

Recording Requested By:
First American Title - NHS

DOC # 2006-0765879

10/18/2006 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

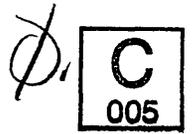
2196684-7

Project: Tract 29628

Address: Overlook Parkway

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D- 15874



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **ASHTON RANCH ESTATES, L.L.C. a California Limited Liability Company**, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said
ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Date: 10-4-06

**ASHTON RANCH ESTATES, L.L.C. a
California Limited Liability Company,**

By: Executive Home Builders of
Riverside, LLC, Its Manager

By: *Andrew M. Bodwin*
Managing Member

By: *Catherine E. Bodwin*
Member

Print Name: *Andrew M. Bodwin*

Print Name: *Catherine E. Bodwin*

GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside

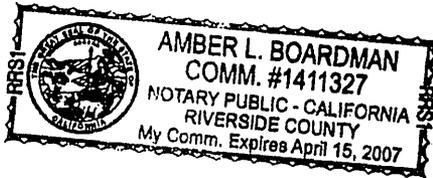
} ss

On 10/4/06 before me Amber L. Boardman
(date) (name)

a Notary Public in and for said State, personally appeared

Andrew M. Bodewin & Cathryn E. Bodewin
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Amber L. Boardman
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 10/10/06

CITY OF RIVERSIDE

By: Amelia M. Valeri

APPROVED AS TO FORM

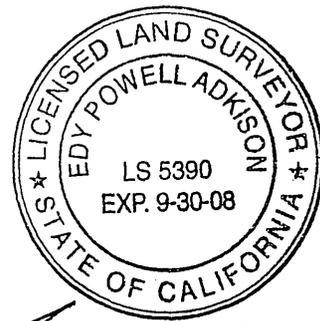


SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"
PUBLIC UTILITY EASEMENTS
Lots 19 and Lots 34 and 35
TRACT 29628

That portion of the Southeast quarter of the Southeast quarter and the Westerly half of the Northeast quarter of Section 12, Township 3 South, Range 5 West, S.B.M. described as follows:

A strip of land, 3.00 foot in width adjoining Lot "C", Magnon Court, as shown on Tract 29628, recorded in Map Book 411, at Pages 36-41, Official Records, Riverside County, California, being parallel with and lying southerly and westerly of said Lot "C" in Lot 19 Tract 29628, also being parallel with and lying northwesterly and northerly of said Lot "C" in Lots 34 and Lot 35, Tract 29628.



[Handwritten signature]
9-22-06

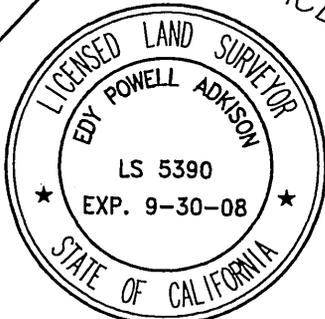
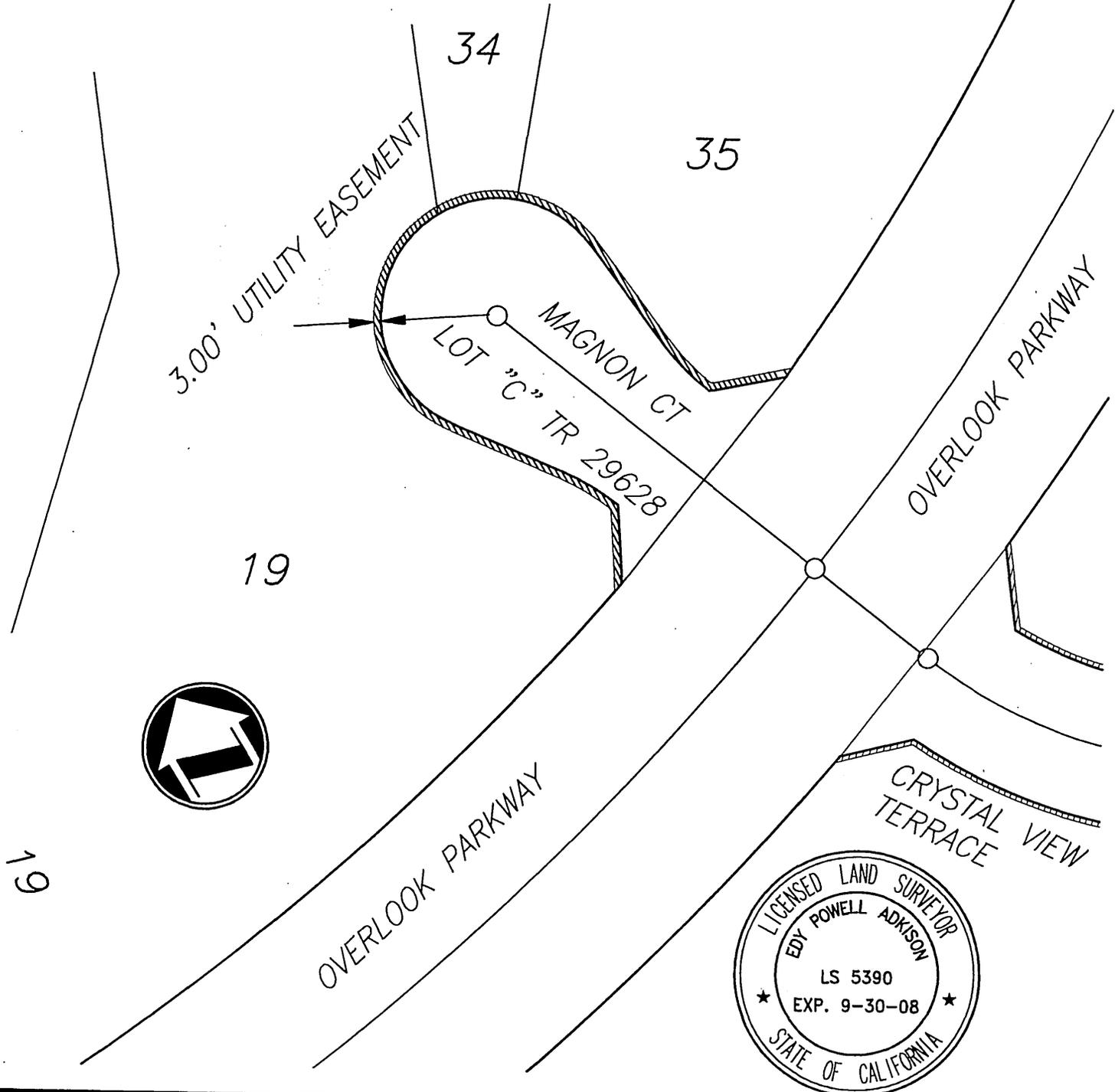
DESCRIPTION APPROVAL:

[Handwritten signature of Mark S. Brown]

MARK S. BROWN
CITY SURVEYOR

10/3/06
DATE

EXHIBIT "B"
 PUBLIC UTILITY EASEMENTS
 LOTS 19, 34 AND 35
 TRACT 29628



PLAT PREPARED BY:
adkan
ENGINEERS
 Civil Engineering • Surveying • Planning
 6820 Airport Drive, Riverside, CA 92504
 Tel:(951) 688-0241 · Fax:(951) 688-0599

SCALE: 1"=60'
 JOB NO. 6124
 APPROVED BY: *[Signature]* 9-27-06
 EDY P. ADKISON L.S. 5390

9-25-06 CLIENT: BODEWIN 70-8
 EXHIBIT "B"
 PUBLIC UTILITY EASEMENTS
 LOTS 19, 34 AND 35
 TRACT 29628

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