

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2008-0227998

05/02/2008 08:00A Fee:NC

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Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING

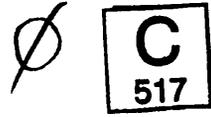
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: PM 31703
APN 239-040-027
Address: 2474 John Street

D- 16216



EASEMENT

RICHARD K. BUI and AMANDA N. BUI, Husband and Wife as Joint Tenants with Rights of Survivorship, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Date: 4/15/08

Richard K. Bui
RICHARD K. BUI

Amanda N. Bui
AMANDA N. BUI

ACKNOWLEDGEMENT

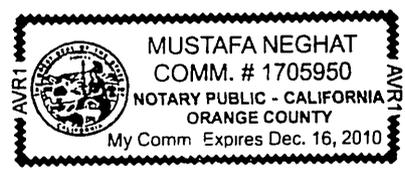
State of California }
County of Orange } ss

On April 15, 2008, before me Mustafa Neghat, Notary Public personally appeared Richard K. Bui and Amanda N. Bui who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Mustafa Neghat
Notary Signature



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 4/25/08

CITY OF RIVERSIDE

By: Amelia M. Valeri

APPROVED AS TO FORM

Susan Wilson

DEPUTY CITY ATTORNEY



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EXHIBIT A

APN: 239-040-027
Public Utility Easement

A 15.00 foot wide strip of land lying 7.50 feet on each side of the following described centerline:

That portion of Parcel 2 of Parcel Map 31703, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Book 221, Pages 85 and 86, of Parcel Maps, in the Office of the County Recorder of said County, more particularly described as follows

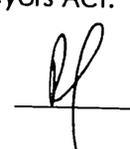
COMMENCING at the most westerly corner of said Parcel 2;

Thence northeasterly along the northwesterly line of said Parcel 2, a distance of 317.92 feet to the **TRUE POINT OF BEGINNING**;

Thence South 48°42'32" East, a distance of 351.56 feet to a point on the southeasterly line of said Parcel 2, said point being 233.55 feet southwesterly of the easterly corner of said Parcel 2.

The sidelines of said strip of land to be lengthened or shortened so as to terminate northwesterly in the northwesterly line of said Parcel 2 and southeasterly in the southeasterly line of said Parcel 2.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/1/08 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/09

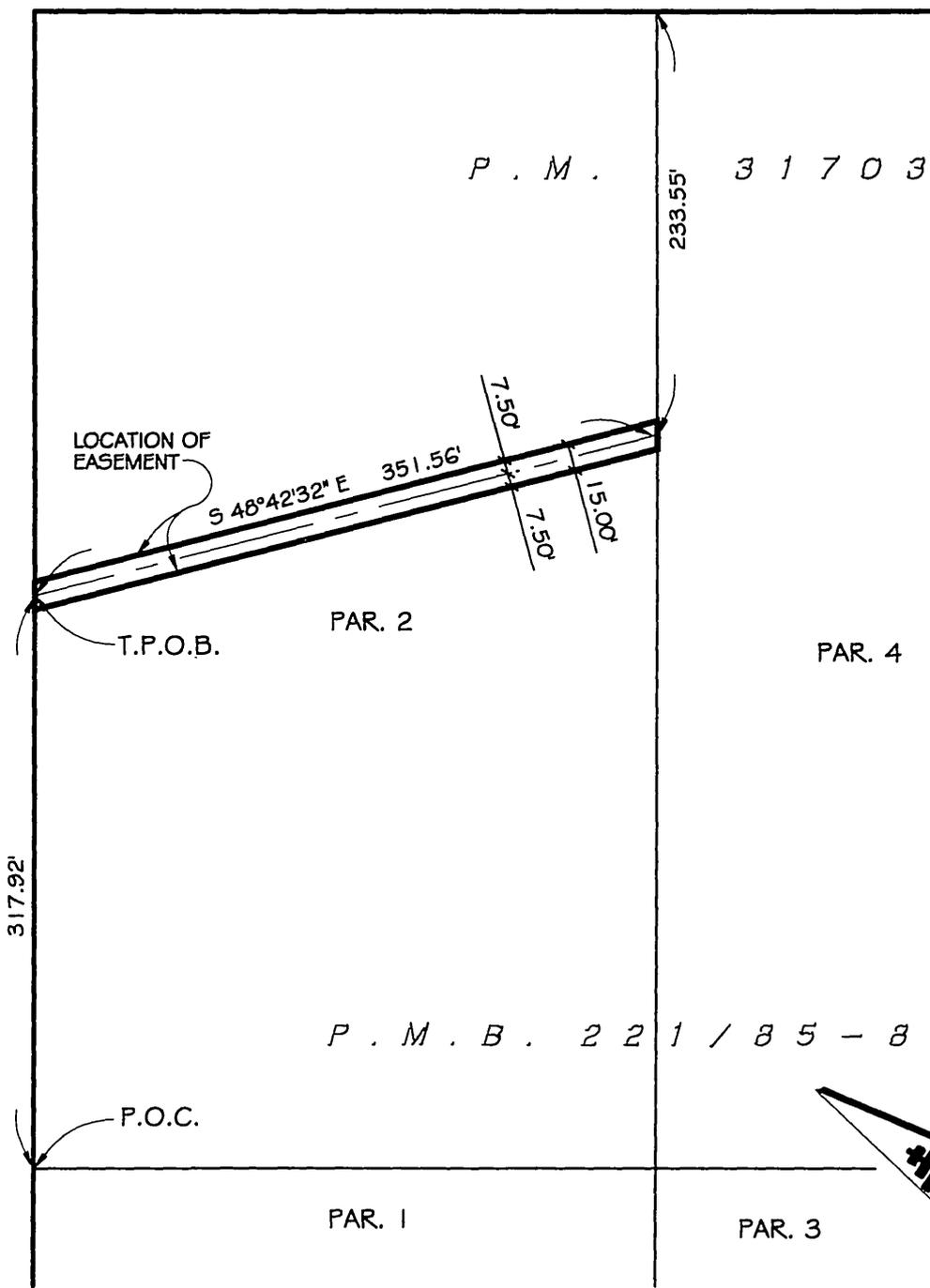


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JOHN STREET

CLEVELAND AVENUE

P . M . 3 1 7 0 3



P . M . B . 2 2 1 / 8 5 - 8 6

● CITY OF RIVERSIDE, CALIFORNIA ●

81-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=100' DRAWN BY: RICH DATE: 12/11/07 SUBJECT: PM 31703 PARCEL 2 PUE

G:\COMMONRICH\PLATS\UTILITIES\PM 31703 2



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