongation of the northerly line of that portion of Industrial Avenue as reserved as a permanent easement and right-of-way for public street and highway purposes in a Grant Deed recorded December 29, 1988, as Instrument No. 383569 of Official Records of said Riverside County, and along said northerly line through a central angle of 12°18'53" an arc length of 151.08 feet to a line which is parallel with and distant 15.00 feet easterly, as measured at right angles, from the westerly boundary of Tract No. 2 of the Riverview Addition to the City of Riverside, as shown by map on file in Book 6, Page 63 of Maps, records of said Riverside County, and the END of this line description;

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/03

14674-4

Exp. 9/30/03

