When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Tract 32606 – Offsite R/W A.P.N. 150-140-007 DOC # 2006-0191384
03/17/2006 08:00A Fee:NC
Page 1 of 4
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder

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GRANT OF EASEMENT

NANCY LYNNE SULLIVAN and DANIEL RYAN SULLIVAN, each as to an undivided one-half (50%) fee interest, as tenants in common, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 2-74-06

NANCY LYNNE SULLIVAN

DANIEL RYAN SÚLLIVAN

	OPTIONAL SECTION						
State of California)	CAPACITY CLAIMED BY SIGNER					
County of Riverside	unty of Riverside ss						
On Feb 24 2000, before (date)	Title						
a Notary Public in and for said S	() Cuardian/Concentrator						
Name(() Guardian/Conservator() Individual(s)() Trustee(s)() Other						
personally known to me - STACEY PHILLIPS Committeen # 1445268 Notary Public - Cattornia Riverside County My Comm. Expires Oct 13, 2007	OR - proved to me on the basis of satisactory evidence to be the persons whose names is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/he/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. WITNESS my hand and official seal. Signature	() Partner(s)					
	CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)						

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/8/06

CITY OF RIVERSIDE

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE By ameliaM. Valeur



EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lot 5 in Block 10 of La Sierra Heights, Tract No. 2, as shown by map on file in Book 7, Page 66 of Maps, records of Riverside County, California, described as follows:

PARCEL 1

The westerly 50.00 feet of the southerly 171 feet of said Lot 5; said southerly 171 feet being measured along the westerly line of said Lot 5 and the northerly line of said southerly 171 feet of Lot 5 being parallel with the southerly line of said Lot 5;

PARCEL 2

BEGINNING at the intersection of the northerly line of the southerly 171 feet of said Lot 5 with a line that is parallel with and distant 50.00 feet easterly, as measured at right angles, from the westerly line of said Lot 5;

THENCE North 70°41'43" East, along said northerly line of the southerly 171 feet of Lot 5, a distance of 15.60 feet;

THENCE South 54°09'5 I" West, a distance of 17.75 feet to said parallel line;

THENCE North 3°22'02" West, along said parallel line, a distance of 5.20 feet to the POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/07

Date

L.S. #5655

Exp. 9/30/07

L.S. #5655

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