When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

Project: Van Buren Widening

Jackson to SAR APN: 155-080-046

Address: No Situs

DOC # 2008-0268432 05/20/2008 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder

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# TEMPORARY CONSTRUCTION EASEMENT

NCH6 CC

EMPIRE MARKET CENTERS, LLC, a California limited liability company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a temporary easement and right of way.

The property subject to this temporary easement and right of way is located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference.

This temporary easement and right of way allows Grantee the right to use the above described property for the purpose of installing public improvements. Such use may include, but is not limited to ingress and egress of persons and vehicles, the deposit of tools, equipment, machinery, and materials used in the performance of the

construction, and for similar purposes by the City of Riverside, its officers, employees, agents or contractors.

Upon completion of construction, Grantee promises to remove all debris, waste, brush, or other materials deposited or placed upon the property subject to this temporary easement. Grantee further promises to make all reasonable efforts to return the surface of the property, with the exception of vegetation, to its original condition prior to entry.

This temporary easement and right-of-way shall terminate upon completion of the public improvements and acceptance by City, or within one year from the date of recording this document, whichever occurs first.

Dated <u>4/7/08</u>
Ву:
Print Name:
Title:

empire market centers, LLC, a California limited liability company

į

By: A By

Print Name: Steven Veloso

Title: MANAging Kals Tres

CITY ATTOPHEYS OF ICE



2008-0268432 05/20/2008 08 00A 2 of 5

## **ACKNOWLEDGEMENT**

County of
On APRIL 8, 2008, before me REBECCA J. HOLLOMAN, NOTARY PUBLIC personally appeared STEVEN PELOSO  who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
WITNESS my hand and official seal.  **EBECCA J. HOLLOMAN COMM. #1720953 Notary Public · California Orange County  My Comm. Expires Jan. 27, 2011

# CERTIFICATE OF ACCEPTANCE (Government Code Section §21027)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

State of California

CITY OF RIVERSIDE

amelia M. Valeur

### **EXHIBIT "A"**

#### TEMPORARY CONSTRUCTION EASEMENT

APN: 155-080-046

THAT PORTION OF LOT 50 OF THE MCCLASKEY TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 10, PAGES 36 AND 37, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF JURUPA AVENUE AS DESCRIBED IN THE QUITCLAIM DEED TO THE CITY OF RIVERSIDE, RECORDED SEPTEMBER 26, 1984 AS INSTRUMENT NO. 208504 OF OFFICIAL RECORDS;

THENCE NORTH 16°09'52" EAST, 2.20 FEET ALONG THE SOUTHERLY LINE OF SAID JURUPA AVENUE TO A LINE THAT IS PARALLEL WITH AND DISTANT 2.00 FEET NORTHEASTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE NORTHEASTERLY LINE OF VAN BUREN BOULEVARD AS DESCRIBED IN DEED TO THE CITY OF RIVERSIDE BY DOCUMENT RECORDED JULY 1, 1954 IN BOOK 1604, PAGE 191 OF OFFICIAL RECORDS, SAID POINT BEING THE TRUE POINT OF BEGINNING:

THENCE SOUTH 49°00'12" EAST ALONG SAID PARALLEL LINE, 75.17 FEET;

THENCE SOUTH 43°22'53" EAST, 20.42 FEET TO SAID NORTHEASTERLY LINE OF VAN BUREN BOULEVARD;

THENCE NORTH 46°37'07" EAST 10.00 FEET TO A LINE LYING 10.00 FEET NORTHEASTERLY OF AND PARALLEL WITH THE AFOREMENTIONED COURSE HAVING A BEARING AND DISTANCE OF SOUTH 43°22'53" EAST, 20.42 FEET;

THENCE NORTH 42°22'53" WEST ALONG SAID PARALLEL LINE 20.91 FEET TO A LINE LYING 12.00 FEET NORTHEASTERLY OF AND PARALLEL WITH SAID NORTHEASTERLY LINE OF VAN BUREN BOULEVARD;

THENCE NORTH 49°00'12" WEST ALONG SAID PARALLEL LINE 80.29 FEET TO THE SOUTHERLY LINE OF SAID JURUPA AVENUE;

THENCE ALONG SAID SOUTHERLY LINE SOUTH 16°09'52" WEST 11.02 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 984 SQUARE FEET (0.004 ACRES), MORE OR LESS.

THIS LEGAL DESCRIPTION HAS BEEN PREPARED BY ME OR UNDER MY DIRECTION:

PETER J. FITZPATRICK, P.L.S. 6777

LICENSE EXPIRES 9/30/2008

**DESCRIPTION APPROVAL:** 

X-LG\_155-080-046 SE doc

MARK S. BROWN CITY SURVEYOR 1/25/98 DATE

DATE

AN. 2. 2003

CONAL LAND OF THE PROPERTY OF CALLED



