When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

Project: PM 32472 APN: 132-140-006

Address: La Sierra @ Indiana

DOC # 2006-0191378 03/17/2006 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder

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EASEMENT



FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged MOHAMED SEIRAFI as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of PUBLIC SIDEWALK FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said PUBLIC SIDEWALK FACILITIES.

Dated 1- 12-2006

MOHAMED SEIRAFI

GENERAL ACKNOWLEDGEMENT

State of California

County of LOS-ANGELES

on JAN 12th 2006 be	efore me 170 GESH	B. DESM.
(date)	(name)	

a Notary Public in and for said State, personally appeared

MOH	AMED	SEI	RAF

Name(s) of Signer(s)

Depersonally known to me - OR - Deproved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Polisia.	-
Signature	

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

()	Attorney-in-fact
		<u> </u>

()	Corporate	Officer(s)
Title	<u> </u>	

1	1	Guardian /Comment

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() Trustee	e(s)
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()	Other
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}	Partner	(c)

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The party(ies) executing this document is/are representing:



^() Limited

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 3/10/06

CITY OF RIVERSIDE

By: amelia W. Vailin

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

Deputy City Attorney

EXHIBIT "A" OFF-SITE SIDEWALK EASEMENT RALPH'S SHOPPING CENTER (LA SIERRA) CITY OF RIVERSIDE

ALL THAT CERTAIN REAL PROPERTY IN THE CITY AND COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A PORTION OF LOT 8 IN BLOCK 44 OF RIVERSIDE LAND AND IRRIGATING COMPANY LANDS, AS SHOWN BY MAP ON FILE IN BOOK 1 PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA SAID PORTION BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF PARCEL 3 OF PARCEL MAP NO. 32472, AS SHOWN BY MAP ON FILE IN BOOK 214, PAGES 36 AND 37 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY;

THENCE ALONG THE SOUTHEASTERLY PROLONGATION OF THE NORTHEASTERLY LINE OF SAID PARCEL 3, SOUTH 33°37'19" EAST 20.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID PROLONGATION SOUTH 33°37'19" EAST, 24.16 FEET;

THENCE LEAVING SAID SOUTHEASTERLY PROLONGATION NORTH 78°53'14" WEST, 25.08 FEET;

THENCE NORTH 33°39'23" WEST, 6.50 FEET TO A LINE PARALLEL WITH AND DISTANT 20.00 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SAID PARCEL 2;

THENCE ALONG SAID PARALLEL LINE NORTH 56°20'37" EAST, 17.82 FEET TO THE TRUE POINT OF BEGINNING.

THE HEREIN ABOVE DESCRIBED PARCEL IS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

No. 4463
Exp. 9-30-07
POF CALIFORNIA

W.J. MCKEEVER, INC. CIVIL ENGINEERING

LARRY L WALKER L.S. 4463 LICENSE EXPIRES 09/30/2007

