When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

DOC # 2008-0619058 11/21/2008 08:00A Fee:NC Page 1 of 6 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder

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M A L 465 426 PCOR NCOR SMF NCHG EXAM

CHGC

FOR RECORDER'S OFFICE USE ONLY

Project: P08-0300 APN: 227-283-009

Address: 7179 Magnolia Avenue

D- 16299

C 512

OFFER OF DEDICATION

On this	th	, day of _	OUTOBER	, 2008,
				 _,,

Patriot Development, LLC, does irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, pursuant to the provisions of California Government Code Section §7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway, that real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature





CONSENT TO IRREVOCABLE OFFER OF DEDICATION (Government Code Section §7050)

The City of Riverside, a municipal corporation of the State of California, hereby consents through the undersigned officer to the herein above irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer consents on behalf of the City Council of said City to recordation of this instrument pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005.

CITY OF RIVERSIDE

By: _ amelia VI Vailine



EXHIBIT "A"

LEGAL DESCRIPTION IRREVOCABLE OFFER OF DEDICATION

PARCEL 1

The northwesterly 5.00 feet of the following described real property, in the City of Riverside, County of Riverside, State of California:

That portion of Lot 1 of El Padro Rancho, as shown by map on file in Book 8, Page 14 of Maps, Records of Riverside County, California, described as follows:

Beginning at a point on the northwesterly line of Magnolia Avenue 736 feet southwesterly from the intersection of the southerly line of Arlington Avenue with the northwesterly line of Magnolia Avenue;

Thence southwesterly, along said northwesterly line of Magnolia Avenue a distance of 90 feet:

Thence at a right angle northwesterly a distance of 200 feet;

Thence at a right angle northeasterly a distance of 90 feet;

Thence at a right angle southeasterly a distance of 200 feet, to the Point of Beginning.

Said property is also shown as Lot 9 on Assessor's Map No. 6, on file in Book 1, Page 6 of Assessor's Maps, Records of Riverside County, California.

Contains 450 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Barnes, PLS 7663, Exp. 12-31-08

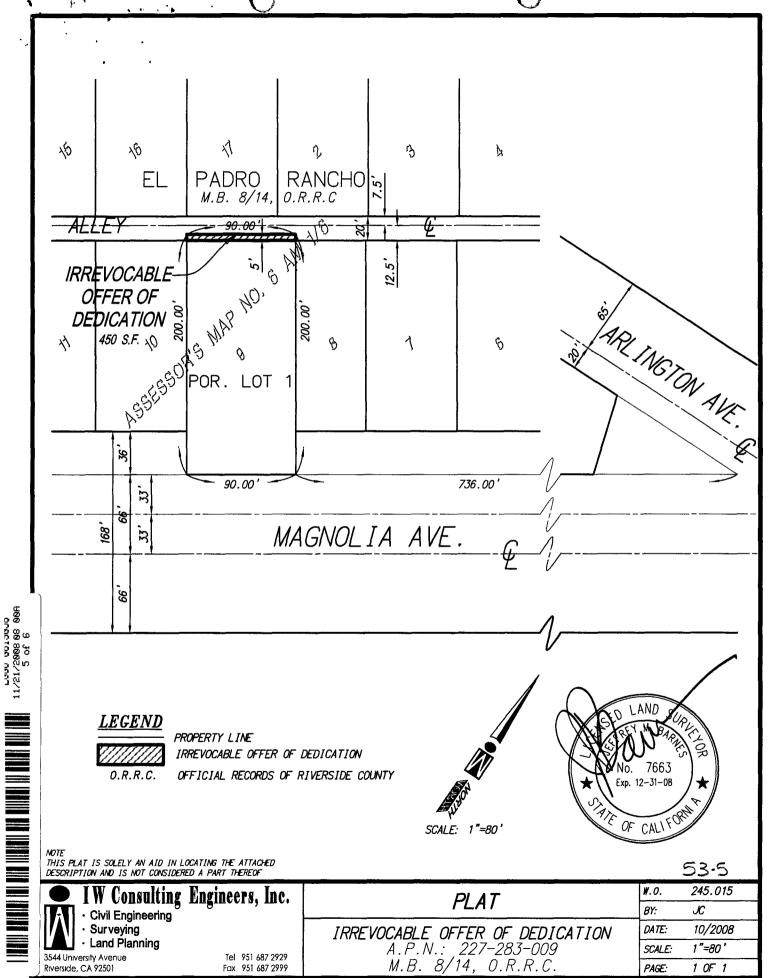
Date

DESCRIPTION APPROVAL:

FOR: MARK S. BROWN CITY SURVEYOR



16299



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LARRY W. WARD COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 Riverside, CA 92502-0751 (951) 486-7000

www riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE DEPUTY CITY ATTORNEY	

Date:

11-21-08

Signature:

M J Lewis

Print Name:

M. J. Lewis

ACR 601P-AS4RE0 (Rev. 09/2005)

Available in Alternate Formats

