



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135480-7

Project: Rancho La Sierra  
APN: 154-020-085

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**EASEMENT**

RANCHO LA SIERRA WEST, a California General Partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 4/12/06

**RANCHO LA SIERRA WEST,**  
a California General Partnership

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_

By: [Signature]  
Print Name: William L. Davis  
Title: Managing Partner

**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Los Angeles } ss  
On April 12, 2006, before me Linda Medina  
(date) (name)  
a Notary Public in and for said State, personally appeared  
William L. Davis  
Name(s) of Signer(s)

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other  
\_\_\_\_\_  
\_\_\_\_\_
- ( ) Partner(s)  
( ) General  
( ) Limited

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Linda Medina  
Signature

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 5/24/06

**CITY OF RIVERSIDE**

By: Amelia M. Valeri  
Real Property Mgr.

[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT "A"**  
**6 FOOT WIDE PUBLIC UTILITY EASEMENT**  
**TO THE CITY OF RIVERSIDE**  
**PORTION OF PARCEL 3 OF LL-015-989**

A 6.00 foot wide strip of land being a portion of Parcel 3 of Lot Line Adjustment LL-015-989 as recorded February 19, 1999 per instrument number 67027, Township 2 South, Range 6 West, San Bernardino Base and Meridian, Records of Riverside County, California, the westerly line of said strip of land more particularly described as follows:

**BEGINNING** at a point on a line common to said Parcel 3 and Parcel 1 as shown by LL-015-989, said point also being the southerly terminus of a non-tangent curve concave easterly, having a radius of 186.00 feet, and having at said point a radial line which bears S 89°28'22" W, and having a central angle of 02°47'36"

THENCE, the next six courses along the westerly boundary of said Parcel 3, Northerly along the arc of said curve to the right, a distance of 9.07 feet;

THENCE, N 00°31'38" E, a distance of 104.00 feet to the beginning of a curve, concave Southwesterly, having a radius of 214.00 feet and having at said point a radial line which bears North 75°47'22" East;

THENCE, Northwesterly along the arc of said curve to the left, through a central angle of 14°44'16", a distance of 55.05 feet to a point of reverse curvature with a curve concave Southeasterly, having a radius of 27.00 feet;

THENCE, Northeasterly along the arc of said curve to the right through a central angle of 80°12'18", a distance of 37.80 feet;

THENCE, N 65°59'40" E, a distance of 114.16 feet, to the beginning of a curve concave Northwesterly, having a radius 249.00';

THENCE, Northeasterly along the arc of said curve to the left, through a central angle of 50°44'32", a distance of 220.52 feet to the Point of Termination.

The sidelines of said strip shall be prolonged or shortened so as to terminate northerly in the northerly line of said Parcel 3 and southerly in the southerly line of said Parcel 3 of said Lot Line Adjustment.

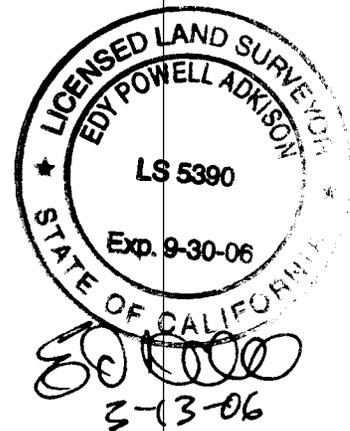
Containing 0.74 acre of land, more or less.

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DESCRIPTION APPROVAL:

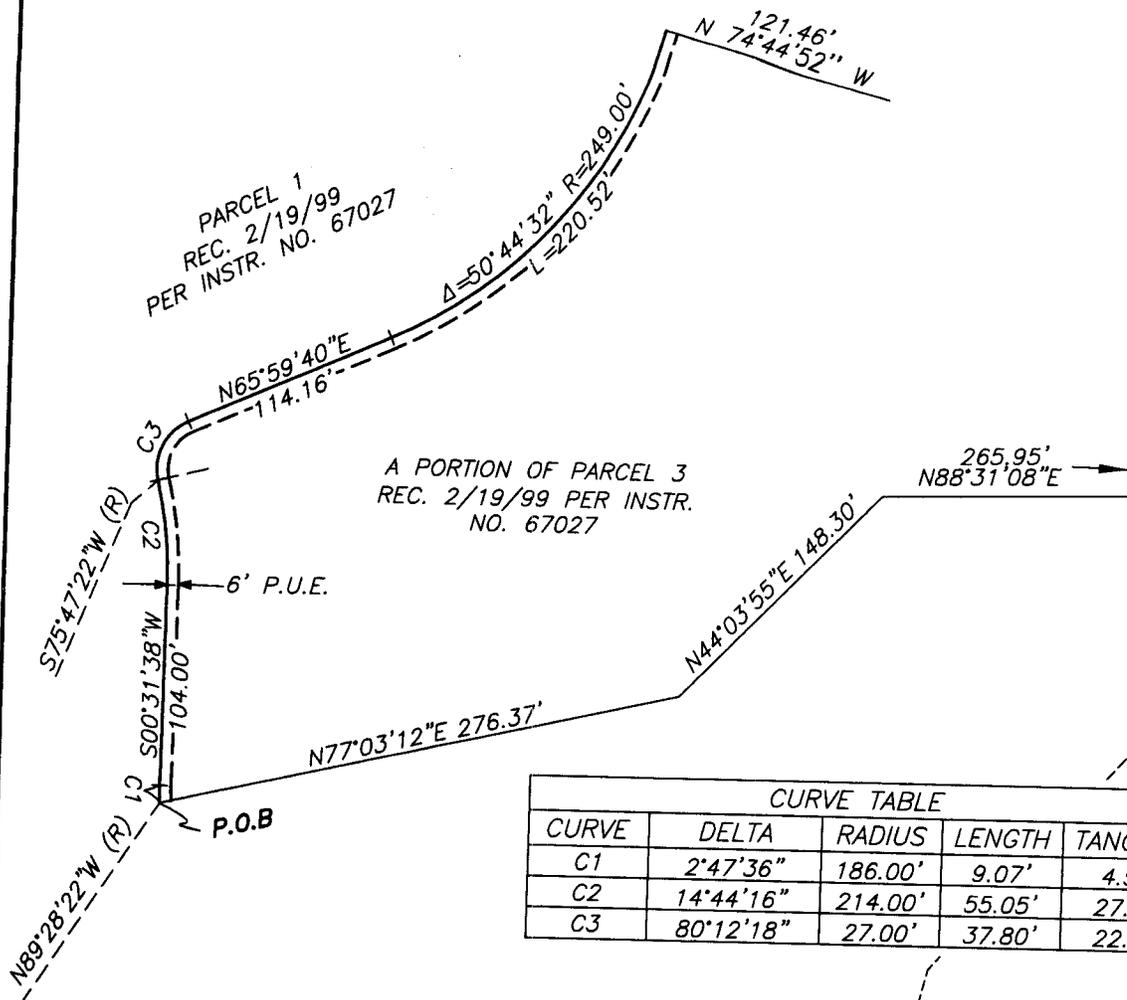
BY: Mark S. Brown 03.27.06  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



**EXHIBIT "B"**  
**6' PUBLIC UTILITY EASEMENT**  
**PARCEL 3, INSTRUMENT No. 67028,**  
**RECORDED FEB 19, 1999**  
**TRACT 28632-1**

SHEET 1 OF 1  
P.U.E. # 2



CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	2°47'36"	186.00'	9.07'	4.53'
C2	14°44'16"	214.00'	55.05'	27.68'
C3	80°12'18"	27.00'	37.80'	22.74'

A PORTION OF  
PARCEL 3  
REC. 2/19/99  
PER INSTR. NO. 67027



47-2

<b>PLANS PREPARED BY:</b> <b>adkan</b> <b>ENGINEERS</b> <i>Civil Engineering · Surveying · Planning</i> 6820 Airport Drive, Riverside, CA 92504 Tel:(951) 688-0241 · Fax:(951) 688-0599	<b>SCALE:</b> 1"=100'	<b>JOB NO.</b> 4725	<b>DATE:</b> 06/05	<b>RANCHO/COX</b>
	<b>APPROVED BY:</b> 3-13-06  EDY P. ADKISON LS 5390		6' PUBLIC UTILITY EASEMENT DEDICATION TO THE CITY OF RIVERSIDE	