

DOC # 2006-0571489

08/03/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

2135481-7

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FOR RECORDER'S OFFICE USE ONLY



Project: Rancho La Sierra
APN 154-030-011

D- 15830



OFFER OF DEDICATION

On this 5TH day of MAY, 20 06, ARLINGTON PARTNERS, LLC, a California limited liability company, does irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, pursuant to the provisions of California Government Code Section §7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway, that real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5.17.06

ARLINGTON PARTNERS, LLC,
a California limited liability company

By: _____

Print Name: _____

Title: _____

By: [Signature]

Print Name: William L. Davis

Title: Managing Member

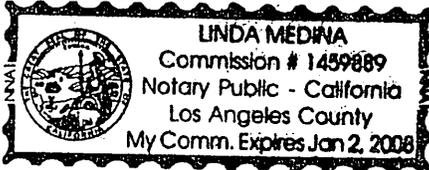
GENERAL ACKNOWLEDGEMENT

State of California }
County of Los Angeles } SS

On May 17, 2006, before me Linda Medina
(date) (name)

a Notary Public in and for said State, personally appeared
William L. Davis
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

**CONSENT TO IRREVOCABLE OFFER OF DEDICATION
(Government Code Section §7050)**

The City of Riverside, a municipal corporation of the State of California, hereby consents through the undersigned officer to the herein above irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer consents on behalf of the City Council of said City to recordation of this instrument pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005.

Dated 5/24/06

CITY OF RIVERSIDE

By: Amelia M. Vailu'u
Print: Amelia M. Vailu'u

APPROVED AS TO FORM

SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"
ROAD DEDICATION
MOUNTAIN HIGH AVENUE

Being a portion of Lot "B" of Tract Map No. 28632 as recorded August 3rd, 2006, MB 407, Pages 68-72, Official Records of Riverside County, California, lying in the Rancho La Sierra as shown on map recorded in Book 6, Page 70 of Maps, Official Records of Riverside County, California, more particularly described as follows:

BEGINNING at the Northwest corner of Lot 38 of Western Hills Estates Unit No. 2, as shown by map on file in Map Book 30, Pages 19-20 of Maps, Official Records of Riverside County, California;

THENCE North 84°17'10" West a distance of 119.74 feet to the beginning of a curve, concave easterly, having a radius of 43.00 feet;

THENCE Westerly, Northerly and Easterly along the arc of said curve to the right, through a central angle of 205°27'08", a distance of 154.19 feet;

THENCE South 58°50'02" East, a distance of 49.67 feet to the beginning of a curve, concave northeasterly, having a radius of 108.00 feet;

THENCE Easterly along the arc of said curve to the left, through a central angle of 25°27'08", a distance of 47.98 feet;

THENCE South 87°17'10" East, a distance of 10.00 feet to the southwest corner of Lot 39, as shown by said map on file in Map Book 30, Pages 19-20 of Maps;

THENCE South 05°42'50" West, a distance of 50.00 feet to the **POINT OF BEGINNING**.

Containing 10,639 square feet of land



DESCRIPTION APPROVAL:

BY: [Signature] 5-15-06
DATE

FOR: MARK S. BROWN
CITY SURVEYOR

[Signature]
5/11/2006

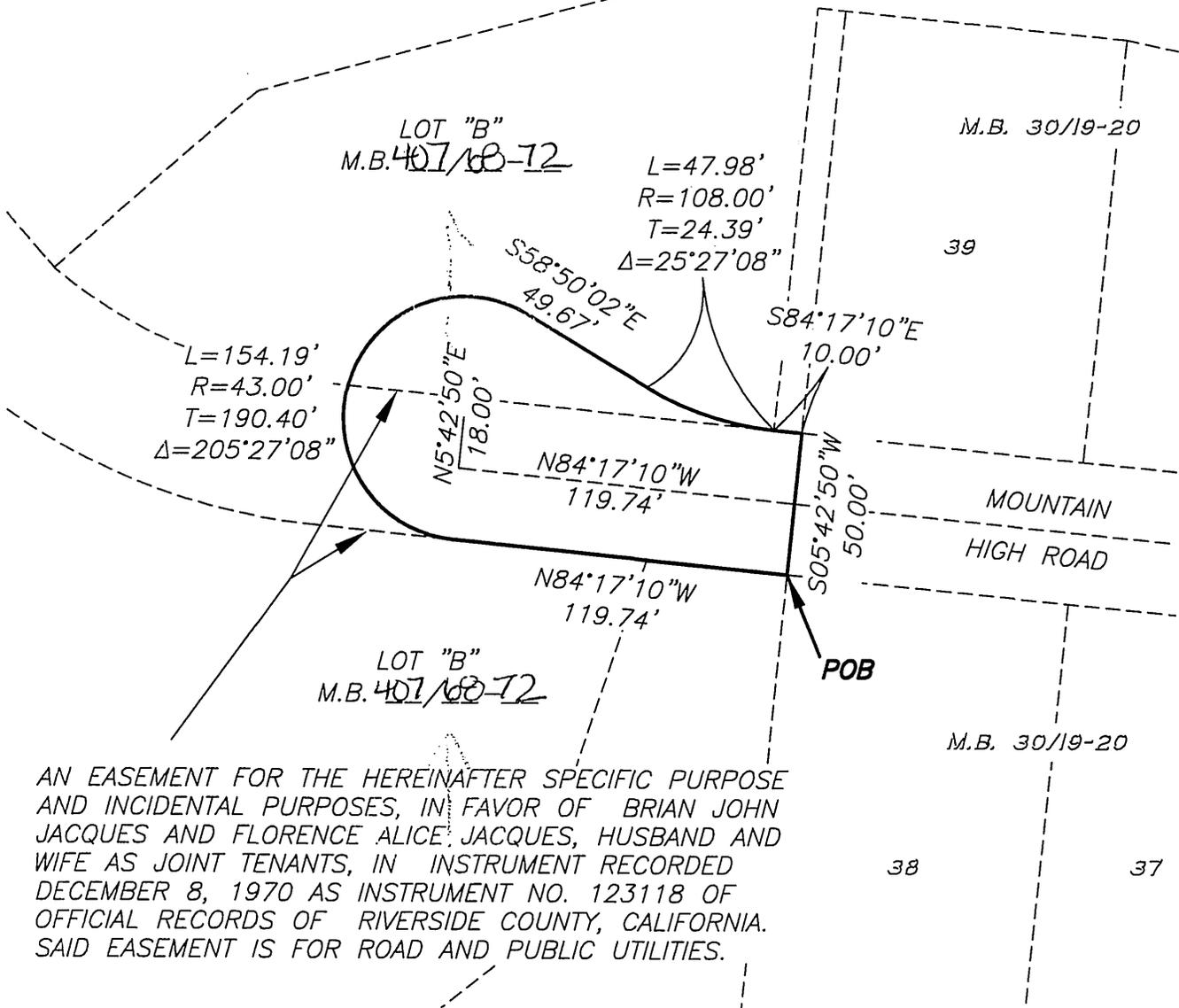
EXHIBIT "B"
ROAD DEDICATION
 A PORTION OF LOT "B" TRACT MAP NO. 28632



SCALE: 1"=60'

N.A.P.

RECORDED 12/8/70
 AS INST. NO. 123118



AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF BRIAN JOHN JACQUES AND FLORENCE ALICE JACQUES, HUSBAND AND WIFE AS JOINT TENANTS, IN INSTRUMENT RECORDED DECEMBER 8, 1970 AS INSTRUMENT NO. 123118 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR ROAD AND PUBLIC UTILITIES.

L:\DRAWING\BRANCH\EXHIBITS\STREET DED\GUL-MT-HIGH-ROAD.DWG

PREPARED BY:

adkan
ENGINEERS
 Civil Engineering · Surveying · Planning
 6820 Airport Drive, Riverside, CA 92504
 Tel:(951) 688-0241 · Fax:(951) 688-0599

JOB NO. 4725

05/09/06

COXWEST

48-3

APPROVED BY:

EDY P. ADKISON
 L.S. 5390, EXPIRES 9/30/06

ROAD DEDICATION
 A PORTION OF LOT "B"
 TRACT MAP NO. 28632