When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 2006-0414159 06/08/2006 08:00A Fee:NC Page 1 of 6 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder

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Project: Van Buren Boulevard Widening

Parcel 18

A.P.N. 233-022-057

GRANT OF EASEMENT

The REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body, corporate and politic, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated <u>May 23</u> , 20 <u>06</u>	REDEVELOPMENT AGRIVERSIDE, CALIFO	GENCY OF THE CITY OF DRNIA, a public body
By Many free	Attest Sherry Morta	n-Elles
Michael J. Beck	Sherry Morto	
(print name)	(print nan	ne)
Assistant City Manager Title APPROVED AS TO FORM:	TitleAgency Secr	etary
AGENCY GENERAL COUNSEL		1
GENERAL ACK	NOWLEDGEMENT	
State of California		OPTIONAL SECTION
)		CAPACITY CLAIMED BY SIGNER
County of Kiverside		() Attorney-in-fact () Corporate Officer(s)
On May 23, 2006, before me Lorena Verdu (date)	(name) Notary Public	Title
a Notary Public in and for said State, personally ap	peared	() Cuardian/Canasanatan
- Michael J. Beck and Shorry M	orton-Ellis —	() Guardian/Conservator() Individual(s)
Name(s) of Signer(s)		() Trustee(s)
**		() Other
whose name(s) is within instrument a that he/she/they autho	to me on the basis of nee to be the person(s) stare subscribed to the and acknowledged to me executed the same in rized capacity(es) and	() Partner(s) () General () Limited
Commission # 1534890 that by his/her/the	signature of on the son of or the entity upon the person of acted,	The party(ies) executing this document is/are representing:
WITNESS my hand	d and official seal.	
Lovena V	sdusco gnature	



CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____ May 23, 2006

CITY OF RIVERSIDE

PARCEL 18 DEED.DOC

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Parcel 2 of Parcel Map 19719, as shown by map on file in Book 121, Pages 48 and 49 of Parcel Maps, records of Riverside County, California, described as follows:

BEGINNING at the most westerly corner of said Parcel 2;

THENCE North 56°19'47" East, along the northwesterly line of said Parcel 2, a distance of 28.00 feet to a line that is parallel with and distant 88.00 feet northeasterly, as measured at right angles, from the centerline of Van Buren Boulevard as shown by said map;

THENCE South 33°38'19" East, along said parallel line, a distance of 77.58 feet to the beginning of a tangent curve concaving northwesterly and having radius of 1312 feet;

THENCE southeasterly to the right along said curve through a central angle of 1°24'34" an arc length of 33.42 feet to the southeasterly line of said Parcel 2;

THENCE South 56°19'47" West, along said southeasterly line, a distance of 27.57 feet to the southwesterly line of said Parcel 2;

THENCE North 33°38'19" West, along said southwesterly line of Parcel 2, a distance of 111.00 feet to the POINT OF BEGINNING.

Area – 3103 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/07

.S. #5655



	AllFY						
	N56:22'23"E						
 	233-022-058						
S 60							
	28' 214.25' REDEVELOPMENT AGENCY						
B Si	REDEVELOPMENT AGENCY ARLINGTON CENTER PARTNERSHIP 233-022-057						
3:38	233-022-057 17 18 3103 SQ.FT. GOE 33 DM 1971						
P P P P	2780 SQ.FT. TCE 13761 121/48-1						
S33.38.19"E BUREN	3103 SQ. FT. GOE 2780 SQ. FT. TCE 3761 R=1312' PARCEL 2 A-11'27'34" PARCEL 2						
	27.57' L = 33.42' N56°19'47"E 214.67' M						
.04	282.72'						
40'	277 022 012						
	233-022-012						
\mathcal{B}	17.05						
$\frac{1}{2}$	VILLAGE OF ARLINGTON						
	M.B. 1/62 S.B. Co. N56°21'22"E						
BOULE	289.97'						
'	58.						
$ \mathcal{X} ^{68}$	3729 NEC:21'22"E 277 220 247						
72	N56°21′22″E 233-022-013 ` 292.16′						
	[]						
	80.0						
	3719 233-022-014						
	N56°21′22″E						
4	38' N56°21'22"E 292.32'						
• CITY OF RIVERSIDE, CALIFORNIA •							
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET 1 OF 1							
SCALE: N.T.S. DRA	AWN BY: Kgs DATE: 12/6/04 SUBJECT: VAN BUREN BOULEVARD WIDENING						



LARRY W. WARD COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 Riverside, CA 92502-0751 (951) 486-7000

http://riverside.asrclkrec.com

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: LORENA VercaSCO				
Commission #: 1534890				
Place of Execution: Riverside County				
Date Commission Expires: $12-14-08$				
Date: 6-8-06				
Signature: Michi & Lews				
Print Name: MICKI J Lewis				



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